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humanitarul mecnierebaTa fakul teti

qarTul i literatura

nestan fifia

oTar CxeiZis mxatvrul _ dokumenturi proza
(XX saukunis 90-ini wl ebi)

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filologiis doqtoris (Ph.D) akademiuri xarisxis mosapovebl ad
warmodgenili

d i s e r t a c i a

samecniero xel mZRvanel ebi: Tbil isis saxel mwifo universitetis
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Sesaval i

oTar CxeiZem si tyvasTan sakral uri kavSiriT, simarTI is moyvareobi Ta da misi qomagobis madl iT drois `tyveobas~ gauzl o, gaeqca `moTvinierebul i mwerl obis- CarCoebs, sakuTari marTal i gza gakafa da WeSmari tebas uerTgul a. mas arasdros gauwevia angariSi partiul - kl asobrivi interesebi saTvis.

mwerl is Si nagani TavisufI eba da aqturi SemoqmedebiTi unari aris myari duRabi matianisa, roml is Seqmnac man SeZl o Tavisi romanebis rkal iT _ 22 wignad Sekrul i mxatvrul i cikl iT.

sabWoTa reJimi sinamdvil eSi marTal i istoriis warmocena, qeduxrel oba _ msxverpl isunarianobis tol fasi iyo, am sul ieri RirsebiT iqneboda misi nawarmoebebi da amitomac dai mkvidra saxel i marTal i mwerl isa.

oTar CxeiZe erovnul i Tvi TSegnebi sa da Tvi Tmyofadobi sTvis brzol aSi `sul is puris- baraqiani momkel ia. mZime da rTul i iyo es misia. rogorc ki gamoCnda asparezze mwerl i, maSinve dai wyo wiTel i kritikis Tavdasxmeli, dauwunes ideur-mxatvrul i koncefcia, stil i.

XIX saukuneSi Tu ki dev SeZl eboda Tanadroul i cxovrebis ukuRmarTobis mxil eba, komunisturi reJimi misTvis mi uRebel i simarTI is Tqmas krZal avda, roca aseTi sul iskvetebis Semoqmedi gamoCnde boda, sabWoTa ideol ogiis mesveurni yal yze dgeboden da Tavs esxmodnen `mdare gemovnebis~, `mcdar gzaze~ damdgar mwerl ebs. XX s.-is ociani wl ebi dan ideuri ni SniT dawyebul i devna periodul ad mZafreboda da represiebis xasiaTsac i Rebda.

oTar CxeiZis gamoCenam erTgvarad daaRvia sabWoTa myudroe ba saqarTvel oSi. j er ki dev 1947 wel s wendnen masze: `savsebiT Seuwynarebel ia, rom axal gazrda mwerl i ar uwevs angariSS kritikasa da sazogadoebri azrs da j iutad ganagrZobs mcdari gziT siarul s- (69. 303).

oTar CxeiZe `xel dasxmul i- iyo enis Wiri sufl ad da simarTI es ver uRal atebda, gzas veravin Seacvl evinebda `mozRvavebul is aviTa- `burusi~, `meCeCi~ da sxva romanebi _mai nc amxel dnen sabWouri reJimi namdvil saxes.

oTar CxeiZe il ia WavWavaZis sul ier i memkvidre iyo, ami tom ver gaeqca marTal si tyvas maSin, roca social isturi ideologia sul ier udaburebas amkvidrebda RvTismSobl is wil xvedr saqarTvel oSi.

sul iT, mrwamsiT il ias ideebis erTgul ma (Cveni Tavi Cvenadve gveyudnades-) mveral ma `qarTI is matiane- gaagrZel a iqidan, sadac SeCerda didi mveral i da mematiane vasil barnovi. Tu vasiI barnovma XX sukunis 20-i ani wl ebi dan Tavisi SemoqmedebiT gvi Cvena `rani viyaviT-, oTar CxeiZem _ `rani varT-, romel Sic vi indeba `rani viqnebiT- (72. 9.), misi rwmeniT, Tu eri ver uerTgul ebs am sam hipostass (mamuli, ena, sarwmunoeba-), erovnul mTI ianobas rom ganapi robebs, dai Rupeba.

`qarTI is matianis- romanebis rkal i erovnul i narativiT iqneboda. cxadia, es ar niSnavs I iteraturis, mxatvrul i si tyvis mSral ideologizacias, aramed xazs usvams mis zepol itikur Sinaarss. mveral i amgvarad eris istoriul i daniSnul ebis erTgvar mesianistur ideas warmoaCenda.

oTar CxeiZis interesis sfero mxol od konkretul i politikuri moRvaweebi an movl enebi ar aris. mveral i eris sul ierebisa da yofierebis modaraj ea da sij ansaRisaTvis brZol a moiTxovs real obis asaxvas. aRsani Snavia, rom mis SemoqmedebaSi erovnul i narativis Tanmimdevroba aseTia: awmyos mxil eba momavl is sij ansaRisaTvis, warsul Tan paral el i awmyos tragiZmis xazgasasmel ad da am strukturaSi wirisufl is tkivil is gamomxatvel i sarkazmi.

I iteraturul samyaroSi `qarTul i erovnul i naraciis- yvel aze farTomasStabian versiad iTvl eba il ia WavWavaZi seul i naraciis redaqaSi.

sagul isxmoa, rom eris mesityves gansakuTrebui misia akisria saxel mwi foebri i ideologii bazisis SeqmnaSi.

saxel mwi foebri obadarRveul qveyanaSi, sadac daknebul ia erovnul i RiRebul ebebi da erTmorwmune ruseTis imperiam Sel axa qarTul i ekl esilis avtokefal ia, uZvel esi freskebic `gadaaTeTra- il ia WavWavaZis wi naSe idga amocana: qarTul i kul turul i mexsierebis sicocxl isunari anobis xel Sewyobi sa.

am Tval sazrisiT, oTar CxeiZe Tavisi Semoqmedebis arsiT, il ia martI is tradiciis gamgrZel ebel ia, mxol od, weris arsebi Tad gansxvavebul i stil iT.

mweral ma sul ieri simtkice da erovnul i satkivari dauxvedra farad I literaturul i kritikis saxel iT mis winaRmdeg gaSI il demagogias.

`meCeCis- Sesaxeb b. JRenti ambobda: `es ar aris marTal i suraTi Cveni sinamdvili sa, igi ar xatavs Cveni cxovrebis simarTI es da ar i Tval i swinebs mis perspektivas. misi ideuri koncefcia ar aris swori- (11. 244). aseTi `Semoqmedebi Ti Tanadgoma- arasodes dahkl ebia mweral s. sabWoTa cenzura gaafTrebiT ebrZoda mis nawarmoebebs, kvecavda pasaJebs, roml ebic gmirul istorias acocxl ebdnen, erovnul Tvi TSegnebas aRvi vebdnen. oTar CxeiZis romanebis dabeWdva ami tomac xSi rad aTwl eul obiTac ki brkol deboda.

Sinagani patiosnebiT gamorCeul i mwerl is, mematianis simkacriTa da simarTI iT daupiri spinda oTar CxeiZe warmaval Rirebul ebaTa aRmazavebel dros. man mTel i XX saukune asaxa Tavis romanebSi; asaxa iseTi, rogoric iyo: 1924 wl is miCqmal ul i aj anyebiT, 1937 wl is sisxl iani represiebis SedegebiT, kol eqtivizaciis moCvenebiTi sil aRiTaa da bednierebiT.

XX saukunis 90-iani wl ebi s movl enebi sadmi miZRvnil ma tril ogiam ki (artistul i gadatrial eba-, `TeTri daTvi-, `bermudis samkuTxedi-) gviCvena samocdaaTwl iani komunisturi reJimiS Semdeg aboboqrebul i erovnul i moZraoba, pirvel i erovnul i mTavrobiS mosvl a xel isufi ebaSi, xal xis arCeul i prezidenti da codvis kal o saqarTvel oSi (gurami Svil i seul i `Zmam moudva Zmasa yisti").

es periodi erTi tragikul i furcel ia qarTvel i eris istoriaSi. mas hyavs da eyol eba gansxvavebul i Semfasebel i. es iyo Jami, roca erovnul i Tvi TmyofadobiSa da Tvi TSegnebis process borotebis manqana daupiri spinda. am Zal as saxel i sxvadasxvanairad daerqva, magram Ziri erTi hqonda, swored Semoqmedi ganarCeVs maT erTmaneTiSgan da faseul obaTa aRreviS Jams WeSmariTis arCevaSi exmareba mki Txvel s.

qarTvel Ta tragedia, anu `qarTI is Wiri- XX s-is 90-iani wl ebisa, j ansaRi cnobierebis SemTxvevaSi gani xil eba rogorc dapiri spireba pirovnul sa da sazogadoebrivs, WeSmariTsa da yal b Rirebul ebebs Soris,

pirovnul Rirsebasa da ampartavnebas, erovnul sa da Sovinisturs Soris. am rTul ma da tkivil ianma periodma gamokveTaA adamianuri buneba avi Ta da kargiT. swored aseTi istoriul i Jami moi Txovs Semoqmedi sagan gansakuTrebul Zal isxmevas, gambedaobas, raTa simarTI e ar gaamrudos, STamomavl obas epoqis real uri suraTi dauxatos.

qarTul i I literaturis istorias aqvs tradicia simarTI is `utyuvnel ad- gadmocemisa (hagiografia), `marTI is Tqmis principisa- (aRorZinebis periodi), `sazogado Wirzed werisa-, kritikul i real izmisca (Tergdal eul ebi~). madl cxebiT gamorceul i mwerl ebi gahvnen am gzas.

qarTvel mweral Ta im Taobas, romel mac axal istoriul pirobebSi gaagrzel a da ganavi Tara qarTul i kritikul i real izmis tradiciebi, mWidrod daukavSi ra mas XXs-is I literaturis saTaveebi, ekuTvnis _ mixeil j avaxi Svi l i, konstantine gamsaxurdia, niko I orTqi faniZe, I eo qiaCeli, grigol robaqize, demna Sengel aia.

axal istoriul viTarebas, romel ic imperiis batonobam Seqmna, 1924 wel s m. j avaxi Svi l i ase axasiaTebda: `dRevandel i qarTul i mwerl oba, xel ovneba da mecnierebac, metad mcire gamonakl isis garda, moskovis nabuSaria. sakuTari qarTul i sul i iSviaTad moscans sadme. mxol od srul Tavisufl ebas SeuZl ian es ucxo sisxl i mogvaSoros. mxol od qarTul is fol adur romantikas SeuZl ian savsebiT gangvkurnos, magram amisaTvis saWi roa, rom Cvens irgvli v da Cvens sul ier-fizikur cxovrebaSiC namdvil i gamaj ansaRebel i katakl izmi moxdes. Cven ki _ `Cven Cvens Tavs ar veyudni T- da amitom mol odinis meti aRara dagvrCenia ra- (81. 45).

m. j avaxi Svi l is Semoqmedeba dro-sivrcul i struqturiT agebul i siujetia am ubedurebisa.

OTar CxeiZe sakuTari xel weriT movida real izmis tradiciebiT nakveb istoriul i Janris mwerl obaSi. uvro konkretul ad, es aris mxatvrul i si tyviT Seqmnili i matiane, drois mxardamxar Seqmnili i mxatvrul - dokumenturi proza, romel ic, Tavis mxriv, gul isxmobs ara monur ml iqvel obas istoriisadmi, aramed ganmartebas am istoriul i aqtisa (movl enisa) da am aqtis (movl enis) SemoqmedTa qmedebisa da unarebis si Rrmi seul warmoCenas.

TviT mweral i ar eTanxmeboda mosazrebas, rom cxel kval ze movl enebis Sesaxeb ar unda iwerebodes.

oTar CxeiZis azriT, Tu mweral i simarTI es ascda, sul ieri mzeriT ar moixil a movl enebi, ver Seqmnis Rirebul nawarmoebs, miT ufro - mxatvrul -dokumenturs, `avtoris simtkice simarTI e gaxl avT~.

Tu qveynis ubedureba Sinagani da garegani mi zezebis gamTI i anebis Sedegia, asparezss renegatebi ikaveben, isini ki simarTI es arasodes etyvian ers.

gasul i saukunis 90-i an wl ebs swored es swinda da mweral ma drois kval dakval Seqmna mxatvrul -dokumenturi qronikebi, radgan `gmi rebi droisa cruboden, i tyueboden, Tval s uxvednen xal xsa da gul modgined Cqmal avdnen ro ra ro gwinda, moskovi sagana gwinda da Tvi Tonac Sig eriaT xel i~ (72. 2).

`Cveni mwerl obisaTvis~ micemul intervieuSi oTar CxeiZe akonkretebs, rom mweral i ver dael odeba dros, nawarmoebi movl enebis kval dakval unda Sei qmnas. ufro sarwmunoa, rasac xedav, rac Seni cxovreibis nawil ia, garda amisa, istorias, mecnierul kvl evas mindobi l i movl enebi aRsdgenia, is ver moi cavs ambavs (fabul as) iseTi sisavsiT, rogoric iyo. nakl eb sarwmunoa dokumenturi masal a i yos Seqmni l i: `rogor momzadda okupacia cxinval isa da soxumi sa, moskovSi ra Tanxebi gamoi yo, ra dai xarj a, ra amonagebsa varaudobden... rogor Seamzades Sinagani Ral ati, ra mouI odnel i winaRmdegobebi gamouchnaT, ra mzakvrobiT gadal axes, ra muxanaTobi Ta~ (72. 2).

bnel asparezze myofni mamxil ebel dokumentebs i SviaTad toveben, mweral -mematiane ki movl enebis kval dakval simarTI es aRwers. momaval Taobebs utovebs mxatvrul qronikebs, roml ebic Tavad SeeSvel ebian istorikosebs, fil osofosebs am movl enis, tragediis Tu arsis gamokvl evaSi.

darwmunebul i iyo oTar CxeiZe, `umwerl od cxovreba dai kargeboda, cxovreibis istoria aravis ecodineboda, kacTa vnebas veravin Caswdeboda, sicocxl is azrs veravin gai gebda, simarTI es veravin miikvl evda, xasiaTebi veravin gaarcveda~ (61. 179) da eSureboda, samkal s mki da romanebis rkal idan `matiane qarTI isa-. es iyo real isturi tradiciebis I ogikuri gagrzel eba XX saukunis mematianis mier.

simarTI is asaxvis gamo mwerl s `saval al o SemoqmedebiT marcxsI - amxel dnen partiul i daval ebiS aRmsrul ebel i mwerl ebi. isini Tavs esxmodnen ara mxol od `ideuri nakl ovanebebis-, aramed stil is gamoc.

akaki bel iaSvIl i sadavod miicnevs mwerl is TxrobiS maneras. aRni Snavs, rom avtori warmoudgenl ad awianurebs frazas, tvirTavs mas si nonimebiT da tavtol ogiuri wi nadadebebiT, weris aseTi manera ki aznel ebs ki Txvas da `gaugebars xdis nawarmoebiS Sinaarsis Tanmi mdevrobas- (11. 243).

cxadia, kritikas `zemodan- hqonda daval ebul i gaematraxebina yvel a `urci- Semoqmedi da am SekveTas met-nakl ebi mondomebiT asrul ebdnen adami anebi, TavianTi sul ieri wyobiS Sesabami sad.

oTar CxeiZes uwunebdnen imas, rom `gmirrebisa da avtoriseul i ena strukturul ad ar iyo erTmaneTi sgan gansxvavebul i- (i qve).

es bral debac mwerl is samyaroS ver an ardanaxviT iyo gamowveul i da sabWoTa sinamdvil eSi, ra Tqma unda, Tavdasxmis sababs warmoadgenda. oTar CxeiZes Tavisi mkiTxvel i (misi nawarmoebebiS `gadamki Txvel obagamoricxul ia) hyavs da es aris yvel a is adami ani, visac awuxebs: `rani viyaviT? rani varT? rani viqnebiT?..

Tanamedrove mkiTxvel ic uRrmavdeba oTar CxeiZis stil s, sadac TviT wertil ic ki, nebismeri pauza, TxrobiS saxeobaTa monacvl eoba gamiznul ia mxatvrul -fsiqol ogiuri zemoqmedebisaTvis. mwerl i xal xmraval auditorias ki ar ezebs, aramed qarTul i sinamdvil is Wiris Tanaziars, rogorc matianis Wirisuful i da gamgrZel ebel i. is `Tergdal eul Ta- ideuri memkvidrea _ `eris wyl ul i maCndes wyl ul ado- _ da am wyl ul s Taviseburi mxatvrul i sistemiT xatavs.

oTar CxeiZis stil is Sesaxeb sagul isxmo weril ebia gamoqveynebul i.

ivane amirxanaSvIl i da maia j al iaSvIl i xazs usvamen yvel a el ements, roml ebic ki Seizi eba monawil eobden teqstis agebaSi: `arc erTi el ementi ar aris zedmeti; yovel i ve sabol oo jaMSi miemarTeba erTi sken, romel ic aris msofl xedva mwerl isa, anu TviT mwerl i- (7.74).

mTI i anobiT ganpirobekul i stil uri Tavisebureba m. j al iaSvIl s drosivrcul areal Si gadaaqvs da ambobs: `oTar CxeiZis stil iT Seqmnii i teqstebi erTdroul ad Semcvel ia warmavl isa da waruval isa, maradiul isa, TiTqos xel idan gisxl teba STabelWdil eba, Tanve mki draf

Caewereba warmosaxvaSi. cxovrebis nerviul i ritmi, aZagZagebul i pul sacia yofisa da kl asikuri simSvi de erTdroul ad warmoCndeba~ (83. 102).

mweral i mki Txvel s gaiyol iebs da xan panoramul ad gadausI is saTqmel s, xanac personajis pirispir tovebs. konteqstur sinonimebs mki Txvel Tan `TanamSroml obis~ funqcia akisria, iseve rogorc garkveul i Sinagani kamertoniT mowesrigebul mTI ian kompozicias. Tu es `TanamSroml oba- dairRva, mxol od maSin `Znel deba~ teqsti.

`parizis RvTismSobl is taZris~ merve gamocemaSi viqtor hi ugo mki Txvel s aqezebda: `i qneba gamoCndes iseTi vinme, vinc Caswvdeba esTetikursa da fil osofiur mrwamss avtorisas; iseTi vinme, vinc ganWrets romanis saburvel Si sistemas istorikosisas, mi zans mxatvrisao~ (61. 127).

1831 wl is martidan 1832 wl is oqtombramde wigni rvaj er gamocemul a, `mainc gul s hkl ebia, mainc mki Txvel is natrul i yofil a, gamgebi mki Txvel isa~, es aris mwerl isa da mki Txvel is kanonzomieri urTierTdamoki debul eba, radgan WeSmariti I literatura sul ismcodneobaa, amitom aris igi amouwuravi da maradaxal i, maradmedin dros daumorCil ebel i. Rirebul i mxatvrul i nawarmoebi kvl evis axal - axal aspeqts sTavazobs sul iT miaxI ebul mki Txvel s.

oTar CxeiZis Semoqmedebis Sesaxeb bol o dros Seqmnili i gamokvl evebi dan aRsani Snavia l ia kuxianiZis `mweral i da sazogadoeba (oTar CxeiZis prozis ramdenime aspeqt)~.

mkvl evars ainteresebs qarTvel i, istoriul ad ganpi robebul i qartexil ebisa da rusul i pyrobil ebis usastikesi 70 wel i, oTar CxeiZe `cxrawyaroSi- ase rom aRwers: `cxovreba airia, dadgenil i wesi airia Tu gadal agda... j vari moangria ekl esias, zari Camowyvita, kari daagdo~ (23. 289).

oTar CxeiZis Semoqmedebis Sesaxeb mralval i weril i Tu gamokvl eva arsebobs: l ia wereTI is `fol kl ori oTar CxeiZis SemoqmedebaSi~, maka j oxazis `qal Ta saxeebi oTar CxeiZis SemoqmedebaSi~, nona kupreiSvi l is weril i oTar CxeiZis eseistur krebul ze `rkal i~, naira gel aSvi l is `vendOT memati anes~ da sxva.

2008 wel s gamoica rostom CxeiZis biografiul i romani `agvistos Svi l ebi~ (mamaCemi oTar CxeiZe). misi winasi tyvaoba gvacnobs: `romani s gacnobiwas mki Txvel i mouI odnel ad aRmoaCens, rom XX saukuni s sazogadoebri v-pol itikuri da sal i teraturo cxovrebis istoria, rac mis cnobierebaSi aqamde dal eqil iyo, gansxvavebul ad warmodgeba~ (70. 2). am yofiT-i teraturul sivrces asaxavs oTar CxeiZis SemoqmedebeTi da moqal aqeobrivi poziciis gadmocema mraval mxrivi aspeqtiT.

wi namdebare naSromSi aris mcdel oba oTar CxeiZis mxatvrul - dokumenturi prozis struqturul i Tavisburebis, mxatvrul i qargis, SemoqmedebeTi mignebabis, si tyvisadmi damoki debul ebiS, SemoqmediS mi er epoqis sul is gamoxatvis kvl evisa.

naSromi Sedgeba xuTi Tavisagan (Ti Toeul s aqvs Tavis qveTavi).

pirvel i Tavi ori qveTavisagan Sedgeba: a) si tyva, rogorc drosivrcul i mikromodel i da b) real obis mxatvrul i transformacia.

oTar CxeiZis SemoqmedebaSi si tyva personaJia, mweral i moqmedi piris metyvel ebiT, si tyvisadmi damoki debul ebiT axasi aTebs personaJs, sazogadoebi sa da mTavrobiS damoki debul ebas WeSmariTi Ri nebul ebebisadmi. am mxriv, yuradRebis gamaxvil eba gvarwmunebs, rom oTar CxeiZisaTvis `ena sul ierebis samSobl oa~ (j emal qarCxaZe).

`real obis mxatvrul i transformacia~ gani xil avs `sul ierebis samSobl osa~ da fizikuri samSobl os mdgomareobas imperial isturi cnobierebis `moyvare mtris~, ruseTis pyrobiI ebiS rTul epoqebSi.

meore Tavis pirvel i qveTavi aris `erovnul i struqturis rRveva, romel Sic mizez-Sedegobriv kavSirSi ganixil eba zneobrivi dakanonebiT gamoweul i uZl ureba, borotebis aRzeveba da misi asparezobiT nakvebi erovnul i ubedureba, qveynis gaCanageba.

amave Tavis meore qveTavi `mxatvrul i real oba pol itikuri konteqstiT~, akonkretebs mxatvrul -dokumenturi prozis specifikas, istoriul simarTI es qomagad movl eniI i mwerl is SemoqmedebaSi.

mesame TavSi `j varsaxovneba, rogorc ideur-pol itikuri sayrdeni~, kl asikuri (saxismytel ebiTi) da Tanamedrove (hermenevtikul i) kvl eviS meTodi gamTI ianebul ia, rac warmoaCens mwerl is Tematur-ideur Canafiqrs.

interpretacia dafuznebul ia teqstis aRqmisi j varsaxovnebi Ti azrovnebis horizontal ursa da vertikal ur veqtorebze (revaz sirazi Tval Taxedvis mixedvi T).

`prototipi dan personaJamde~ (II qveTavi) asaxavs personaJebis Seqmni s oTar Cxei Zi seul arCevans. aq Semoqmedebi Ti daxvewi l obiT ganzogaddeba real uri pirovnebebis saxe; mweral i gansakuTrebui damoki debul ebi T SearCevs maT saxel ebs.

meoTxe Tavi eZRvneba epigrafebis, igavebi sa da saxel ebis mxatvrul i funqciis kvl evas.

mweral i interviuebSi saubrobda Tavis Semoqmedebi T Iaboratoriaze da miutTi Tebda, rom mweral ma mkiTxvel s saTaurebis, personaJTa saxel ebis, epigrafebis saxiT mignebul i da saintereso gasaRebebi misca; igavi ki met Sinaarsobri v-fsi qol ogi ur, erTgvarad daskvni T funqci asac asrul ebs, rac romanebis mraval ni Sna model Si `axdens erTni Sna modul irebas~ (54. 42).

mxuTe Tavi `naratiul i mraval ferovneba~ ori qveTavi T: a) real izmis variaciebi, b) sxdadasxva diskursis monacvl eoba, mwerl is Semoqmedebi T principebze, qmnadobis procesSi mxatvrul i xerxebi T saTqmeli is akinzvaze msj el obaa.

oTar CxeiZe `Seufaravi real izmis~ erTgul ebi T kl asikuri real izmis gamgrzel ebel ia, il ias gzi s mimdevaria _ mxil ebis principi Ta da qveynis Wirisufl obiT.

Cveni kvl evis areal Sia mwerl is mxatvrul -esTetikuri samyaro, `marTI is Tqmisi principi~ da am principi T weris original uri xel wera.

oTar CxeiZis mxatvrul -dokumenturi qronikebis kvl eviT (tril ogi is mixedvi T) mi znad visaxavT warmovaCinoT mwerl is Semoqmedebi Ti da moqal aqeobrivi pozicia, gamovkveToT mxatvrul i samyaros Seqmni s procesi, romel ic tril ogi aRweril i movl enebis Tanadroul ia.

yovel gvari kvl eva mxatvrul i matianis avtoris nawarmoebebisa, aris mlyvanebel i enis sal arostan, romel sac gansakuTrebui Wirisufl obs mweral i. swored am Tval sazrisiT dafiqrebam gamokveTa mis nawarmoebebSi aRweril i `gal izRebul i~ si tyvis fenomeni, rac aris Sedegi monobaSi myofi eris sul ieri dawaxnagebi sa. Tavis mxriv, interess

i wvevs: epoqa da si tyva, adami anTa sazogadoeba, romel ic moswyda enis madl s (mxol od pragmatul i cnobierebiT cxovrebis gamo).

enisa da sazogadoebis urTierTobis ganxi l vis safuZvel i gaxda mwerl is mier daxatul i `moyvare mtris~, ruseTi, veragul i politikis Sedegi – gaucxoebul i ena da cnobiereba.

dampyrobl is mizani yvel a droSi iyo mowinaaRmdegis sul ieri dauZl ureba. am mdgomareobaSi myofi eris (jer imperiul i, mere sabWoTa ruseTi) Sinagani da garegani mizezebiT sul ieri simrTel is rruevis procesi saocari wvdomiTaisaxa oTar CxeiZis nawarmoebebSi.

wi namdebare naSromi yofierebisa da sul ierebis mizez-Sedegobri v jaWs axasi aTebs. oTar CxeiZis romanebis mixedviT am mTI ianobis asaxsnel ad mignebul i gza aris hermenevtika, rogorc I literaturul i metodi (teqstis gagebisa da interpretaciis Teoria). interpretacia, Tavis mxriv, ganapi robebs teqstis aRqmas j varsaxovnebiTi azrovnebis horizontal ursa da vertikal ur veqtorebze.

sagangebodaa yuradReba gamaxvil ebul i mwerl is mxatvrul -estetikur samyaroze, mis erTgul ebaze tradiciul i `marTI is Tqmis principi sadmi – da am principiT weris sakuTari gzaze, original ur xel werasa da SemoqmedebiTi kredoze: `droze maSin iTqmis, roca gi krZal aven~.

Tavi I

a) si tyva, rogorc drosivrcul i mikromodel i

si tyvas oTar CxeiZis SemoqmedebaSi, zogadad, da mxatvrul - dokumentur qronikebSi, konkretul ad, upirvel esi mniSvnel oba eniWeba. igi aris erTgvari drosivrcul i mikromodel i. mwerl is romanebi gvidasturebs, rom `adami ani cxovrobs sam ganzomil ebaSi: droSi, sivrcesa da enaSi~ (85), ese igi, ena Tavad aris ganzomil eba, dro da sivrce xasiaTdeba masTan mimarTebaSi.

mveral i erT-erT interviusi si tyvebs ase axasi aTebi: `si tyvebi TiTqos yvavil obaa, aferadebul i vel -mindori abi binebul i niavis frTebze, Tanac futkari zed rom dahbzui s~ (72. 2).

aq gamoxatvis poetur formaSi wi naprebi sgan naander Zevi pasuxismgebl obis gancda da TanamedroveTa mimarT moTxovnac igrZnoba, mveral i mral mniSvnel ovnad amTavrebs: `Caawye yvavil ebSi, ferebSi Caawye cxovrebi s nagl ej ebi, aadevne bzui l s futkrisa~ (i que).

futkari aq usaTuod metaforaa Semoqmedisa, roml is qmnadobi s Zal ac si tyvaSia (yvavil ebSi Caawye cxovrebi s nagl ej ebi). futkari bzui l i Ta da garj iT ufl is Sesawiravs, sanTel s qmni s. mveral sac moeTxoveba si tyvis erTgul ebi T RvTi sgan kurTxeul i Semoqmedebi Ti cxovrebi s samsaxuri.

si tyvasa da oTar CxeiZes Soris mistikuri kavSiria. mveral i madl iani qarTul iT Wirisufl obs samSobl os. misi qarTul i ki Zal ian Tavisburia da moiazrebs: `emfatikur a-s, tavtol ogias, grZnobadi, azrobrivi Tu ritmul i niuansebis gamosaxvis urTul es metodi kas... arqaizaci iT Seferil i stil istika arcTu i SviaTad amJRavnebs enasTan mveral is TamaSis amouwurav survil s da am TamaSSI arsebobs maradadgil monacvl e zRvari parodi asa da tragedias, TviTi roni asa da dafarul sevdas Soris~ (6. 422)

si tyvadqmnadobi T xel ovnebisa (literaturis) da simarTI is msaxureba rCeul Ta xvedria, maTi misiaa epoqisa da istoriis winaSe. aseTi misia itvirTa `sul iT mxedarma- oTar CxeiZem.

wi gnSi `Sewyvetil i fiqrebi~ merab kostava wers: `wminda giorgis mxedrebma Seqmnes Cveni erovnul i mwerl oba (Cveni damwerl obis ert Stosac xom mxedrul i damwerl oba ewodeba). sagul isxmoa, rom qarTul mwerl obaSi verc ertTi mxdal i da orpiri ver gascil da saSual oebis mij nas... mxol od sul iT mxedrebs Tu xel ewifebaT miaxl eba qarTul mwerl obasTan, rameTu yvel aze Zal umad enis stiqiaSi cxaddeba eris sul i da mimarTeba si tyvaTa si tyvasTan, I ogosTan~ (25. 168).

oTar CxeiZis Semoqmedeba swored `si tyvaTa si tyvas~ mi emarTeba, mwerl i eris sul ier wyobas ikvl evs, mis sij ansaRes emsaxureba. mematianis gul isyuriT, rom erovnul i struqturis RRvevis pirobebSi mki Txvel i daafiqros, `sul i Tual isa~ auxil os da `simrTel is-wyurvil i gauRvivos.

si tyvasTan mwerl is mimarTebis kvl evisas mni Svnel ovania kul turis kodis gaTval i swineba: si tyvis arsze dafiqreba, si tyvis gaazreba rogorc mistikuri erTeul isa, si tyvisa da qarTul i sul ierebis kavSiri, radgan `enaSi xal xisa da epoqis sul ieri potencia ai saxeba~ (3. 80).

enis, erovnul i sul isa da mistikuri saiduml os mTI ianoba gacxadda ioane zosimes himnSi `qebai da di debai qarTul isa enisai~.

`nisI ovania himnis konkretul i mxatvrul i saxeebi, Torem misi saerTo Sinaarsi da mizandasaxul oba naTel ia: qarTul i ena ufl is enaa, sxva enebze aRmatebul i da ukeTes, ganki Txvis dRes mesia qarTul ad imetyvel ebs~ (9. 409).

oTar CxeiZisTvis si tyva `saxierebaa~, ami tom ar erideba mxil ebis simZafres, roca si tyvas ar ufrTxil debian, il axeba misi sij ansaRe.

ioane zosimes himnis gamokvl evas mieZRvna mraval i mecnierul i weril i. amj erad Cven gvainteresebs ertTi aspeqt: ena da erovnul i sul i. es saki Txil ar exeba mxol od maradmedin dros, radganac swored igi asaxavs xal xis yofas da misi mesityve aris mwerl i. `enisa da da mwerl obis beds ver gavyoft. anbanis, damwerl obis gziT xdeba ena kul turis, ganaTI ebis, mwignobrobis, mmartvel obis iaraRi. damwerl obis, anbanis uqonl oba iZI eva swored enis daknineba-daCagvris utyuar suraTs, ami tom gansazRvravts damwerl obis, anbanis bedi enis yismatTs~ (9. 429).

himSi mralval i simbol uri saxe, saxel i gvxvdeba, roml ebic sul ierebis istorias ukavSi rdebian. aseTi saxel ebia: nino, el ene, mariam, marTa, I azare...

`da ese ena mZinare ars dResamomde (=dRemde), da saxarebasa Si na amas enasa I azare hrqvn~ (9. 410).

mkvl evarTa Soris Ti Tqmis Tanxmobaa imis Taobaze, rom raki himSi qarTul enas I azare hqvia, es aris naTel i dasturi, rom mkvdari I azares aRdginebiT moiazreba aRdgomis saerTo idea. `adami anma, erma, kacobri obam tanj va-vaebis gziT iaros (qristes vnebani), magram aRdgomis Zal iT igi RvTis wiaRSi mohyveba (qristes aRdgoma-amaRI eba). iq mxol od keTil i sufevs, iq aRar aris boroti. aRar arsebobs dabal i da dawunebul i arc adami ani, arc eri, arc ena. miT umetes.. qradianobis Tanaxmad, yvel a ena Tanaswori da Tanabarufl ebiania- (9. 431).

aq gaxmianebul i mesianisturi idea, rac enis Tvi Tganmtki cebas, rwmenas, ZI ierebas uwyobs xel s, ebrZvis erovnul sasowarkveTil ebas. es idea erTgvarad myardeba istoriul i faqtebi Tac. VI saukuneSi, roca asurel i mamebi CamobrZandnen saqarTvel oSi, kaTol ikos evl avi oss qarTul ad dael aparaka maTi Tavkaci ioane, Tumca mas qarTul i `arca odes asmi oda, ar Tu eswava- (9. 433). es saswaui i qristes madl iT ganxorciel da (iseve rogorc sxva asurel mamaTa moRvaweobis). I ogikuria, berZnul is gavl eniT, misi daviwyebis Semdeg, eqvTime mTawmndel is qarTul ad ametyvel eba, RvTis mSobl is kurTxeviT. `aRni Snul epi zodSi imdroindel i saxismetyvel ebis kval obaze gamoxatul ia azri, rom adami anSi misi wil xvedri I ogosi arsebobs mSobl iuri enis wyal obiT, rom ena mxol od sul ieri Zal a ki araa, aramed xorciel i bunebis masul dgmul ebel icaa, e.l. adami anis sul iT-xorciel i simrTel is safuZvel ia- (45. 59).

oTar CxeiZis romanebi gvi Cvenebs arsismier brZol as, aRzevebul i, Jamieri boroteba I ogoss rom dapiri spirebia samkvdro-sasi cocxl od.

qarTul i si tyvis Zal as, mxatvrul i xerxebis mralv ismetylev ebas mizanmimarTul ad usvams mwerai i xazs Tavisi qmnili ebebiT. `boriaySi-faniel ebis oj axis daxasiaTebis ambobs: `saxe hqondaT sasoebiTi, msgavsi erTmaneTisa, Tval i aRsavse TanagrZnobiTa, gul i mfeTqavi sikeTiTa...~ (63. 301).

feriscval ebi s dResaswaul ze stumris mol odinic gansakuTrebui i hqondaT: `is dRe sxva gaxl daT, is dRe stumrisa iyo, sastumrodac gadahxsnodaT gul i, wynarada, mSvi dada, mdumare sixarul iTa~ (i que).

am striqonebi s waki Txva Ti Tqos Zvel qarTul is uxi l av surnel sac gvagrZnobi nebs da saTqmeli s mTel i sisavsi T aRgvaqmevi nebs.

es si Tbo da si l bo sakuTriv qarTul i enis Tvi sebaa, madl ia saxel daurqmevel i. aseTi madl is dasturia Tundac si tyva `genacval e~, romel sac `arc erT enaze eqvival enti ar aqvs da gol goTis misterias gamoxatavs" (24. 54).

gansaxi l vel i romanebi amas naTI ad adastureben. mwerai i erovnul yofierebasa da sul ier simtkices enas ukavSi rebs.

r amdenadac enebs identuri, saerTo organoebi aqvT, imdenad eri saerTo cnebas war moodgens, ramdenadac es organoebi gansxvavdebi an erT maneTi sagan, TavisTavad, imdenad ers aqvs Tavis i individual oba~ (10. 106). am individual obi s gamomxatvel i gansxvavebul i `organo- erisa aris ena. tartis azriT, eri aris `erTi sazogadoeba yvel a Tavis organoebi Ta, eni Ta, sarwmunoebi Ta, mecnierobi Ta, zneobi T, xel ovnebi Ta, simarTI iTa da pol itiki Ta, _ sazogadoeba gansakuTrebui i istori iTa, tipiTa da Tvi TSegnebi Ta, srul is individual obi Ta~ (10. 106). am individual obas kargavs CamonaTval Tagan erT-erTi ni Sni s dakni nebi Tac. sawyisi individual obisa ki aris ena.

dampyrobl ebi enis uxi l av Zal as ami tom ebrZvian iaraRiT dapyrobl qveynebSi. amis dasturad uamravi mtki vneul i faqt arsebobs, Tundac ruseTi s monobis 200 wl ian istoriaSi.

1917 wel s, qarTul i ekl esi i s avtokefal i i s aRdgeni s aRsani Snav Sexvedraze meufe antonma ganacxada: `iveri i s j varmosil i ekl esia mtkice rwmenas gamosTqvams, rom sarwmunoebi Ta da sul ieri miswrafefiT monaTesave ori ekl esia amierid an Sexmatkbi l ebui ad, mWidro kavSi riT da urTierTsi yvarul iT i cxovrebs, erT gul iT, Tumca ara erTi eni T~ (49. 204).

bunebrivia, roca erT morwmuneobi s safuZvel i ver aRmoCnda Rirseul i urTierTobis garanti, asparezze mosul i aTeisturi xel i sufl eba ver daafasebda da kanonzomier urTierTobas ver daamyarebda saqarTvel osTan, qarTul enasTan.

asec moxda.

sabWoTa reJimi sxvadasxva ni Rbi T ebrZoda enasa da tradi ci as.

XX saukunis 90-i ani wl ebi is periodia, roca erovnul i sul is damci rebas enis dakni nebac uwyo bda xel s. es epoqa oTar CxeiZis azriT, upati urad eqceva si tyvas (e.i. I ogoss). `mi sdgomian da atyaveben. si tyvebs atyaveben. mere si tyva ro fsiqol ogia, istoria, arqeol ogia, eTnografiaca _ gatyavebul i raRa ra iqneba?~ (64. 335). es amonaridi romani dan `morcil i- adasturebs merab kostavas si tyvebs: `yvel aze Zal umad enis stiqiaSi cxaddeba eris sul i- (24. 117).

`si tyvas atyaveben- _ ara mxol od si tyvi sadmi upatiur damoki debul ebas warmoaCens, aramed im tkivil sac, aseTi damoki debul eba mizez-Sedegobrivad rom ganapi robebs da avl ens epoqis sul ier portrets.

si tyvis dakni nebi T Tu rogor knindeba Cveni sul iereba da Sesabamisad yvel aferi _ fsiqol ogia, istoria, arqeol ogia, eTnografia, _ amas xedavs da aRwers mwer al i Tavis nawarmoebebSi.

`artistul i gadatrial eba- cxadyofs, rogor mozRvavebul a siZul vil i, rogor aviwydebaT titul ebi, wodebani, TavdaWeris moval eobebi: `igineboden mere Sofrebze uaresada, mamakacebi raRa Tqma unda, arafeni ro aviwydebodaT, yvel gan ro ase igineboden, Sina Tu gareTa, gabrazebul ni Tu damSvi debul ni, Tavsac iwonebdnen axal -axal i metaforebi Ta, uxamsi Ta raRa Tqma unda. igineboden, iwyevl ebodnen- (58. 69).

mwer al i ar gvi xasi aTeb斯 urTierTobebs, adamianTa ganwyobas, es aris enobrivi sistemis ostaturi qarga movl enis, xasi aTebis gamosaxatavad. erTi magal iTic: `enac moqargul a, aSvebul a moqargul i enai, eSmakis ena aSvebul a, qargavs si avesa, simaxinj esa qargavs~ (58. 101). am striqonSic mi Ti Tebul ia enis Zal isa da qmedebis mizani.

SuriT gamokvebil i siZul vil is sapiri spiro damoki debul eba prezidentma ase gamoxata:

`isini Cven tyvebs gvesvrian... Cven imAT yvavil ebi davuSi noT... ambobs.

mouwodebs.

da erTica vnaoxoT, moimzRvl eva es amdeni xal xi, moimzRvl eva da wamova, anTu seria yvavil ovani o~ (58. 101).

ganxi l ul monakveTebSi mTI i andeba aRmni Svnel i (mwerl i) da aRsani Sni (movl ena). cxaddeba dapi r i s p i rebi s xasi aTi, magram Semfasebel i mwerl i ki ara, mki Txvel ia.

OTar CxeiZis romanebSi yuradRebas i pyrobs ara mxol od si tyvis funqcia, aramed mwerl is si tyvi sadmi, eni sadmi, rogorc faseul obaTa sistemi sadmi damoki debul eba.

romanSi `TeTri daTvi- mwerl is diskursi variaciul ia. avtori mimarTavs vrcel descriptul pauzas, aRwers, rogor m iezal a `perestroikis~ moskovi ucxo si tyvebs, magram `moskovi ai tanda, gadai tanda, gadaxar Savda, sqel ia tyavi ruseTi sao... xol o vai, Sen saqarTvel oo, patara ro xar, tvirTi ro didi dagkisrebia, didze didi, uzarmazario...~ (60. 172)

mwerl is Tval sazrisiT, `saxel mwifo mxol od enaa~, vrcel msj el obaSi amxel s memati ane eris bedsa da enaze pasuxi smgebel T: `xal xi enas gaafuWebda, xol o parl amenti Tvi Tonve Tu afrqvevs, usircxvil od Tu afrqvevs, amayadac Tu afrqvevs, auracxel ucxo si tyvasa, umecradac Tu afrqvevs: es optimal urio, is parametrebio, es Souo, is stagnacia, anTu raRa da raRa arao: restrukturizacia, probl emebi, fizikurad, simptomaturi, konstruqciul i, konseptual uri, regul ireba, dafiqsireba, sponsori, kotireba, I obireba, komunikabel uri, novaciebi, panacea, terminal i... (60. 173). grZel deba CamoTvl a ucxo si tyvaTa im niaRvrisa, ase rom SemoeCvia Cvens yovel dRiurobas da yurs rom Wris qarTul is qomags. esec mwerl is eul mxatvrul xerxad Cans: mki Txvel s probl emis simwwave daanaxos Rvarad dadeni l i barbarizmebi T, rac l eqsikur normad miuRiat ampartavanT.

amave romanSi: enas is argebs, `mcire ram sircxvil is grZnoba sufevdes parl amentSia. mcire ram, sul mcirel- (60. 174)

nawarmoebSi mraval mxrivad aris daxasiaTebul i xal xisa da enis urTierToba enobriv fesvebs mowyetil i parl amentis, presis, tel evizi is fonze: `xal xma ra gaigos Tu ar miaCvia yuri, Tu ar gaimeora, Tu ar waaxdina Tu ar gaxrwna enai Tavisi... Tu ar dai viwya si tyvari Tavisi,

Tavisi gamoTqmani, Sinaarsiani gamoTqmani, gul Si Camwvdomni, sul Si Cawnul ni, _ raRa gai gos?!~ (60. 174)

ase aris mxil ebul i mizez-Sedegobrivi jaWvi: saxel mwifo, mTavroba enis sicocxl isunarianobiT rom ar aris dainteresebul i da Sedegic saxezea.

`enal.. enai!.. sxva enis saxel mwifo sxvisi iqneba~ (i qve). `enas ro dahkargav, dahkargav Tavsaca da vikargebiT da viNTqmeliT da vyuryumel aobT da vawydebiT da vigrixebiT da vizil ebiT da viWyl itebiT...~ (60. 175)

ena Tu rwmeniT cnobierebaze damkvidrebul erovnul Tvi TSegnebas ar Seefareba, gaiwneba, `ail ufxeba~ dadaraj ebul `moyvrad mosul ~ mterTa I eqsi kaSi.

mweral s ena miaCnia saxel mwifoebriobis safuzvl ad. am mxriv, is agrzel ebs qarTul I literaturul tradicias:

`ra ena waxdes,

eri daeces,

waecxos Cirqi

taZarsa wmidas~ (grigol orbeliani).

enisa da eris mistikur kavSirze roca vsaubrobT, sainteresoa arqimandrit rafael is (karel ini) qadageba `Zvel i enebis Sesaxeb~, sadac saubaria imaze, rom qristianebisatvis enas gacil ebiT meti datviriTva aqvs, vidre mxol od informaciis gadacemis unars: `es aris movl enebisa da sagnebis arsis uSual o wvdomis, maTSi Cadebul i RvTaebri i azris Wretis unari~ (3. 77).

si tyvebiT saxel deba adamma samoTxeSi daiwyo. igi yvel afers xil ul s saxel s arqmevda, e.i. Wretda arss da Sesabamisad gamoxatavdamas. `codviT dacemiT ki I ogosi daibinda~ (i qve).

mSobl iuri enisagan moyveta bunebrivi, Tanamdevi arsisgan garidebaa. cnobierebisa da sul ierebis bnel vel ze moqcevis tol fasia, rodesac azri da si tyva erTmanetis garidebia, dacal kevebul a. sagul isxmoa, rom, arqimandrit rafael is azriT, Sinagani I ogosi, mistikuri si tyva, anu endeoteturi ena, rogorc sul is Tviseba (movl enebisa da sagnebis arsis wvdoma) Tvisobriobas icvl is codviT damZimebul samyaroSi da xdeba proforistul i (garegnul i) ena.

sityvis, rogorc drosivrcul i mikromodel is daxasi aTebis, swored es arsobrivi damoki debul eba iqcevs yuradRebas oTar CxeiZis SemoqmedebaSi. `gal izRebul i sityva- azrTan veRar Tanaxmierobs: `azri sul sxvaganaa, sityvaTa mi Rmaa, mi Rma da mi Rma, azri i give WeSmari tebaa, mi uwvdomel i, uxil avi, warmousaxavi, rameTu sityva i give saSual eba warmosaxvi saca, wvdomi sac sityva, xil visaca, sityva oden saSual ebai, da uRonoa saSual ebai i gi, uniaTo, umweo...~ (62. 224).

sityva borotebis msaxurebam gaxada uniaTo, umweo. (sityva mfarvel obs zraxvaTa avTa, avTa naqmarsac sityva mfarvel obs- (iqve), daakargvina arsis Wretis unari (azri) da mxol od garegnul gamoxatul ebad iqca.

am SemTxvevaSi, nawarmoebSi mesame piri metyvel ebs (personaJi) da cxadad igrZnoba TviTon mweral i, sityvis dakni neba saqarTvel os damcrobis xil ul dasturad rom mi uchevia.

sagul isxmoa `bermudis samkuTxedSi - aRweril i XX saukuni s 70-80- iani wl ebis sinamdvil e: sabWoTa reJimiT momravl ebil rusul skol ebSi qarTvel i bavSvebi da amgvari swavl ebis Sedegi. mSobl iur enas gaucxoebul ebi samkvidrosac ucxos mzeras mi apyroben, Si nagan sicives mSobl iurobis gancka rom dauTrgunavs. erovnul i cnobierebis ganmtkiceba mxol od mSobl iur enas SeuZl ia. am mxriv, ni Sandobl ivia I eonti mrovel is gadmocema: al eqsandre makedonel is mier daprobil saqarTvel os gangebam mxsnel ad mouvl ina farnavazi. man gaaTavisufl a qveyana da Semdeg `arRara izraxe boda sxua enai qarTI sa Sina Tvinier qarTul isa da aman Seqmna mwig nobroba qarTul i- (qarTul i mweli oba, t. I gv.58)

am sakiTxze msj el obisas akaki baqraZe imowmebs ingl isel i istorikosisa da fil osofosis robin j orj kol ingvudis naazrevs: `im dros Cveul ebrivi gaxda barbarosTa el inad moqceva. barbarosTa grecizacia berznul ad iwodeba el inizmad (sityva `el I eni Zein- ni Snabs berznul ad I aparaks. ufro farTo azriT, berznul i zne-Cveul ebis mi Rebas), xol o el inuri periodi aris Jami, roca barbarosebma ai Tvises berznul i zne-Cveul ebani. ase rom, berznul i istoriul i Segneba Tu adre, herodotesaTvis, upirvel esad iyo berznebisa da barbarosTa Soris mtrobis Segneba (omebi sparseTSi), axl a i gi yal ibdeboda berznebisa da

barbarosTa Soris TanamSroml obis SegnebiT, magram TanamSroml obis i seT Segnebad, roca berZnebi xel mZRvanel oben, barbarosebi ki emorCiL ebian maT xel mZRvanel obas, xdebian berZnebi, berZnul i kul turis memkvi dreebi da amiT berZnul i istoriul i Segnebis memkvi dreebic~ (10. 33).

morCiL ebiT mi devneba mtris moTxovnebisa, srul i Tanaziareba misi kul turul i sivrcisa, ni Snavs sakuTaris TandaTanobiT dakargvas, ganvi Tarebis TavisTavadi gzi dan, kanonzomieri istoriul i viTarebi dan amovardnas.

enis mistikuri Zal iT sacnauri xdeba farnavazis ideur-pol itikuri miszani da arCevani, ixsnas eri: `el inizmis gabatonebul tendencias berZnul i enis aTvisebis gziT, barbarosebis, anu araberzeni xal xebis gaberZnebis tendencias _ farnavazi upiri spirebs qarTul i enis gavrcel ebas da qarTul i mwignobrobis Seqmnas. amiT inarcunebs is erovnul saxesa da sul s. ase mimdinareobs brZol a erovnul i TavisTavadobi saTvis~ (10. 105).

oTar CxeiZis `bermudis samkuTxedSi~ gi zo korZel isTvis Tbilisi cnobierad ukavSirdeboda mxol od puSkins, griboedovs, `baraTaSvili ic ro daseirnobda iqa, marTI a daseirnobda iqa, amdeni aRar uswavl ebiAT rusul skol aSi, _ patara qal aqebSi ho ara, TbilisiSi ac ar aswavl idnen... qarTul s isedac aswavl iano. ase swavl obdnen, _ gadaebugaT ro Tbilisi~ (59. 7). fesvebi sgan mowyvetis Sedegi aq mxatvrul ad aris asaxul i rusul i skol a qarTul i metyvel ebi sgan, mSobl iuri si tyvisgan garidebaa.

XIX s-Si ianovskis pasuxad il ia WawWavaZe werda: `saero skol a eris Sinauri skol aa, is moedania, saca eris gonebam da grZnobam pirvel fexi unda aidgas, is gamzrdel ia erisa, romel mac unda aZl ios ers sazrdoebel i sul isa da xorcisa...~ (69. 32).

il ia amxel s ianovskis al ogikur, swavl ebris muxanaTur metodikas qarTul skol ebSi rusul is damkvi drebisa da qarTul is aRmosafxvrel ad. i gi ambobs, rom urTi ergamomricxavia proeqti cnobierad da gagebiT swavl ebris, Tu mozardni mSobl iur enaSi ar gaiwrTvneblan, rom masze dafuzndes rusul i enis swavl a.

Tu XIX s-Si ianovskebi gvaxvednen Tavs rusul ad swavl ebas, XX-Si moskovis mier saqarTvel oSi gatarebul i pol itikis gamo, es procesi mSobel Ta Tavgamodebul i swrafviT katastroful Sedegebamde mi vi da.

ruseTis provinciad gadaqceul , odindel qarTul saxel mwi foSi qarTul enas gamoyenebiTi Rirebul eba ukve daekarga da al ag-al ag bJutavda rwmenisa da gonebis SemTI ianebiT kurTxeul i damoki debul eba aTaswl eul ebgamotarebul i enisadmi .

uaresis momswrec aris qarTul i sinamdvil e: 70-i an, 80-i an wl ebSi quxda saqarTvel os kp ck-s mtkice gadawyvetil eba `rusul i enis sayovel Tao swavl ebi s~ Taobaze, rac mJavanaZis droindel mcodel obas cvl ida da aRrmavebda axal i, `mecnierul ad dasabuTebul i~, garusebis aucil ebl obis TeoriiT- (67. 356). moskovSi dagegmi l i, qarTul i xel iT aRsul ebul i qmedebis, propagandis Sedegad iZal a rusul i skol ebi s ricxvma, mimdinareobda nebayofl obi Ti garuseba (cnobierebis garuseba).

gizo korzel i aris am tragikul i sinamdvil is personifikacia oTar CxeiZis personaJTa gal ereaSi .

es skol ebi sabWoTa rejmis Semadgenel i nawili i iyo, igi upirvel esad sul s SanTavda da angrevda: `sul ic jarTi a gasabWoebul i~ (60. 262). WeSmariti sicocxl e ufal Si da ufl is aris mxol od, ufal s mowyvetil i sul i usicocxl oa _ `jarTi a. sabWouri rejmis erT-erTi mi zani iyo uerovno (e.i. ueno) sabWoTa adami anis gamoZerwva, es iyo `mokavSire respubl ikebis~ erovnul i gadagvarebi sken mimaval i pindapi rigza. es procesi kanonzomierebis rrveaa da bunebis, samyaros wi naSe metnakl ebad scodavs orive mxare: dampyrob el ic (Tundac `erT morwmune~) da mas minebebul i sazogadoeba, romel ic amao di debisTvis uars ambobs WeSmarit Rirebul ebebze. erovnul i TavisTavadobi saTvis brZol a ara marto sakuTari qveynis, kacobriobis wi naSe aris moval eoba, `vinc amas dai vi wyebs, dai Rupeba, maSinve gaqreba saerTaSoriso asparezi dan, rogorc xal xi, rogorc gansakuTreb ul i enis, fsiqikisa da tradicii is mqone damouki debel i fenomeni da, ami tomac, ganuyofel i, sisxl xorceul i nawili i mTel i danarCeni kacobri obis~ (80. 71). TavisTavadobi sTvis brZol iT i gi ki ar upiri spirin deba mTel anu danarCen kacobri obas, aramed amdi drebs da avsebs SeZi ebi sdagvarad.

`bermudis samkuTxedSi~ dawrill ebi Taa aRweri l i, wyneTis agarakze qarTvel i mwerl ebi s mier pativiT mi Rebul i Crdil oel i stumrebi `keTi l ~ rCevebs rogor ar i Sureben: `wereT rusul ada, rusul ada wereTo. am cis patroni, am haeris patroni, am Rvinis patroni unda

werdes rusul adao. msofl io gaRiarrebT, msofl io moixris qedsa Tqvens wi naSeo... ase cxadad gamoxatavdnen. ase naTI ad asabuTebdnen~ (59. 158).

es epizodic konkretdeba real uri faqtebiT: `gogl as ezoSi tixonovi al ewil iyo, juti xal xi xarT, ar gindaT dagvij eroT, ar gindaT weroT msofl ios enazeo: juti xal xi, hRupavT Tqvens Tavsa da aRaribebT msofl iosaca. am viwro mxareSi ixarSeba Sedevrebi o...~ (i que).

Tavs itanj avda `maval tanj ul i ruseTi- qarTul i literaturis viwro asparezis gamo. rusul i eniT saxel moxveWi sken mouwodebda Svi ebs im erisa, V saukuneSi fil osofiuri azrovnebiT saberZneTSic rom gaiTqva saxel i da XII saukuneSi `vefxistyaosani~ Seqma.

idiomuri gamotqmiet amas `Tval Si nacris Sehyra- hqvia da ase JRers: Sen ZI ieri ena da kul tura gaqvs, magram sivrcis gamo me unda memono, uaryo sakuTari Tavi. es `keTi ganwyobil i- rCeva im enis uaryofis moTxovnaa, romel zec saRvTi smetyvel o da fil osofiuri Zegl ebi uZvel esi droidan iTargmneboda `saucxovo- qarTul iT. am enaze arsebobda `safil osofio- ena da terminologia, daxvewiI i mxatvrul i literatura.

mweral i aRwers, gul is gacivebam, sul is mxurval ebiS daknienbam es sinamdvil e TviT qarTvel is cnobierebaSic rogor gaafemkrTal a; qarTvel i Seegua enaze _ erovnul sul ze mal ul Tu aSkara Zal adobas, radgan sabWoTa sinamdvil e aRzevebis saSual ebas mxol od `ruseTumeebs- aZl evda.

oTar CxeiZe tril ogiaSi warmoaCens, rom XX saukuni s 90-i ani wl ebiS tragediis avtorni, gadatrial ebaSi mTavari rol is Semsrul ebel ni `ruseTumeebi- iyvnen. amqveyniuri di debis maZiebel T moskovis erTgul eba uxsnidat warmatebis gzas. `sxva gza arc ician da arc egul ebaT, yvel a gza moWril ia, yvel a gza moskovs midis...~ (58. 177). sxva gziS vermWreti adami anebi ruseTis morcili ebas ver gaeqcevian, radgan am morcili ebiT uzrunvel yofen pirad keTiI dReobas. ufro advil ia sakuTari erovnul i mTavrobis daumorcili ebl oba, radgan es `did Zmas- eameba.

es interesebi gadai kveTa da `ras dauTmoben?!. gamsaxurdias ar unda moskovi, esenic ar unda. an unda daimorcili os, an ar unda, amAT morcili eba aRar undaT, amAT damxoba undaT gamsaxurdiasi ...~ (58. 183).

oTar CxeiZe am ganwyobis safužvel s axasi aTebs. si namdvil e mwerl is gan moTxovs gamedaobas, ubedurebis mxil ebas da amitom wers: `moskovSi uswavl iaT, moskovis sul iT gaberil an, moskovis Tval iT i cqirebian, moskovs awoneben Tavsa, moskovi a maTi dedaqal aqi, Tbilisi mxol od saxel osnoa~ (59. 177).

mwerl is mier arCeul gza – mxatvrul i si tyviT simarTI is gaxmianebe, aRemateba faqtebis aRnusxvis dones, es aris qveynis yofierebisa da sul ierebis real uri model i, romel ic ar emorciL eba gamarj vebul is dakveTiT Seqmnili istorias (provinciul faSizmad- an `saxal xo aj anyebad- am tragikul i movl enebis monaTvl as).

fesvebs mowyvetil i cnobierebis adamianTa poziciaa gul gril oba samarTI is admi, zogedad, adamianebi sadmi, samSobl os Rirsebis sicocxl iunarianobi sadmi. cnobil ia, rom yovel ers aqvs Tavisi samSobl o. `samSobl o is adgil ia, sadac ers Seuqmnia Tavisi istoria da sadac i gi gansazRvrul momentSi scxovrobs. es adgil i samSobl oa im adamianTaTvis, romel nic am ers ekuTvni, romel Ta safiqral ia erovnul obis dacva da maSasadame, dacva im adgil is, romel ic upirvel esi saSual ebaa eris arsebobia~ (74. 107). garkveul adgil ze mij awvul oba mxol od biol ogiuri kuTvnil eba ar aris, aramed uxi l avi jaWi, roml iTac adamiani Tavis samkvidros ukavSiindeba, afiqrebs am erovnul i mTI ianobis dacva (sul ier-teritoriul i Tval sazrisiT).

swored am mTI ianobas arRveda ruseTi orasi wl is ganmavl obaSi da amitomac ar uwinda qarTvel Ta daTi Tokaceba, `eri eria, Tu erTiana, gaxl eCil i erTi erTi aRar aris, gaxl eCil i erica aRar aris eri~ (58. 6). am gaxl eCas hyavda uCinari mmartvel i (damxmare am aRrevisa). is Zal a, visac mosvenebas ukargavda erTiani, Zi ieri saqarTvel o. `zedapirze sul sxva ram mosCans, movl enebs gansazRvravs qveda dneba~ (58. 177). `atydnen. aiSal nen. daerivnen. da es eneba saiduml o samsaxurebsa: pirvel i raundi moigo moskovma, wmindad moigo~ (i que). erovnul i mTavrobis damxoba rom moskovis warmateba iyo, araerTxel gviCvenebs mwerl i.

romanSi `artistul i gadatrial eba~ oTar CxeiZe asaxavs ki tovanis meTaurobiT satel evizio anZisTvis brZol as: `anZisTvis ibrZodnen, mTawminda hquxda gaTenebamdisa... gahqonda quxil i koj ris qarebsa mTidan mTazeda, qal aqis garSemo ocdaerTis qarebi viTa... ibrZodnen ise, XI

armias Sesj axebian Ti Tqosao. ra namyoo. ra awmyoo. ra myofadio. erTferovnebaa~ (58. 193).

koj ris qarebisa~, `ocdaerTis qarebis~ da XI armiis xsenebiT paral el i keTdeba erovnul i mTavrobiS damxobasTan, istoriul WriI Si mTI i andeba XI armiis mier (sergo orj onikiZis winamZRoI obiT) damouki debel i saqarTvel os dapyroba 1921 wel s da kitovani semTaurobiT ruseTiS interesis aRsrul eba 1991 wel s. meore SemTxvevaSi, ruseTi kul isebs miRmaa, gansxvavebiT 1921 wl isagan, Tumca ucvl el ia istoriul i sinamdvil e da ruseTiS interessebi.

satel evizio anZas al egoriul i mniSnel oba eniWeba nawarmoebsi; mwerai ambobs, rom es anZA SeiZI eba sxva qveynebiS SeTavazebiS obieqtigaxdes, rogorc Zegl i, magram `imaTac unda dasWirdeT es Zegl ebi, xol o ro dasWirdeT, unda iqcnen saTamaSoda sxva qveyni sai~ (58. 194).

anZA, am SemTxvevaSi, mTI iani mxatvrul i qsovi l is Semadgenel i nawi l ia. igi mravl ismxil vel ia: `ra namyoo, ra awmyoo~ _ drosa da ubedurebis xasiaTs amTI ianebs Ti Tqos.

uRirsi saqciel is Camdens `winapris safI avidan amomgdebs-uwodebdnen Zvel i qarTvel ebi. XX saukuniS 90-i ani wl ebi am uRirsoBiT gamoirCa: `mogruxunoben kuboebi mTawmindi sai. awydebi an erTi meoresa... aq ro wamebiT ganvl es wuTisofel i, ar ekmarrebaT Ti Tqosao, safI avebi danac wamouyriaT~ (58. 195). gaveSebul a dro, tyvia gamxdara samociqul o ena ZmaTa Soris, am yvel afiris uk an rusul i Zal a dgas. 9 april sac rom `xvneSodnen gal eSiI i rusi mxedrebi...~ da `gaeSal aT da trial ebda zeda ul mobel i kevri. eSmakis kevri eSmakis kal ozeda... eSmakis kevri eSmakis kal ozeda...

i give kal oa. i give kevri.

eSmakic i givea. xerxia uaresi. Tvi Tonve gvl ewavda aqamdisa, axl a gval ewinebs erTmaneTsa...~ (58. 273).

es aris gansxvaveba 1921 wl is a da XX saukuniS 90-i ani wl ebis movl enebs Soris: maSin gvl ewavdnen, Semdeg gval ewines erTmaneTi.

romani `TeTri daTvi~ Tvi Ton avtoris mier ase aris daxasiatbul i: `es tril ogiis erT-erTi wi gnia, romel ic gamoxatavs Cveni saukuniS 90-i ani wl ebis viTarebas saqarTvel oSi... gamoxatavs gamZvinvarebas rusul i imperial izmis, imis gamo, saqarTvel o ro ecl eba xel idana, _ kavkasia

ecl eba, _ kavkasia ecl eba; gamoxatavs gamZvi nvarebas rusul i imperial izmi sa da qarTvel gamcemTa Tanadgomas gaxel ebul i imperiis admi~ (60. 3).

am romanSi `garegan-Si nagani~ mizezebiT ufskrul is piras mdgari saqarTvel o aris daxatul i, misi erTgul i Tu moral ate Svi l ebiT; saqarTvel os mtrobaSi gamocdil i imperiis xrikebiT, aboboqrebul i borotebiT ruseTi erTia da gaumazRari, `borotebis mze iq amodis, Savi mze, amodis ar Cadi, Tu Cava, msofi io amoisunTqebs~ (60. 37). aseTia mwerl i seul i Sefaseba.

sainteressa metafora `Savi mze-. imperiul sul s TviT naTel i STaunTqavs, mzis sibnel e apokal ipsuri ni Sania TiTqos da am Savi mzis Casvenebis mol odniSia TviT msofi io. mwerl i yuradRebas amaxvil ebs istoriul sinamdvil eze, rom am imperiis gesl is nTxeva yvel aze mZimed saqarTvel os awydeboda yovel Tvis. `da trabaxobda Ci buxosani: yvel aze meti yvel gan Cemianebe myavdao, cimbiris kator RebSi cao, germaniasTan omSica. amas moi Txovda diadi mizani~ (60. 55). mizez-Sedegobri v mTI i anobaSi, istoriul i, maradmedini drois sinamdvil eSi gvi xatavs mwerl i ruseTs, mis moZal ade, momxveWel bunebas. gvi Cvenebs, rom `rusul imperiul politikas dRemde ar Seucvl ia meTodebi. imati kul turul i megobroba dResac `rusul i iaraRis~ ni Rabi a da sxva araferi~ (83. 101). ase iyo, ase aris.

`TeTr daTvSi~ oTar CxeiZisaTvis damaxasi aTebel i `dauTmobel i real izmiT~ ixateba samoqal aqo omis Semdgomi saqarTvel os yofa, afxazeTis dakargva, el cin-SevardnaZis politika, am politikaSi brma iaraRad gamoyenebul i adamianebe. am omSic Seteva saxel debul ia ase: `po kitovanski!~ ifxoreba kitovani. erTi savarZel i aRara hyofnis. `si farToe nebav siguasac, mkl avebi ro gaSal os, kl anWebi c aekrifos asafrenada...~ (60. 76).

prezidentis gandevnis Semdgomi dro axal i ubedurebiT, afxazeTis omiT, aris daRdasmul i: `gaugebari omi movl enodaT, gaugebari, gaugonari, ro ver miatoveb Sen miwa-wyal sa, _ amas gaigeb raRa Tqmunda, oRond Tu ratom Senc ar Seutev, roca gi teven, roca gebrZvi an, Senc rad ar ibrZvi, omi rocaa, rad ar ambob, ratom dgaxar pi ndaRebul i, rada nadgurdebi ubrZol vel ada~ (60. 70).

oTar CxeiZis SemoqmedebaSi aseTi piruTvnel obani moul odnel i araris. mniSvnel ovania, rom aq srul TanxmobaSi a mxatvrul i sistemi el ementTa dakavSirebis xerxebi.

ritorikul i SeZaxil i itevs Wirisufl is mZafr tkivil s, memati anis mamxil ebl u susxs da mowodebasac mamul is dasacavad.

axal dros axal i formis dampyobel i mouvl enia el cinis ruseTis saxiT: `erT goj sac mainc aravis davuTmobTo. ai, prezidenti: barci burcobs da mtkiced acxadebs, droc imisia, miwac imisi. droca. sivrceca~ (60. 82).

afxazeTis gaugebar oms gaugebari mdinareba aqvs: prezidentebi samSvi dobo SeTanxmebebs deben, ganiaraRebul qarTvel ebs rusis iaraRs uSenen, generl ebi momravl dnen, omi gamocdi l strategiebs iTxovs, daiRva mizez-Sedegobri v movl enaTa j awvi.

TiTqos rTul ia am ni uansebis detal uri gamorkveva: `vin uwvis Tu sada, vin uwvis Tu rodisa...~ magram umTavresia TeTri daTvi _ ruseTi, romel mac tori daado afxazeTs.

`daTvi Tu gaeSmakda, mel asac Caiyvans mdinareze, wyal s ar daal evinebs, ise amoiyvanso~ (60. 86). es gamWvirval e simbol oebi mwerl isTvis mxatvrul i qargaa, Torem is ar erideba konkretul i politikosebis gapersonaJebas nawarmoebebSi. es misi poziciac aris da mwerl uri stil ic.

TeTri daTvi da TeTri mel a nacnobi simbol oebia _ el cini da SevardnaZe. romanSi daxatul ia, Tu ra axel ebs TeTr daTvs: kavkasia ar unda dakargos. exmianebs, moZRvravs, gesl ianad aSi nebs ki dec saqarTvel os, azerbaijans, somxeTs.

mwerl i Tavisi diskursiT amxel s uzneo politikosTa qmedebis sibil wes, veragobas, damaqcevel Zal as: "Tvi Tonve TamaSobs daTvi, anu aTamaSebs aq afsuebsa, iq osebsa. gamogl ij eT es saTamaSo xel idana da daenarcxeba~ (60. 183).

afsuebi da osebi TeTri daTvis xel Si saTamaSoebad qceul an, Tvi T saqarTvel o ki ikortneba: `beRura Caegdo arwivsa, ZenZavda niskartiT, brWyal ebi Ta ZenZavda~ (60. 143).

es arwivi orTaviani a, zRaprisTvisac uCveul o, magram ruseTis mier damangrevel Zal ad movl eni l i.

oTar CxeiZe arasodes iziarebda azrs ori ruseTiS Sesaxeb. misTvis ruseTi yovel Tvis iyo ngrevis qveyana, `borotebis saxel mwifo~, `TeTri daTvi~, uki degano stepebi dan kavkasi i s nebi T gamorebul karебi dan Semosul s, yvel aferi rom unda miengr-moengria, qarTul i sul i s geografiul i I andSaftis CaTvl iT, simaRI eebi moesworebina da ganegrZo gza konstantinepol isken~ (23. 145).

`oTar CxeiZes Tavisi gza aqvs, Tavisi erovnul i saxe, Tavisi Canafiqri da samwerl o stil i~ (83. 94). mas msxverpl i aqvs gaRebul i si tyvis _ I ogosis erTgul ebisTvis. mxatvrul quraSi gamotarebul i aqvs eris Wir-varami, marTal i mwerl is marTal i si tyviT damkvidrebul s avsi tyvani eqi Spebian da samkvidros Wirisufal ni Tayvans scemen. am mxriv aris gamorCeul i oTar CxeiZe qarTul mwerl obaSi. misi `saWirvel gza-nebayofl obiT arCeul i misi i s mematianobis _ nayofia. maTes saxarebis am muxl Si frazas: `viwro ars bWei~ Teofil aqte bul garel i ase ganmartavs: `ufal i viwro bWeSi gansacdel ebs gul i sxmobs, rogorc nebayofl obiT, ise iZul ebi Tsac~ (34. 64). am gziS erTgul eba ufl i s mier xel dasxmas moi Txovs.

mwerl is Semoqmedebi Ti principi, sul i smieri gza aris ara aRzevebul is, aramed WeSmari tebis erTgul eba. es aris erTgul eba ara mxol od erovnul i TviTmyofadobisa da cnobierebisa, aramed zogadkacobriul isa, radgan `namdvil i I literatura nacionaluri xasiaTidan gamodinare Rrmavdeba da izrdeba zogadkacobriul isken, yal bi I literatura ki fsevdokacobriul i dan gzas veRar ikvl evs veRarc nacionaluri ni adagi sken, amdenad, uni adago da ususuri rCeba yvel a sferoSi~ (14. 549).

`Seufaravi real izmis~ mxedars gamorCeul sul ier simtkicesTan erTad gamorCeul i samwerl o stil ic axasiaTebi, romel zedac kamaTi aTwl eul ebi s winaT daiwyo. mwerl is Tavisbur damoki debul ebas si tyvi sadmi erTgvar `bral debadac~ iyenebdnen Cekisturi kritikis TavdasxmebSi.

1958 wels wiTel i kritika gaerTi anda oTar CxeiZis `meCeCis-wi naaRmdeg.

es iyo sabWoTa rejimiS pirobebSi, magram `rbeva-dawi okeba- mwerl s arc postsabWoTa periodSi dahkl ebia, radgan misi Semoqmedebi Ti

principia: `vinc ara hgavs kaxabersa, me ver vi tyvi kaxaberad-. mi uxedavad kritikosTagan ganxorciel ebul i ierisisa Tu sikvdil -sicocxl is zRvarze dgomisa, j iutad mi uyveba erTxel arCeul gzas, rac renegatTaTvis namdvil i dabrkol ebaa.

mwerl is mimarT agresia gamZafra da XX saukunis miwurul sa da Semdgom periodSi, zemOT aRniSnul i trilogiis Semdeg. romanebSi vxvdebiT personaJebs, romel Tac xSirad i give saxel ebi hqviAT, rac cxovrebaSi. Cven gverdiT arian, saqmianoben, agrzel eben keTiI sa Tu av saqmeebs. mwerl i ki myarad dgas poziciaze _ `vazis mrgvel Tan is ar vaqo, vinc mis nacvl ad ZeZvi dargo~ (d. guramisvili).

bunebrivia, mas ar dahkl ebia winaRmdegoba Tavis personajebsagan: Cinianta Tu ucinotagan, Cveul ebriVta Tu gamoCenil Tagan, magram mwerl s ar SeuZl ia ase ar weros, igi wers `Tavis Tanamedrove, ase Znel, ekl ian, gzi dan accenil cxovrebaze~ (83. 25).

wers mariliani eniT (maril i ewoda, rameTu Cveni sul i sarwmunoebis da RvTis msaxurebis surnel iT Seazava-) da qomagobs ganj gonebul Tagan mitovebul, gaubedurebul, gaRatakebul enas.

mxatvrul i dinamika amTI ianebs enis madl s mowyvetil Tafs iqol ogiur portrets da epoqis naki ul evanebas arsis erTgul ebaSi.

oTar CxeiZis enobrivi samyaro `marTI ac sxva samyaroa, misi si tyvac sxva si tyvaa, gamorCeul i intonaciis mqone. raRaciT morevs hgavs: mTis mdinaries, ufro morevs, Tuki briyvul ad gauTamamdebi, fskeramde dagitans, ique dagtovebs, magram Tuki am samyaroSTan misvl is survil s goniereba, gamocdil eba, ostatobac axl avs, uxil av Sreebs dainaxav, am saiduml oebebsac eziarebi, mxol od avtorisTvis rom aris naTel i, gasagebi~ (naira gel aSvili).

am samyaroSTan misasl el i gza upirvel esad siyvarul ia imisa, rasac Zvel kol xetSi `Surobumu~ (sul is savane) _ samSobl o uwodes da siyvarul i simarTI isa. mas mxol od raindul i Rirsebis mqone mwerl ebi emsaxurebian.

si tyva mwerl isaTvis masal aa qmnadobis procesSi, amave dros, Zal aa STagonebisTvis. oTar CxeiZe ambobs: `si tyvebia Cemi figrebi. mel odiebic Cemi si tyvebia. azric si tyvebia raRa Tqma unda... Cems Tval win si tyvebi moferadebul a, Cems yurSi si tyvebi RuRuneben...~ (60. 71). am ferebsa da

azrebs mveral i mxatvrul -dokumenturi qronikebis Sesaqmnel ad i yenebs. es is ferebi da azrebia, romel ic eZl eva Semoqmeds zeciuri madl iT, eZl eva gasaxmi anebI ad, radgan mwerl is sinamdvil eSi `airia ro ferebi ca, yvel aferi ro airia, xmebicA, si tyvebicA, sacodavi si tyvebi. saxi obanni qarTul ni, saiT ro erekebi an, veRar ro gai geb~ (i qve).

Seryvnili ia si tyva, `saxierebanni qarTul ni... petre iberis areopagetikis mixedviT, saxiereba ufl is saxel ia, brZol a `qarTul i saxierebis~ wi naaRmdeg mocemul i konteqstiT aRiqmeba, rogorc j ansaRi rwmeniTi cnobierebis, erovnul i Tvi TSegnebis wi naaRmdeg brZol a.

si tyvis mistikuri Zal a warmoCeni li a romanSi `morcil i: `si tyva iyo Seni Zal -Ronei. si tyviT gadi odi. si tyviT i geriebdi. si tyva dagiCI ungda...~ (64. 239).

oTar CxeiZi s Txrobas axasi aTebs gameoreba, rogorc garkveul i mi zandasaxul obiT gamoyenebul i stil isturi xerxi. Tumca zogma es mxol od ubral o tavtol ogiad mi iCnia, magram vfiqrobT, es zustad mignebul i mxatvrul i xerxia mkiTxvel Tan dasaaxl oebl ad da, amave dros, mveral s verayol il i mkiTxvel is erTgvari gamocdaca.

Semoqmeds erThairi ostateobiT SeuZl ia si tyvamravl oba (grZl ad Tqma) da si tyvis mowrac: `me iqve gaxl di drosTan gaxl di. me aras macdi dnen. an vis ras accidnen?!. vin iyvnen, rani iyvnen?.. medrovenio, gi pasuxeben. droni. medroveni. udroo. droul i. droul i. drogasul i. saadrio. udroudroo. droze. droze maSin iTqmisi, roca gikrzal aven~ (60. 15).

TiToeul i si tyva gviristiT ekvis momdevnos da warmoCens mwerl is SemoqmedebiT pozici as.

oTar CxeiZes edaveboden, cxel kval ze movl enebis Sefaseba naCqareviao, magram simartI isTvis uryevi brZol a adasturebs simartI is aRweras maSin, roca amis gamo safiTxe real uria.

saintereso mosazreba gamoqveynda, gazeT `Cvens mwerl obaSi~, distanci is Teoriis Sesaxeb. aq ganxil ul ia sul iskveTeba da Sinaarsi poziciisa: `j er Sefasdes yvel aferi da mereRa aRiweros mxatvrul ado-

weril Si daxasi aTebul ia sabWouri periodis distanci is Teoria, roca barbarosul i rejmis xotbas moiTxovdnen, mveral s Tavdacvis iaraRad hqonda momarj vebul i: `j er dro gavides, ufro kargad

gamoi kveTos axal i reJimi sikeTeebi, mis mier motanil i bedniereba da mxol od maSin SeiZI eba jerovnad miuzRaT qeba da di deba, mxol od maSin SeiZI eba Sesaferisi mxatvrul i til o miusadagoT axal -axal gamarj vebebso~ (71. 174).

Tu im dros distanciis Teoria gil iotinisa da eSafotisgan droebiT gamori debas niSnavda, dRes is `uRi rsobaa da sxva arafelio~, - vki Txul obT weril Si.

msj el obis daskvniTi nawil i logikuri ki TxvebiT mTavrdeba: `vai, mwerl is Rirsebav! vin unda Segifasos pol itikuri movl enebi – Tvi Ton pol itikosebma? maT nasufral s unda dasjerde? maT unda miando cxovrebis tragikul i Tu dramatul i Sinaarsis amocnoba da mxol od mxatvrul qsovil ze fiqri ikmaro? maT unda mianebo yvel afriStvis saxel ebi darqmeva?~ (iqve)

mwerl is bediswerad gaxmianebl, Semoqmedis sajil dao qvad aRsaqmel am maradiul ki Txvebs oTar CxeiZem mTel i Tavisi SemoqmedebiT upasuxa: `droze maSin iTqmis, roca gi krzal aven!~

ukvir da mwerl s: romanis siuJeti xom avtoriseul ia, yvel aferi danarceni ki foni. eris mesityves foni swirdeba da martal i kal ami. movl enebis danaxvas dokumentebi ki ara, mwerl is sulieri Tval i unda. `gana ra dokumentebi swirdeba mwerl sa imis dasaxatada, rasac ro Sehyurebs sakuTari Tval iTa?! mwerl ze ukeTesad an vin dai naxavs an ra dokumenti iqneba ufro utyuari~ (72. 2).

oTar CxeiZis tril ogiis mxatvrul i koncefcia da dokumenturi foni qmnis Seziarebul mTI ianobas, romelic amarTI ebs mwerl is gadawyvetil ebas _ werdes movl enebis kval dakval. `RmerTi cad iyo, yaCaRi miwaze, codva-madl i miwaze buRraobda~ (60. 242). am codva – madl s mwerl ma unda daaqvas saxel i.

romanebSi erTgvari novel isturi stil iT aris saTqmeli gaxmianebl i. yuradRebas iqcevs `Txrobis tempi~. meti adgil i eTmobla scenas (movl enaTa gadmocema), mosal odnel i el ifsis nacvl ad aqcentirebul ia `Tval Taxedva~ _ mwerl is mier iqmneba `xedvis kuTxe~, roml is saSual ebi Tac gadmoicema movl enebi da gancdebi.

wuTisofl is kanonzomiereba; bnel isa da naTI is monacvl eoba `TeTr daTvSi~ ase daixata: `arc cxovrebaa sxva arafeli, svaneTis mTebiC sxva

araferia. aRmarTi. daRmarTi. aRmarTi. daRmarTi. rac unda ecado, sadRac mainc mogicurdeba fexi, aRmarTi ar aris aRmarTi, daRmarTi ukuRmarTiao. gamocanacaa. enis gasatexi caa...~ (60. 111)

pirvel i citata axasi aTebi `umadlo Jams~ kanoni eri mTavrobi s gandevni s Semdeg, meore _ al egoriul i metyvel ebiT aRwers afxazeTi s daTmobis tragedias, TiTqos gamocanad qceul gaugebar oms da mis Sedegs.

aq TiToeul i si tyva myar adgil zea gamokveTi l i da Tavis funqci as asrul ebs. am fragmentSi daxatul ia dapiri spirrebul obis kanoni wuTisofel Si. mwerl isTvis xatva da wera Sorisors ar dgas. TiToeul i si tyva saWiro feria, roml is ugul ebel yofa daaknnebda naxats. `mxatvroba mxol od xatva ar aris, xatva si tyvaa, xatva mkacri sinamdvil ea, ucnaurobacaa i seTi, i se ganuzomel i, abstraqci onistebic ro ver miswvdebi an~ (60. 131).

magal i Tad: `daefSxal eba saxe i qeTevansa, gamxdari, gamomSral i, monazvnuri saxe i, aefSxvneba, daefSxal eba, daemarcvl eba. msuqan saxeze sxvagvarad iTqmis, aezil eba. aRarsad iyo aseTi saxeebi~ (59. 128). arc erTi feri (si tyva) zedmeti ar aris, TiToeul i maTgani qmni s im mTI i anobas, fizikuris garda, sul ieris aRqmaSi rom gexmareba.

zviad gamsaxurdias xel isufi ebs damxobis, afxazeTi s dacemis Semdgomi saqarTvel o aseTi a: `sisxl i. wi n sisxl i. uk an sisxl i. sisxl i. usazRvro, aurwyavi, gaumaZRari miwaca, wyal i ver aZRobs daSaSrul sa, gamxurval eb ul sa, ver amwyurval ebs, ofl ic veRar. sisxl ic TuRa moiTqvams sul sa... da saqarTvel oc udabno iqneboda, sisxl iT ro ar gaj erebul iyo~ (60. 115). TiToeul si tyvas gul is SeZvris, sul ieri Tanaziarebis, tragediis Rrmad gancdis funqci aekisreba. TiToeul i si tyva da maTi wertil ebiT (da ara mZimeebiT) gamoyofa cvl is mwerl is liriul CarTvas siujetis mdinarebaSi. wertil sac mxatvrul i funqci aekisreba saTqmeli s iRrmi seul gacnobierebaSi.

oTar CxeiZe fugisebr variacebs qmni s. igi fl obs si tyvas, igonebs, ixsenebs, qmni s (aukvirvel i, daefSxal a, barci burci, acqacucqaobs, gandaganobs, bankobi ana, prezidentobi ana...).

am romanebSi si tyva epoqis xasi aTsac gamoxatavs. `enac moqargul a, aSvebul a moqargul i enai. eSmakis ena aSvebul a, qargavs si avesa,

simaxinj esa qargavs~ (58. 101). ase gvamzadebs mweral i im ubedurebisTvis, samoqal aqo omis saxiT rom daatyda qveyanas; `dahRupes qveyanaca, erTmaneTi ca~.

svadasxva romanSi mi mobneul ia si tyvannadobi sa da si tyvaTSeTanxmebis uamravi nimuSi, romel ic mkiTxvel s Tval Si xvdeba gansakuTrebul obis ni Sni T.

oTar CxeiZe enis siwmindis modaraj ea, igi si tyvis sal aroSi mSobl iuri si TamamiT daabij ebs da sakuTari xel weriTac adasturebs qarTul i enis si Rrmesa da simdidres. igi sabWoTa sinamdvil is burusidan moemarTeba marTal i si tyviT. roca vmsj el obT mis SemoqmedebiT gaze, _ si tyvaqmnadobaze, eni sadmi damoki debul ebaze, vi RebT sul ier tvirtTs, siames, radgan `arsad ar ai saxeba xol me ise mZaffrad da STambeWdavad epoqis sul i, xasiaTi, yvel a misi damaxasiaTebel i ni Sani Tu Tviseba, rogorc WeSmariTi mwerl is SemoqmedebaSi~ (83. 67), sadac si tyva dro-sivrcul i mikromodel ia xil ul i Tu uxil avi aspeqtis gaazrebiT. swored am funqci iTa da TvisebiT qmnis mxatvrul i nawarmoebi epoqis sul s.

drosivrcul mTI i anobas baxtini `qronotops~ uwodebs (momdinareobs berZnul idan: `qronos~ _ dro, `topos~ _ sivrce). qronotopi moiazrebs I literaturul teqtsa da garesamyaros Soris arsebul Rrma kavSirs, es ki Tavis mxriv, kvl eviTi interesis mralval aspeqts gul isxmobs: mxatvrul i nawarmoebis Janri: `istoriul i dro-sivrcisa da istoriisaTvis mniSnel ovani pirovnebebis sinTezi, agreTve mxatvrul i drois, sivrcisa da personajebis maTTan SeTavsebis procesi~ (27. 63) da a.S.

qronotopul i Tval sazrisiT, oTar CxeiZis tril ogia ganixil eba istoriis warmosaCenad mxatvrul i teqtsis doneze, am procesSi mweral i si tyvas akisrebs drosivrcul i mikromodel is funqias, kerZod, tril ogiaSi asaxul i epoqis sul i, Rirebul ebebi sadmi personajebis damoki debul eba mJRavndebea si tyvi sadmi xal xisa Tu mTavrobis damoki debul ebiT. mweral i gvaZI evs sul ier - esTetikur sazrdos Tavisi nawarmoebebiT, roml ebSic teqstual uri signal ebi kodirebul ia si tyvis Zal aSi. movl enis arssac rom xsnis da sul ier si mebsac mignebul ad

exeba. (mag. `dai kl akna, dai zni qa, dai grixa, rogorc ram Jini maradiul i wyurvilisa, sisxl is wyurvilisa~ (63. 302).

enis simrTel e erovnul i cnobierebis sij ansaRea. si tyva Tu `gal izRebul ia~ (Seuracxyofil ia, dakninebul ia, aRar fxizl obs, modunebul ia), viTareba sagangaSoa, cxadia: simrTel es avadoba szal avs. `sakvirvel i ara aris ra imasi, rom purs, romel sac madianad Seeqceva j anmrTel i kaci, ris vaivagl axiT ReWavs sasamtkivani; naTel i, esoden saamo saRi Tval istvis, autanel ia sneul isaTvis~ (34. 152).

am WeSmari tebis asaxvaa oTar CxeiZis Semoqmedeba. si tyva mis SemoqmedebiT sal aroSi drosivrcul i mikromodel ia, yofierebis samive dro rom gaumTI ianebia: warsul i – si tyva arsimieri uxi avi Zal a da madl i, awmyo – dakninebul sinamdvil eSi si tyva `gal izRebul a~, momaval i – gadarcena si tyvis erTgul ebas moi Txovs.

romanebis kvl evisas mwerl is diskursi si tyvis funqciis, misi idumal ebi sadmi zogadi damoki debul ebis daxasi aTebiT qmnis drois ni SniT daRdasmul suraTs erovnul i cnobierebis umTavresi Zal is-enis. daskvnis saxiT aq j emal qarCxaZis frazac gamogvadgeboda: `ena aris adami anobis ganxorciel ebis specifikuri piroba, an-Tu xatovnebas varCevT - RvTiv dani Snul i megzuri adamianis dani Snul ebis gzae~ (85).

amgvarad, oTar CxeiZis mxatvrul -dokumentur qronikebSi si tyva aris:

a) adamianis arsimieri sij ansaRi sadmi damoki debul ebis gamovl enis forma.

b) drosivrcul i mikromodel i, romel ic asaxavs qarTvel i eris sul ier-xorciel rRvevas.

g) Zal a, romel sac mwerl is SemoqmedebiT samyarosi gansakuTrebui i funqcia aqvs.

b) real obis transformacia mxatvrul teqsti

real obis transformacia xel ovani sagan arsebul i sa da Seqmnili sinTezur struqturas moi Txovs. `mxol od i s teqsti iqceva Sedevrad, roml i s warmomqmnel warmosaxvebsa da maTi konstruirebis, maTi struqturizmebis xel ovnebas aqvs ZI ieri Sinagani sayrdeni an garedan SemoWril i mtanj vel i signal ebi sul s Zirianad Searyeven~ (27. 285).

oTar CxeiZis mxatvrul -dokumenturi prozis SemTxvevaSi ZI ieri Sinagani sayrdeni aris mwerl i s sul ieri wyoba, moqal aqeobriv- Semoqmedebi Ti gambedaoba, xol o `garedan SemoWril i mtanj vel i signal ebi ~ imperiul -komunistur da `demokratiul i ~ ruseTis saqarTvel osadmi damoki debul ebi s gamo ar dahkl ebi a mveral s.

XX saukuni s 20-i ani wl ebi dan, bol Sevikur-komunisturi Jami s j oj oxeTur sinamdvil eSi ufro mZime iyo martal adami anTa, martal xel ovanta xvedri: `amaTi mware xvedri saerTo tragediasac airrek avda da ufro dawyevl il ic imitom moçans, rom ul mobel i politikuri reJimi sru i ZI evamosil ebi s xanaSi mouwi aT cxovrebis asparezze gamosvl a... gamosvl ac da zed Senarcxebac~ (69. 170).

es tragikul i Jami Tanamdevi gaxda mwerl i sTvis, mere TviT reJimi s transformirebas dauxvda WeSmariti Semoqmedis al RoTi, SemarTebiT da asaxa ruseTis _ `moyvare mtris- mralval pl aniani saxe.

oTar CxeiZis mTavari gmiri `real obaa~, romel ic transformacias gani cdis mxatvrul teqsti da mralval gvari ni RbiT gvevl ineba. Tumca yvel aze xSirad mainc uni Rbod gamodis asparezze, asaxavs erTmorwmune ruseTTan saqarTvel os izul ebiT-bedi swerul i urTierTobis xasiaTsa da Sedegebs.

`RvTismSobl i s wil xvdomi l i saqarTvel o I saukuni danve eziara WeSmarit naTel s. yvel a Cveni kul turul i Tu sxva sul ieri saunj e, romel ic qarTvel ma erma Seqmna, yvel aferi dafuznebul ia qristianul sarwmunoebaze~ (49. 179).

yofierebis da sul ierebis sayrdeni da ganmsazRvrel i j varcmul i RmerTis erTgul eba iyo. ruseTTan urTierTobis arCevans erTmorwmuneoba daedo erT-erT safuzvl ad.

ruseT-saqarTvel os aratanaBarxmovani politikuri urTierTobis mizezi `TvisebaTa sxvaoba~ iyo, amitomac mizanmimarTul i brZol a ruseTisa qarTul i saqarTvel os winaARmdeg; ekl esiis, siwmindeebis, erovnul i Rirebul ebebis xel yofa Cveul ebrivi movl ena iyo erTmorwmune ruseTisgan.

mravl ismetiyel ia kaTal ikos-patriarq kal istratc cincaZis mogoneba: `egzарqos pal adis `ganmanaTI ebl uri~ zrunvis Sedegad, ekl esia, romel Sic j vari daiwera Tamar mefem (1215 w.) da iveriis RvTismSobl is saxel ze akurTxes, iqca yazanis ekl esiad~ (2. 38), radgan egzарqosma CaTval a, rom swored es ekl esia unda yofil iyo yazanis RvTismSobl is saxel obisa, ruseTisa da imperatoris oj axis pativsacemad.

ra keTil saqmeebs aRasrul ebda pal adi, romel ic, pirvel rigSi, iveriis RvTismSobl is xats daupiri spirida (Caanacvl a) da wmindanad Seracxul i mefis nakval evis waSI a moindoma... arc SeCerebul a aq: `sinodis kantoris saxel iT gankargul eba gasca, qarTul i saxel ebi berZnul -rusul iT Seecval aT da daej arimebinaT is mRvdl ebi, roml ebic bavSvebs qarTvel i wmindanebis saxel s arqmevdnen" (iqve).

ruseTma saqarTvel o guberniebad da `okrugebad~ dayo, gaauqma ekl esiis avtokefal ia (^sj ul is erTobi T~ movi da Ti Tqos...).

qarTul i ekl esia yvel a Sesazi o gzas ezebda avtokefal iis aRsadgenad. eri drtvinavda.

gazeT `mwyemsi~ 1905 wl is merve nomerSi gamoqveynda ruseTis imperatorisadmi mimarTva, romel Sic qarTul i ekl esia da guberniata Tavad-aznauroba iTxovdnen: `qarTvel i eris dawynarebisa da ganvi TarebisaTvis erTaderTi saSual eba is aris, rom saqarTvel os, romel ic Sesdgeba tfil isisa da quTaisis guberniebi sagan, baTumis, soxumisa da zaqaTal as ol qebi sagan, mieniWos ufl eba Tavisi Sinauri saqmeebi ganagos~ (32. 2).

si tyva `saqarTvel o~ imperiam gaauqma.

Tundac raRac formiT qveynis saxel debis dakanoneba aucil ebel i iyo avtokefal iis aRsadgenad.

iakob gogebaSvil i j ansaRi cnobierebis TavisTavadobis aRdgenis aucil ebl obaze saubrisas miuTiTebda: `amis erTaderTi uebro wamal i gaxl avT esreT wodebul i avtokefal ia saqarTvel os ekl esiis, romel sac

erT mxriv da mxned moi Txovs mTel i samRvdel oeba aqetA da iq iTa saqarTvel osi~ (iqve).

1917 wel s saqarTvel os ekl esi i s damouki debI oba ruseTi s samoqal aqo mTavrobam aRadgina, magram am mTavrobam axal i gansacdel i mouvl i na qarTvel Ta samkvidros da es 1921 wl i dan Tanamdev ubedurebad eqca.

mezobel qveynebs sisxl i sa da Tavisufl ebis fasad daju daT avadmyofuri Tvi Tdaj ereba da momxveWl uri buneba imperiul i ruseTi sa. enaRvl ebaT `dampyrobl uri sisxl i, damyrobl uri sisxl i, samSobl osaTvis Tavganwirul Ta sisxl i arad miucanT, arc warsul i sa, arc dRevandel i~ (3. 212). es tkivil iani daskvna am qveyni s zogad bunebas da saxel mwifoebri v principze oTar CxeiZem gaaxmi ana, rac erTgvarad aj amebs 22 wignad ametyvel ebul matianis rkals, `rusobi T~ dawyebul ubedurebas rom asaxavs saqarTvel osi.

publ icisturi weril i, `mraval tanj ul i ruseTi~, saTauri danve cxadyofs mwerl is SemoqmdebiT princips: `Seufaravi real izmiT~ mxil eba, sarkazmis ar dari deba ubedurebi saTvis namdvil i saxel i dasadebad.

`ax, es mraval tanj ul i ruseTi!...

oxraven rusi demokratebi~ (65. 206).

ase iwyeba weril i da oTar CxeiZe gvi xatavs ruseTs, romel ic am amogodebamde sxva mrwamsiT gamsWval ul iyo _ `es iyo ruseTi erTiani, progresul i, sanimuSo CamorCenil i dasavl eTisa, aRmosavl eTisa, srul iad msofl iosi...

j er arc araferi gaegoT uaxl oesi da WeSmari ti civil izaciisa~ (iqve).

`bednier i social isturi epoqa~ SesaSur Tvi Trwmenaze iyo damkvidrebui, magram es ver aRudga win kanonzomier Sedegs: `cru ideol ogi aze damyarebul i Zal adoba roca i qneboda, daemxoboda~ (65. 207).

JamTa svl a TiTqos raRacas cvl ida rusul i saxel mwifos yofierebaSi, sistemaSi, magram sul ier wyobaSi kodirebul i imperiul i zraxvani mainc uSI is marTI Wvretas: `imperial izmi sul ia misi da demokratizmmac warsul Sic amitom ver ixeira ruseTSi. warsul Sic

uWinda da axl ac uWirs. rusul i demokratizmi yovel Tvis SezRudul i gaxl daT....

ra axal i ideol ogiac ar unda SemoetanaT dasavl eTi dan, ruseTSi usaTuod imperiis qargze unda moWriI iyo~ (65. 208).

imperiul i sul i, `imperiul qargaze~ moWriI i aris siaxl e borotebis sxvadasxva saxiT gamovl eniI mexTatexaSi.

mwerl is anal itikur diskursSi maval mni Svnel ovnad JRers refreni: `ax, es maval tanj ul i ruseTi!..~

axsnil ia ubedurebis, tanj vis mizezi: `TviT haeric rom Zarcvis JiniT gaWeqil a da damZimebul a~ (3. 209) es vneba TviT I literaturasac ver dauZl evia: `poezia rom poezia, rusul i poezia, mTI ianad rusul i I literatura imperial izmis sul iskveTebiT gajRenTiI a~ (iqlve).

epoqebis Sesabamisad TiTqos saxecl il ruseTs aqvs saerTo ni Sani-imperiul i sul i. swored am mizeziT iqca ruseTi `moyvare mtris~ saxed qarTul sinamdvil eSi. erTmorwmuneobis faqtiT vcdil obT `moyvris- il uziuri xatebis Seqmnas; Cveni qveynis mimart ruseTis miznebi ki usastikesi mtrobis dasturi iyo mudam. `da swored esaa vneba ruseTisa _ imperia, rusul i imperia, vneba sazRvars gadasul i Tu ar vi tyiT, paTol ogiamdis misul io, vneba, rac rom yvel as aerTianebs ruseTSi, ra pol itikuri, ra fil osofiuri Tu ideol ogiuri moZRvrebis mimdevaric ar unda iyos~ (65. 208.)

oTar CxeiZem ruseTis mier xel yofil i saqarTvel os yvel a tkivil i mi tana mkiTxvel amde. arada, ruseTis imperiis wyal obiT, tragikul i TariRebi ar akl ia saqarTvel os istoriis furcl ebs.

1801 wel i samefo taxtis gauqmeba (rusi an garusebul i mefisnacval i mefis nacvl ad).

`saqarTvel os samefos gauqmeba il ia WavWavaZesTan istoriul i Tanmimdevrobis radikal ur gawyvetas ni Snavs da esqatol ogiur katastrofas utol deba~ (65. 208).

1921 wel i _ rusul i wiTel i reJimiis mier damxobII i Tavisufl eba.

1924 wel i _ mTavrobis gareSe darcenil i kanonieri jaris oficris, qaquca Col oyaSvil is, razmis mier saqarTvel os gaTavisufl ebis cda. sisxl is kal o koj orsa da tabaxmel aSi.

daCoqebul i saqarTvel os wi naaaRmdeg barbarosul i represiebi T
brZol a.

1991-1993 wl ebSi warmoebul i omi erovnul i xel isufI ebi sa da
qarTvel i xal xis wi naaRmdeg.

XX saukuneSi ruseTi orj er daesxa Tavs saqarTvel os.

1921 wel s, roca il ias mkvl el i, sergo orj oni ki Ze, SemouZRva XI
armias, xal xis Tanadgomis saxel iT mokl es saqarTvel os Cvili i
TavisufI eba da 1991 wel s 21 dekembers, roca daiwoy mkvl el oba
TavisufI ebi sa da erovnul i moZraobi sa.

`matiane qarTI isas- pirvel i ve roman `boriaySi ~ igrZnoboda, ra
gansacdel ic el oda ubagationebod darCenil qveyanas, `roml is erTgul
Svi Tagan erT-erTi, oTar CxeiZe, marti mi ukerzoebel i mematiane, aRmweri
ki ar aris saukunisa, aramed didi Zal a da imedi mki Txvel isa, Tavisi
adami anuri da mwerl uri patiosnebis, WeSmariti I literaturis gamo-
(23.168).

`wiTel i WiriT- saxel debul i epoqal uri qariSxal i ociani wl ebi sa,
1924 wl is movl enebi da damarcxebul i eris wiaRSi mbJutavi imedis,
barbarosul i devnis ambebi aris gadmocemul i `boriaySi ~

saTaurebi sa da epigrafebis mxatvrul -Sinaarsobrivi funqciis
moqceva ideur qargaSi oTar CxeiZis Semoqmedebi Ti xerxia.

sul xan-sabas mixedvi T `bori. boriayi _ xmeli nisl i mtvris msgavsi ~
(43. 110).

boriays qarTI i moucavs, si tyvis warmotqmasac xel s uSI is, Zal a
moukrebia uCveul od: `boriayi iyal yeboda zeviT-zeviTa, i weweboda,
ifutkneboda zeviT da ki dev zeviT. brWyval ebda mxurval e mzeze
ufrodaufro, zeviT-zeviTa~ (62. 17).

mzes Secil ebui boriayi `umadlo Jamis- metaforaa, 1924 wl is
agvistos tragediis nayofia; xanZars rom misces bunebis qmnili
TavisufI eba erisa da `maRI a wasul iyo zeca agvistosi, sul maRI a,
maRI a, iqamdis aRwevda al i ~ (62. 330).

miwaze ganxorciel ebui ubedureba zecas SehRaRadebda umowyal od
daRvril i sisxl iTa da cas miweul i al iT, darbeul i ekl esiebi Ta da
Seuracxyofil i sasul iero pirebiT, magram yvel afers gadamTiel Ta

xiSti ganagebda. romanSi es tragikul i sinamdvil e tragediis Tanaziaris xedviT aris aRwerili.

apokal ifsuri movl enis darad gviCvena mveral ma erTmorwmune qveyni dan `Semoseul i jaris- mier feriscval ebis tazris darbeva, sasul iero pirebisa da mrevl is Seuracxyofa, `wayvana" (rac, umetes SemTxvevaSi, daxvretas ni Snavda) feriscval ebis dResawul ze.

am saSinel i epizodis gadmocemisas mwerl is Tavisebur i stil i gansakuTrebul ritmsa da simZafres moiurgebs si tyvaTATamaSiTa da wertil ebis mizanmimarTul i siuxviT. mZimea Txroba. siuJetis mdinarebis garda, am simZimes moul odnel i wertil ic usvams xazs: `SeafurTxeTo ubrZanes, iWyvireT. SeafurTxeTo. ubrZanebdnen. ubrZanebdnen. erTmorwmuneni. kaxTbatonebs Tu rogorc rom sj erodaT, rogorc aj erebdnen mTI ad saqarTvel osa. erTmorwmunenio da grial ebda dafdafebica. iq isini uvli idnen gal avansa, buqniT uvli idnen, boriayiT uvli idnen, Ci vaCi vaTi, aq eseni icemdnene TavSi, icemdnene, icemdnene, da dafdafebda dafdafebi da Wyviroda jari dujmoreul i, SeSi il i jari. Wyviroda, Wyviroda. ase Caatares. ase gaiyvanes. gai napires. waiyvanes. waiyvanes... mrevl i... pi rni sasul ieroni... mrevl i ca mci redi...

waiyvanes ekl esi i dana. sadResaswaul o wirvidan waiyvanes~ (63. .330).

jaris eqstazuri mdgomareoba ekl esi i sa da mrevl is darbevisas garegani gamovl inebaa samkvdro-sasicocxl o brZol i sa negatiur kosmopol i tizmsa da j ansaR erovnul cnobierebas Soris.

am jarit mosul Zal as mveral ma `axal mowesen - uwoda. maT axal i wesi ganusazRvravT Semoqmedis mier dawesebul maradiul wrebrunvaSi.

yofil kl asel s rostom itrieli Seaxsenebs: `vin uwysis brunva wuTisofl isa-, `axal mowese- amaze dafiqrebasac ar apirebs, `keTil rCivas- aZI evs itrieli s: `simarTI e gamarj vebul is mxaresaa da unda gadadge gamarj vebul is mxaresa, Tu ginda rom simarTI es misdio~ (7. 344).

rostom itrieli `im gorisa~, Tavdadeba rom SeuZl ia Rirseul i arsebobisTvis, erisTvis, enisTvis. im yvel afriisTvis, `axal mowesen " xiStiTa da xanZriT rom ebrZvian.

aseTive raindul i Tavdadeba iyo `boriayis- Seqma da gamoqveyneba. TviT mwerl is mizani ase JRers: `unda usaTuod gamomeqveynebi na `boriayi~, radgan ro vSi Sobdi da aSkarac iyo, ro CI ungdeboda Cveni

xal xi, CI ungdeboda da aineoda, aineoda da gai Tqvi feboda, Seerwymoda, Tu Seezil eboda, rasa Tu visa, raRa saTqmeli ia, Seezil eboda da aRar exsomeboda, Tu vin iyo, ra iyo, ra gadaetana...~ (63. 370.)

XX saukunis 20-ian i wl ebiT dawyebul i matianis rkal iT oTar CxeiZem mravl ismetyvel i romanebi Seqmna, daxata erovnul sul sa da cnobierebaSi amoSanTul i tkivil ebi, intel eqtual uri Tu fizikuri Zal is dawreta `axal moweseTa~ reJims pirobebSi. mis SemoqmedebiT samyarosi mravl ad aris cnobierebagaukuRmarTebul i qarTvel i, romel ic `rusul ad mozel il iyo. rusul i hqonda safenel i. rusul ad esmoda 801, 921-ic rusul ad esmoda, 24-ca raRa Tqma unda numc gagikvirdeba: 37-ic rusul ad gaego~ (59. 352.)

sul ieri dakni nebi sa da Semguebl obis, monobis tragikul ad gaCveul ebri vebis protestia fraza, romel ic axasiaTebi qveynis gul wrfel i WiriSufl is ganwyobas, dabrunebul s rom arafeti ar daxvedria, garda `ngrevisa da gadagvarебi sa, gani adagebul i adami anebi sa, dawi xl ul i sa, dafurTxebul i sa, gabriyebul i sa Tu dacI ungebul i sa iqamdisa, rusul i furTxic rom eamayebodaT~ (59. 352).

cnobil i WeSmari tebaa: `yvel aze didi ubedurebaa, Tu ar ici, rom ubeduri xar~. am ubedurebi sagan xsnis Zal a aqvs oTar CxeiZis romanebi qarTvel i kacisTvis, aq ipova mki Txvel ma pasuxi monobiT damkvidrebul i ubedurebis mi zezebze, .

wiT Tel reJims garidebul i grigol robaqiZe Tavisi madl iani kal miT cdil obda civil izebul i samyarosaTvis daenaxvebin, ra ubedureba daatyda Tavs saqarTvel os sabWoTa ruseTi sgan.

`bori ayis~ bol oTqmisi maka j oxaze mi uTi Tebs: `evropul i sazogadoeba Tavis droze romaniT `Cakl ul i sul i- eziara im rTul sa da umZimes wl ebs, im absurdul , gamouval yofasa da simZimes, eWwi Ta da undobl obiT gaJRenTil im politikur atmosferos, romel Sic es samoTxis dari qveyana _ saqarTvel o iyo CaTreul i...~ (84. 398)

gr. robaqis romani aSiSvl ebs bol Sevizmis anti adami anur meTodebs, ri Tac igi cdil obda j ansaRi erovnul i cnobierebis mokvdinebas da amiT Tvi Tdamkvidrebas.

imperial isturi zraxvebis aTeisturi saxel mwifo adami anobis arss (sul s) ebrZoda Tavisive qveyanaSi, kol oniebSi ki arsis winaaRmddeg

brZol a TavisTavad erovnul obis, erovnul i Rirebul ebebis winaRmdeg uci l obel brZol as gul isxmobda. es iyo reJimi, roca `samkvdro-sasicocxl o brZol a warmoebda egreT wodebul bol Sevikur kosmopol itizmsa da j ansaR erovnul cnobierbas Soris- (62. 452).

ruseTis imperiis pyrobil ebis oraswl iani istoria amqveyniuri drois monacvl eobiT saxecvl il, magram arsiT gamTI ianebul ubedurebas da borotebas moicavs qarTul sinamdvil eSi.

XX saukunis 90-ian iwl ebis tragedias Rrma fesvebi aqvs drosivrcul ganaserSi. mas win uZRoda rusebis batonoba, maTi Sovinisturi damoki debul eba geopolitikuri mdebareobiT amdenad, mni Svnel ovani saqarTvel osadmi, damouki debl obis gamocxadebis Semdeg, TeTri daTvis (ruseTis) brZol a gavl enis sferoebis Senarcunebi saTvis. oTar CxeiZis `TeTri daTvi" xorcsesxmul si tyad ametyvel da 2006 wl is oqtomberSi, roca qarTvel ebis qsenofobiuri devnis dros astafievma tel eviziIT ganacxada: TeTri daTvi kvl av moi marj vebs torso.

mefis ruseTis imperiul i zraxvebi ar Seucvl ia wiTel ruseTs, piriqiT, tvirti ufro damzimda, radgan aTeisturi xel isufi eba sakuTar qveyanaSi ve ebrZoda RvTis rwmenas, kol oniebSi _ rwmenasa da enas.

1922 wl is 19 marts I eninis mier politbiuros wevrebi sadmi gagzavnili baratSi, warweriT `sastikad saiduml od-, naTqvami: `Cven swored axl a unda gadavixadoT yvel aze gabedul i da daundobel i brZol a Savrazmul samRvdel oebasTan da CavaxSoT misi winaRmdegoba iseTi sisastikiT, raTa maT ver daiwyon es ramdenime aTwl eul is manZil ze~ (67. 30). am directivas mohyva dapati mrebebi, daxvretebi, ekl esiaTa darbeva.

cal ke msj el obis sakiTxia, ratom aircia I eninis mTavrobam aseTi sastiki gza (mokl ed mxol od imas Tu vi tyiT, rom RvTis rwmena adami anis sul ieri simtkicea; RvTis gmobiT, cxovel uri SiSiT adami anTa masa advil i samarTavi eyol ebodaT).

mefis ruseTma qarTul i ekl esiis avtokefal ia gaauqma.

ruseTis uwmindesi sinodi qarTul i ekl esiis avtokefal iis gamocxadebas uaryofiTad Sexvda. ufro metic, epistol eSi `saqarTvel os episkoposta mimarT~ (daTariRebul ia 1917 wl is 1 dekembriT) istoriul real iebzac yal bad warmoadgenda da uaryofda srul iad saqarTvel os

pirvel i saekl esio krebis ZiriTad dadgeni l ebas _ avtokefal iis gamocxadebas.

ruseti patriarqi da axal i _ bol Sevikuri reJimi erTsul ovanni gaxl dnen saqarTvel os ekl esisi winaaRmdeg, egaa erTmaneTSi veRar rigdebonen~ (67. 37).

barbarosul i iyo brZol a sul ierebis, zeciuri naTI isaken mswrafi adamianebris mimarT. icvl eboda aTwl eul ebi, icvl eboda aTeisturi mTavrobi meTodebi, magram ucvl el i rCeboda mizani _ sul ieri naTI is CaxSoba, RvTi sgan mowyveta adamianebsa da es brZol a garkveul i formiT cxovrebis yvel a sferoSi mimi nareobda.

swored aseT sinamdvil es axasiaTebi qal baton I iana el iavas tkivili iani mogoneba fil mis gadaRebaze niko I orTqi faniZis moTxrobi mixedvi T `episkoposi nadirobze~.

I evan goTuas gadamRebi j gufi gaufrTxil ebia: `es satira ar aris da RvTi smsaxurebs, imedia arc Tqven gaamasxaravebTo~ (67. 252). amas gul i sxmobda gadamRebTa koncefciac.

Sei qmna samnawl iani fil mi. mesame nawi l s musical ur fonad hqonda sagal obel i `Sen xar venaxi~.

maSindel i sakavSi ro kinos xel mZRvanel ebma, cxadia, fil mi am saxiT ar mi iRes. saqveynod cnobil ma rejisorma, oTar iosel ianma, romel sac gamocdi l eba hqonda, urcia `sagal obel i `Sen xar venaxi~ Seecval at romel imi mxiarul i xal xuri simRerit~ da fil mi gavao (67. 253). magram `maRal msaj ul Ta~ gul i qarTvel ebma mainc ver moi ges, rac ase JRenda: `cimbirSi vin ras gai gebs, es xal xuri simReraa, Tu sagal obel i. Tanac gmirebi iseTi simpaTi iTa daxatul i, es mayurebel sac gadaedeba, Cven aqedan satiras vel odi T da ara iumorso~ (67. 253-254)

imperiul ruseTs daumorCi l ebl obis Si Ss uqmni da da uqmnis yovel i ve erovnul i, j ansaRi, miT ufro _ sakral uri (am SemTxvevaSi, sagal obel i), `TavisTavad eris yofaSi, sul Si, cnobierebaSi, SemoqmedebiT potencial Si arsebobs da igul isxmeba genial uri simRerebi, iseve, rogorc vazis kul ti, venaxis kul ti... sagal obl ebi~ (84. 411).

`boriaySi" 20-i ani wl ebis saqarTvel os cxovrebaa aRweril i da romanis centrSi 1924 wl is vi Tarebania moqceul i. mwerai i parabol uri

Txrobi T gvi Cvenebs, rom `aseTi areul i dro, "umadl o Jami ~ mtrobs simRerasac, im gl obal uri moucl el obiT, xsovnis gafermkr Tal ebiT, ris gamoc `simRerac imRvneva, foriaqdeba, hkargavs Tavdapi rvel tempsa da simSvi des, iTqvi feba, i SI eba, I Rveba da ifanteba garesamyaroSi ~ (i que).

aRni Snul romanSi simRerac personaJia, romel ic ni kuSa CaCani Zes asparezis mosapovebl ad ufro sWirdeba, vidre saqomagod, wi Tel i ruseTi ki simReris nakval evs mi hyveba (rac rukis saxiT aris saxeSesxmuli), ebrZvis erovnul TavisTavadobas, `SeTqmuli ebasi.

siuJetis mixedvi T, uaRresad mni Svneli ovani simbol oa ruka, romel ic ni kuSa CaCani Zes maswavl ebel ma, giorgi yanCavel ma Seudgina im oj axebSi misasvl el ad, roml ebi c daexmarебian qarTul i xal xuri simRerebis SekrebaSi.

ruka wi TI ebs SeTqmuli ebis gegma hgoni aT, CaCani Ze ki _ aj anyebis momwyobi.

simbol uria Secdomac: qarTul i simRera TavisTavad aris protesti Zal momreobis, usamarTI obis wi naaRmdeg.

patriarqi ambrosi winaswar gl ovobda am sinamdvili es, amitom ambobda xsenebul saprotesto weril Si: `ers mSobl iur enas arTmeven da kul turas ubil waven. saqarTvel os ekl esia, es Zvel is Zvel Tave faqtori qveynis erovnul -saxel mwifoebri vi amaRI ebi sa da ZI ierebisa, dRes ufl ebaayril ia imdenad, rom nebac ki ar aqvs Tavisi SromiT, garj il obiT da unariT moipovos mudmivi saksari arsebobi sao~ (67. 5).

OTar CxeiZem ekl esi is midamoebis rbeva aRwera moTxrobebSi: `boriayi~, `cxrawyaro~, `amaRI eba~. Sinagani tragi zmiTa da mZafri eqspresi iT final uri scenebi apokal ifsur suraTebs mogvagonebs, xol o Semdgomi periodis nawarmoebebi gvi Cvenebs ufro mZime tragedias _ taZrebis rbevis Sedegs, simrTel is rRvevas adamianTa sul ier samyaroSi, rac TavisTavad qmnis `sul ieri radiaci is~ vel s, ni adags Surisa da dapi ri spirebi saTvis.

swored aseTi darRveul i sul ieri strukturis tkivili ia tril ogia _ `artistul i gadatrial eba~, `TeTri daTvi~, `bermudis samkuTxedi~. `Cveni arsebabis xana aris nawi l i RmerTsmoki ebul i epoqisa, mZime sul ieri krizisis gamoxatul eba da rogori mtanj vel ic unda i yos amaRI ebul swrafvaTa da real obis daSoreba. es is gardauval obaa,

rasac ver gaveqceodi T. miT umetes, rom sul ieri krizisi da moral is rRveva gansakuTrebi T Rrmavdeboda TavisufI ebawarTmeul qveynebSi~ (67. 17).

dro _ oraswl iaani monobi T dai wyo XX s.-is 90-i ani wl ebi s tragedi i sa.

sivrc e _ dasarbevad qceul i qarTvel Ta samkvi dro, mas dapi ri spirebul i ruseTi da Tavad integraciis samyaroa, mcire erebi dabrkol ebad rom mi uCneviaT axal wesrigSi: `dedami wa saerTo saxl i".

dakvirvebul , j ansaRi cnobierebis mki Txvel s ar gauWirdeba paral el is aRqma: rusul i iaraRiT (rus general bepaevi s anonimuri xel mZRvanel obi T) da biol ogi urad qarTvel i Semsrul ebl ebi s xel iT 1991-1993 wl ebSi warmoebul i omi erovnul i mTavrobisa da qarTvel i xal xis winaRmdeg pirdapi r kavSirSi aqcuca Col oyaSvil is mier 1924 wel s bol Sevikebi s winaRmdeg warmoebul omTan.

dokumentur monacemebs erovnul i mTavrobis damxobisa da Semdgomi procesebi s Sesaxeb inaxavs hel sinki s moxsenebebi _ **The British Helsinki Human Group and Human rights Watch**. 1992-1995.

am dokumentebze nebis mier msurvel s ar mi uwvdeba xel i, magram gvaqvs oTar CxeiZis tril ogia, am periodis movl enebis mkacri mxil ebi T.

erovnul i mTavrobis damxoba rusul agresiasTan da mis imperiul zraxvebTan uSual o kavSirSi rom aris, adasturebs saqveynod cnobil i TariRebis gaxseneba:

1991 wl is 21 dekembris al ma-aTaSi erTmaneTs Sexvdnen axl ad daSl il i ssrk-s 12 qveynis warmomadgenl ebi, moskovi mizanmirTul ad cdil obda, daufaravad aZal ebda `nebayofI obi T~ gaer Ti anebas (bal tiispireTis garda).

saqarTvel om 1991 wl is 31 marts referendumiT daadastura arCevani _ TavisufI eba. xal xis arCeul ma mTavrobam al ma-aTaSi uari Tqva monobi s axal formaze da datova Sexvedra.

`TeTri daTvi ~ ruseTis damoki debul ebas saqarTvel osadmi `Seufaravi real izmi T- asaxavs. es aris Txrobis xerxebis monacl eoba, igi amTI ianebs kul turul -istoriul i-social ur maxasiaTebl ebs, rogorc masal as. Tvi T am masal is gardaqma mxatvrul matianed xel ovani s qmnadobi s nayofia.

I literatura vi Tardeba soci umis ganvi TarebasTan erTad da Tanamdevi an Tanamedrovea am soci umis yofierebaSi m mindinare procesebisa.

oTar CxeiZis romanebSi mizanmimartul i funqcia akisria zogedad baxtinis mier gansazRvrul `TxrobiTi orientaciis sam tips: avtoris Txrobas, naratoris, anu mTxrobel is Txrobas da personaJis Txrobas- (27. 40).

moskovis dajinebul i, gautexil i survill i saqarTvel os Senarcunebi sa nawarmoebsi ar aerTxel aris miTiTebul i.

`Tavisic bevri Cahxoca moskovma. ra enaRvl eba, _ uamravi emeteba, naxevaric rom gaiJuJos, _ gaiJuJos; oRond Savi zRva ar dahkargos, kavkasia ar dahkargos oRondao, oRondao~, (59. 297) _ vki Txul obT erTgan.

`bermudis samkuTxedSi" mTxrobel i axasiatEbs ruseTis damoki debul ebas saqarTvel os mimarT: `zneoba rusisa, saqarTvel o moswons, _ uqarTvel eboda. me visac vuyvarvar Sevi wynarebo. i tyueba, kavkasia moswons. kavkasiel Ta gareSe TavisTvis moswons. dneba. varvarebs. kavkasiis siyvarul iTa~ (58. 130).

amave nawarmoebsi mwerai i aRwers ruseTis mier amoqmedebul i qarTul i sabedisvero samkuTxedis (avtonomiebis) gamanadgurebel misias saxel mwi foebriobis winaRmdeg da axasiatEbs axal i mmartvel obis saqarTvel os: `Tu dafrTxebodenen investorebi, qveyana i sev airiao, _ vi Tom odesme dawynarebul iyo erekles traqtatis Semdgoma~ (58. 130).

XVIII s-is 80-iani wl ebisTvis qveyana umZimes mdgomareobaSi iyo. `qveynis ubedurebis wyarod mi iCneoda traqtati da rusTa jaris yofna saqarTvel oSi, ereklesac ase miaCnda. is el Cs swerda: `nu aTqmevineb vinmes amasa... ruseTis SeerTebis mizeziT, maTi mouSvel ebl obiT daiqca saqarTvel o~ (30. 402).

axal i istorizmiseul i kritika ikvl evs urTierTobas teqtsa da istorias Soris.

sainteresoa mxatvrul i gamosaxvis kodi oTar CxeiZis romanebSi, mwerai i TviTon amTI ianebs mxatvrul Canafiqrsa da istoriul konteqsts (es al baT erTgul ebaa romanebis matianed gamTI ianebis gzisa).

cnobili ia, rom 1782 wl is traqtatiT naki sri val debul eba ruseTma ar Seasrul a, pol itikuri urTierTobi s niSniT saxel debul i arc sxva TariRebiT gal aRebul a Cveni qveyana.

es iyo mzakvrul i TamaSi, romel mac Sedegi gamoi Ro, `Ter gdal eul Ta- naxevarsaukunovani brZol a erovnul i Tavisufl ebis marcxit damTavrda-. 1907 wel s ruseTis social -demokratiul ma muSaTa partiam marto il ia WavWavaZe ki ar mokl a, aramed saqarTvel os erovnul i Tavisufl ebis ideac- (79. 234).

iyo gamonaTeba 1918 wl is 26 mai ss.

1924 wel s es imedic mokl a ruseTma. dadga mZime Jami: `vi sac nebi syofam uRal ata, iman xel i Caiqnia da monobis Segueba moi ndoma. yvel aferi erovnul i energiis sisustiT axsna da beds Seurigda. zogierTma qarTvel i eris wiaRSi dai wyo nacional uri energiis Zebna- (67. 235).

il ias ideas, rwmenas nacional uri energiis aRdgenisa aTwl eul ebSi kol xuri koSki inaxavda. konstantine gamsaxurdias fuzeze gamtki cda misi vaJi, zvi adi: `eris bedi sweras SesWi deboda, misi saxel is iringvli v SenivTda iatakveSa moZraoba, misi TavgamodebiT gamoica saiduml o Jurnal ebi (pirvel ad saqarTvel os ssr istoriaSi), gai do mudmi vmoqmedi sainformacio xidi dasavl eTTan da umZimes 70-i an wl ebSi swored misi bagiT iTqva mZafri da axdil i protesti erovnul i adaT-wesebis, kul turis, simarTI isa da samarTI ianobis gadasarCenad- (25. 7). xangrZI ivi iyo brZol a TeTri daTvis winaRmdeg, yvel a binZur xerxs rom iyenebda il ia marTI is ideisTvis mebrZol Ta winaRmdeg.

am ideebis miRebas, srul yofil gacnobi erebas upirvel esad sul ieri mRviZareba swirdeba. 1993 wel s gazeT `Tbil isisaTvis- micemul interviusi oTar Wi laZe brZanebda: `xal xis gamoRviZeba, upirvel es yovl isa, xal xis ganaTI ebas, xal xis gakeTiL Sobil ebas ni Snavs... samagierod, Zal ian iol ad da Zal ian mokl e droSi kargavs xal xi saukuneobiT SeZenil codnasa da gamocdil ebas- (79. 218).

1993 wel s ukve `umadl o Jami- asparezobda saqarTvel oSi, magram mwer al i mainc imedovnebda: `Cven didi akakis xal xi varT da etyoba si kvdil i ar gviweria. ufro sworad, ZiL i i give si kvdil ia CvenTvis, oRond, sabednierod - droebiT- (i que).

`artistul i gadatrial ebaSi ~ oTar CxeiZe asaxavs erovnul i mTavrobi s damxobas, rodesac wi naaRmdegobi s asamoqmedebel i iaraRi i sev `endogenuri Suri - iyo, aRmsrul ebel ni _ SuriTa da ambiciiT dabrmavebul ni, iaraRi _ rusul i.

XX s.-is 90-ian wl ebSi ruseTi da rusul i politika amoqmedda: `bedi swerasavi T dasdevs ruseTs Semzaravi paradoqsi: mTel i Zal a moaxmaros ara Tavisufl ebis ideis saqmed qcevas, aramed rogorc sakuTari, ise sxvisi Tavisufl ebis CaxSobas~ (65. 250), ami tom oraswl iani pyrobil ebidan TavdaRweul i saqarTvel o, xal xis mier arCeul i prezidentiT misi imperiul i zraxvebis sivrces safrTxes uqmni da, radgan saxel dadebul i iyo saqarTvel os arsebobi s Semdgomi gza _ srul ufl ebani wevri universumisa, ZI eva 1921-1990 wl ebis ganmavl obaSi moZal ebul i bnel isa sul ierebis, Tavisufl ebis sferoSi. es periodi proletariatis (wiTel i ruseTis) diqtaturis wl ebi iyo. sabWoTa xel isufl eba TviT I eninis ganmar tebi T, `aris iseTi Zal aufl eba, romel ic uSual o Zal datanebas eyrdnoba da araviTari kanoniT ar aris SezRudul i ~ (I enini. Txzul ebani. IV gamocema – 1952 w. t. 28, gv.282).

am borotebi sagan Tavdaxsnii l i saqarTvel osa da misi prezidentis zviad gamsaxurdias dasj a gardauval i gaxda ruseTis interesebi saTvis, mas arc renegati qarTvel ebis moZebna gauWinda saxel mwifo gadatrial ebaSi mTavari rol is Semsrul ebl ad.

oTar CxeiZis mamxil ebel i romani `artistul i gadatrial eba- `sxva wigni iyo, mtkivneul i im gadatrial ebis avtorTaTvis, gansakuTrebi T ki maTi mrevl isaTvis~ (6. 373), magram wi naaRmdegobebi s, gamomcemel Ta mimarT muqarebi s mi uxedavad, wigni 1994 wel s gamovi da. es iyo sal buni marTal i si tyvis mol odinSi sul Segubebul i mkiTxvel isaTvis.

romani asaxavs 1991 wl is Semdgomasa da 1992 wl is pirvel i kviris movl enebis fonze momxdar ambebs. gviCvenebs, Tu rogor iqca saqarTvel o borotebis saTareSo asparezad, rogor ikargeba sayovel Tao dabneul obaSi saerTo mizani da mkvidrdeba naTI is mSTanmTqmeli qaozi. ruseTi ver Sel evia misTvis sasicocxl od aucil ebel saqarTvel os, `ruseTumeebi ~ ki _ `wuT erT di debas~, moskovis erTgul ebi T mi Rebul s. Tavad moskovel ebs examuSebaT saqarTvel oSi rom ucxoel i uwodon, imitom, rom oras wel ze metia qarTvel Ta samkvidro eTavisebaT rust.

magram zviad gamsaxurdias prezidentobam, xal xis nebam vi Tareba Secval a. axal i vi Tarebis saqarTvel oSi ukvirs moskovel s: `me mi ZaxiT ucxoel sao, xixixi, xexexe, xoxoxo, xuxuxuo, me varo, meo _ ucxoel io, - iumori hgonia _ ara sj era da verc daij erebs. demokratiul i Zal ebis integracias win ver aRudgeba gamsaxurdias nacional izmi o~ (58. 297).

`artistul gadatrial ebaSi" mwerai ma ironiul -satirul i stil iT daaxasiatA monuri fsiqol ogia, piradi ambiciebis dasakmayofil ebl ad Rinebul ebis uyoymonod gawirva.

wyneTSi rus da or `ufro ucxoel ~ stumarTan erTad, ganapi rebul an qarTvel i vaJebi, am sisxl ian dReebSic mxol od `Tavis gasatan Toneze~, I ukma-purze rom zrunaven da rusis qal ebTan erTobian. es dRe stal inis dabadebis dRe - 21 dekemberi aRmoCnda. Ti Tqos SemTxeviT axsendebaT es Tanameinaxeebs. rusi diacis komentarSi Sovini zmi metyvel ebs: `Cven yvel ani Cumi stal inel ebi varT. Cven imitom, rom imperia SegvenarCunebina, Tqven imitom, ro ar gagi SvaT imperii dana; Cven imitom, ro batonobas ver Sevel eviT, Tqven imitom, ro erTgul eba geamayebaT. unda iamayoT raRa Tqma unda, erTgul eba didi Rinsebaa... Tqven Tqveni qveyana gepataravebaT, gemcrobaT eri Tqveni, vrcel i asparezi gindat Tavis gamosaCenada, taSi gindat uamravisa. da arc mogkl ebiaT: moedani ro bevria moskovSi~ (58. 297-298)

nawarmoebebSi gaSi Svl ebul ia rusul i imperiis mada: `saqarTvel o Cveni baRCaa, vin dakargavs saqarTvel osa, vina, vina, ra saTqmeli a? arCevanze ro midges: saqarTvel oo, Tu ural siqiT rac gabadiato, _ Cven saqarTvel os davadebT xel sa. gj erodeT Cveni, Cven viciT fasi erTgul ebi sa. arc Cven dageTmobiT, arc Tqvena _ cxadia~ (58. 298). icis TeTrma daTvma, rom myari sayrdeni aqvs erovnul, cnobierebagadagvarbul intel igenciaSi: `Cven intel igencia aRarc gani rCeva Tqveni intel igenciisagana. aRara!... aRarc saTqmeli a: Cveni da Tqveni: Cven ho Tqvena varT, Tqven ho Cvena xarT?... raRa Tqma unda!...~ (58. 299). sxva eris warmomadgenel s roca ganuyofl obis, ganurCevl obis pretenzia aqvs Sensave miwaze, Sensave saxl Si, iq _ im qveyanaSi sul ieri mRviZarebis muxti Zal ian mwiria da es sagangaSoa. am sagangaSo sinamdvil is saSvel ad, TavisTavadobis gzs gasakvl evad iyo mosul i erovnul i xel isufl eba, magram ruseTs mindobil ebma gaakeTes arCevani:

‘xorczə zrunva sul is sazianod...’ Sečveul i Wiris arCeva, dabruneba monobis sawyis pozociaze~ (79. 37)

TavisufI ebišken swrafva sul ieri wyobiš gamoxatul ebaa, ‘TavisufI eba – es gamarj vebiš triumfia sul ier cxovrebaSi~ (1. 25). aseTi gamarj veba sul ierebiš kvarcxl bekze gamagrebaa, magram eris yofierebaSi moiazrebs gangebišgan qmni l kanonzomierebas: ‘Cveni Tavi Cvenadve gveyudnades~ (il ia marTal i). erTgul eba, brZol a, wva erovnul i cnobierebiſaTvis _ es aris erTgul eba zogadi Rirebul ebebi sac, radganac zogadi samSobl odan iwyeba. erovnul i Tval Taxedvi dan iwyeba samyaros gancdiš gansakuTrebui i unari. xal xis Sesazi ebl obisa da ukvdavebiš saiduml o xal xis sul ia, romel sac batoni oTar Wil aZe im zRaprul sam Ci ts adarebs, kol ofSi Caketil i yvel aze fexmardi, yvel aze mouxel Tebel i irmis mucel Si mcxovrebi, xal xis Tval iſcins, janRonesa da si cocxl es rom ganasaxierebs (Sesabami sad maT daRupvas xal xis dabrmaveba, daZabuneba da sikvdil i mohyveba). mwerl iſaTvis es sami Ci ti asocierdeba xal xis enas, fsiqi kasa da tradi ci asTan, rac safuzvel Ta safuzvel ia erovnebiſa da erovnul i Tvi TSegnebi ſa. aRni Snul i faseul obebiſ gafrTxil eba zogadsakacobri obo misiaa, radgan ‘dRemde moRweul i yvel a xal xi erTnairad srul yofil i da ganumeorebel ia, nebi smieri maTganis gaqroba Tanabrad gaaRari bebs, Tanabrad daakni nebs kacobri obas~ (79. 77).

am si RrmeebiT fiqri aRarc swirdebodaT erovnul mTavrobasTan dapiriſpirebul T. 1991 wl is 21 dekembers srol a rom daiwyes, ‘yvel anairi iaraRi rom amoqmedebul iyo, yvel anairi, atomis garda~.

1991 wl is 21 dekemberi ‘JRurtul a sixarul ia~ wiTel i ruseTisatvis. simbol urad es gaiazreba swored am Rames I uosa da rusi qal is ganmatoebis epi zodSi. am qal s pirobi Tad SegviZl ia vuwodoT ‘wiTel i qal i’ (wiTel i ruseTi). igi satumroSi miuzRveba I uos. iq ki darbeul i saqarTvel os dabeCavebul i Svil ebi _ I tol vil ni, damSeul ni, RamenaTevni, darbazSi dabinauebul an. es qal i _ maRal i, moxdeni l i, Zvirfasad mosil i am xal xs Soris Cerdeba, ‘ubrWyinavs Ceqmebi wiTel i, TaTmanebica wiTel i, qurqi dakmedil i muqi yavisferi, wiTel i Sal i mxrebze brial ebs~ (58. 303)

I tol vil Ta, miwiſzvriT ayriI Ta j avri xval indel i saqarTvel o gamxdara. oTar CxeiZe erT-erT mxatvrul xerxad `mestvirul s" (xal xur metyvel ebas) i yenebs simarTI is gasaxmi anebl ad. sastumros darbazSi c iſmis es xma:

`brZaneba SemouTvl iaT moskovi dan ufrosebsa:

`asi oqro gaučineT, vinc zviadas daiWersa"...

`gauwyra maRaI i RmerTi Tengiza kitovanel sa.

gvardia mas Caabara, swored is uRaI atebsa~ (58. 202)

Tengiz sigua ambobs:

`me rom zviadisTan davrče, sergos vi Ra maRi rsebsa
iq verafers ver vewie, gafxekil i damaqvs qisa.

SenTan viyve, SenTan movkvde, Seni xnis da Seni znis~

mestvirul iT prezideti zviad gamsaxurdia ase aris ametyvel ebul i:

`Cemi dazrdil i biWebi saTiTaod gamidgesa,

raRas vaqnev an hel sinksa, an mrgval ze mrgval magi dasa?~ (i qve)

morigebis cdac uSedegod damTavrda:

rkonSi kaci gaagzavna, zRvazec cdil obs morigdesa.

gawyva Tesl i sikeTisa, raxan RvarZI i daiTesa~ (i qve).

morigeba arc Sedgeboda, radgan zRvaze, Semdeg ki rkonSi gasul Ta samoqmedo gegma da sabol oo Sedegic moskovSi iyo dagegmi l i; ki tovani da sigua koreqtirebas arc da verc Sei tandnen.

aRniSnul romanSi aRweril ia kitovani da gračovis Sexvedra zurab wereTI is saxel osnoSi. `ruseTis Tavdacvis ministrobas uwi naswarmetyvel ebdnen gračovsa, jer saimperio Stabs ganagebda, ruseTis saimperio saiduml o Stabsa~ (58. 311). am Sexvedris da maTi TanamSroml obis, Tanaziarobis dasturi iyo, rom `rezervi undoda b-n kitovansa. iaraRisa dardi ara hqonda, arc iaraRisa, arc tyvia-wamal is: gaxsnil iyo rusTa vazianis sawyobebi amisTvisa, ramdenic eneba, arc ro uTvl idnen, arc ro arafersa sTxovdnen...~ (58. 313). patrikievma ki msofl ios ganucxada, neitral itets vicavTo (cul s tari xisa hqonda).

mveral i aRwers, ra aucil ebl obam SeakavSi ra sakutari qveynis wi naaRmdeg brZol aSi Tengiz kitovani, Tengis sigua da j aba i osel iani: kitovana samxedro Zal a daupiri spira mTavrobas, `sigua swirdeboda, I aparaki ro užnel deboda Tvi Tona~ (58. 313), j aba gadamwyveti

ierisTvis unda Cartul iyo: `j abal... mxedrioni!... cixeSi isxdnen. didi nawi i gafantul iyo. kmaroda j abas erTi daZaxil i: Semokrbeboden- (i que). boRmis da Suris daokebamde, miznad dasaxul is aRsul ebamde `Sekrba~ `samTa kavSiri~, momdevno movl enebi ki asaxul ia romanSi `TeTri daTvi ~.

neitral itetis damcvel i- rusi samxedroebi mTavrobis saxl s `miayenes da dascxeTo, _ ubrZanes, ubrZanes da dascxes, dascxeTo da urtyamden. urtyamden. urtyamden. Cven vicavT mtkice neitral itetsao, - patriki evi acxadebda dRisiTa- (58. 317).

saintereso da tkivil iania mwerl is Txroba 1991 wl is miwurul sa da 1992 wl is dasawyisze. es aris saqarTvel os istoriis uaxl esi furcl ebi, rac jerac cocxl ad Semounaxavs TviTxil vel Ta cnobierebas. aq gansakuTrebui sisatute swirdeba mwerl s mkiTxvel Tan urTierTobaSi. mas xom yovel Tvis sxvaze meti moeTxoveba da sxvaze nakl ebi epatieba.

artistul i gadatrial eba~, iseve rogorc zogadad _ oTar CxeiZis proza, naratiul i maval ferovnebiT gamoirCeva. konkretul monakveTSi Warbobs yovl ismcodne mTxrobel is Tval i, e.w. `redaqtorul i yvel afiris codna-, aris mimoxil va movl enebisa, avtoris `SeWra- TxrobaSi; Txrobas gansakuTrebui obas aniWebs movl enebis asaxva dokumenturi simarTI iT.

movl enebis, qveynis yofierebaSi damkvidrebul i mankierebis asaxva naratiul i maval ferovnebiT aris gadmocemul i roman `2001 wel Si-. mwerl i Tavisburuli naraciiT gviCvenebs movl enebs mizez-Sedegobriv kavSirSi. fesvi ubedurebisa `sul ierebis dakargul i gzebia~, umTavres sazrunavad Tanamdebobriv ierarijaze aRzeveba rom miCneul a: `gza rom gaadviI ebul iyo xel isufl ebi skena Tu daaqcevdi aRmatebul sa, daaqcevdi da zemoeqceodi. daqcevac ro gaadviI ebul iyo. zemoqcevac. oRond partia gamogekvawa... Sen xerxi Tqvio, gabedul eba Tqvio. znenica sxvani. dagmobil ni didi xania. areul droSi ro wamoi weven. uzneobadac aRar iTvl eba. uzneobada. iTvl eba, magram aRar iTvl eba. dro areul a anukaci areul an. dros abral ebdnen- (60. 77).

avtori-mTxrobel i mimoxil avs eris tragikul gzas: `maval i oba- rom gadagvitania (monRoi oba, araboba...) da `Cvenadve yudneba maradiul sazrunavad dagvrCenia, magram ZirisZiramde moCxrekil ia `moyvare mtris- saxe, rom `gadatana undoda oraswl ovan rusobasa-

bermudis samkuTxedad, saqarTvel os bediswerad qceul i soxumi-baTumi-cxi nval i, `rusobis~ umtkivneul es WriI obad am nawarmoebSi c warmoaCina oTar Cxei Zem.

`moskovi-kreml i. Tavisasa TamaSobda. yel Si waeWira gudauTi s bawari TbI issiTvis. waeWira. uWerda. uWerda. da uWerda. arc bawari wydeboda. yel ic ar iqna ar gadai bal Ta~ (59. 132)

parl amenti xvdeboda, rom prezidentis gandevniT qveyanas ki dev erTxel daadges `moskvi TianTa" uRel i: `grgvinavda parl amenti: soxumi ho magan gamogwira. axl a TbI issac gamogwiravso. grgvinavda, uarobda parl amenti~ (60. 158)

axal i xel isufal is mrwamsic da poziciac ramdenime fraziT aCvena mweral ma: `prezidenti uRimoda: `is el cini iyo, es putinial~ uRimil oda. mwyrat adaca. gakvirvebi Taca, raRa Tqma unda: ratom ara gjeraT. sad dakargeT qarTul i ndobao~ (i qve)

sainterreso, es pol itikosi mogvianebeiT memuarebSi i tyvis: ruseTi s `imperiul i politikis dominant i ucvl el ia da Seuryevel i. mas Txzaven strategiul i midrekil ebebi da ambiciebi (kavkasiisa da Savi zRvis kintrol i), saqarTvel os `wriI avtonomiur erTeul ebad~ danawevrebis ideebi, pasajebi misi erTiani saxel mwi foebri obis pirobi Tobasa da xel ovnurobis, ocneba adgil obrivi mosaxl eobis gandevnisad mxaris `garusebis~ Sesaxeb, ucvl el ia eTnokonfl iqturi banqos qaRal debis gaTamaSebis politika geopolitikuri batonobis Senarcunebi saTvis~ (56. 385)

cxadi a, saxel ebi ar cvl ian saqarTvel osadmi ruseTi s damoki debul ebas. dros mohyavs da mihyavs politikuri moRvaweebi, magram TeTri daTvi agresiul daTvad rCeba, rogorc ki kavkasiisa gavl enis Sesustebas igrZnobs. brdRvinavs, angrevs, warmatebiT aTi Tokacebs strukturadar Rveul sazogadoebas; mere axal i, magram gamWirval e ni RbiT mogvevl ineba mSvi dobis yofel i sa, damcvel i sa. `qarTvel Ta daqceviT ki `ruseTi xeirobda~. mweral i warmoaCens am `avi mezobl is farul zraxvebs, xSirad I amazad Seni Rbul s, Tavis droze voroncovis mier ostaturad gamocdil s~ (67. 100)

oTar CxeiZes arasodes sj eroda ori ruseTi sa. amas adasturebs misi romanebi da publ icisturi werili i (mraval tanj ul i ruseTi~).

mwərl iſTvis iſ aris mxol od `ngrevis qveyana~, `borotebis saxel mwif o~, `TeTri daTvi~.

damangrevel i, barbarosul i Zal iſ matarebel ruseTs Spengl erma uwoda: `apokal iſsuri bunti antikurobis wi naaRmdeg~, `ucnauria, - ruseTi TviTon qceul a monad sakuTari Tvisa, es TiTqos nebier i monoba unda iyos, magram monoba mainc monobaa", (66. 213). es uZl evel i imperiul i zraxvebis monobaa da Tu xsna uveriat, unda mi xvdnen, rom `gamoeTi Snen sakacobri obo process- (66. 211).

oTar CxeiZis mraval ferovan SemoqmedebiT samyaroSi gansakuTrebui roli eniWeba si tyvaT TamaSSac. mweral ma `TeTr daTvSi- daawyvili a `daTanxmeba-SeTanxmeba- da afxazeTis omis tragikul dasasrul Tan erTad ruseT-saqarTvel os araTanabarufi ebiani urTierTobis arsi ucvena, movl enac naTI ad warmoacina da qarTvel Ta ubedurebasac xazi gausva: `aq SeTanxmeba daTanxmebad iTqmisi. yovel Tvisa. yvel afersi. raRa Tqma unda. moskovi parizsac SeTanxmeboda. Tbilisi moskovs daTanxmeboda. iTqvas Tundac ro: SeTanxmeboda.RinsebiſTvisa~ (60. 192).

yovel i ubedurebis daZl eva maSin xdeba Znel i, roca am ubedurebas ver acnobiereb: Tu daTanxmebas SeTanxmebas daaqmev, sul ieri mRviZareba daTrgunul ia, amis xazgasmaa `SeTanxmeba _ daTanxmebaze- agebul i si tyvaTa TamaSi.

SeTanxmeba Tanabari Rinsebiſa da Zal iſ mxareebs Soris xdeba, daTanxmebis procesi Zal iſmieri, iqerTi mxare i gebs, meore _ iCagreba.

ruseT-saqarTvel os urTierTobis yvel a is forma XIX s-iſ gariJraJid dan dRemde, rasac SeTanxmeba erqva, faqturad daTanxmeba iyo.

recefciuri esTetika yuradRebas amaxvil ebs gansazRvrul da ganusazRvrel adgil ebze nawarmoebSi. maTi simravl e da adgil monacvl eoba damoki debul ia Janrsa da mwərl iſ stil ze.

oTar CxeiZis matiane Janrul i Taviseburebis gamo TiTqos ar moi Txovs ganusazRvrel adgil ebs, magram mweral i xSirad mimarTavs aseT monakveTebis, rac uSual o kavSirSi a mTavar saTqmel Tan.

`2001 wel Si- xSirad vxvdebiT mouI odnel gadasvl ebs siuJetur mdinarebaSi. mkiTxvel i dgeba ganusazRvrel obis efektis wi naSe, magram mouI odnel i Canafiqri ramdenime gverdis Semdeg sacnauri xdeba da mkiTxvel iſ mol odinis hirizonts akval ianebs.

am romanSi gael vebiT axsenebs mweral i 11 seqtembris tragedias ni uorkSi, msofI io savawro centris afetqebas. msofI io daupiri spirda terorists: `Tavzardacema ufro uaresi aRarc iqneboda. osana!... osana!... unda Seepyrot~ (65. 456).

`osana- is si tyva aRmoCnda mwerl isTvis, roml iTac Txroba mi Rmi er samyaroSsi gadai tana: `imaT mousveniaT. ruzvel tsa, Cercil sa. stal ins osana!...osana!.. miwol il an ferdobze- (iqve).

aRni Snul i pasaji wuTi sofI is amao didebasa da drtvivas naTI ad warmoaCens. ruzvel ti, Cercil i da stal ini sufras Semosxdomian da icinian, ara marto TavianT gavl il gzaze, aramed sxvazec: `saaqaoze icinian TavianT Canadenze icinian. arca sxvebi sa moucanT did rameda faraonebi sao. makedonel ebi sao. kei srebi sa. napol eonebi so. icinian imazedaca~ (65. 457).

sagul isxmoa, rom maTi Tanamei naxeoba qarTvel Ta sul grZel obasa da puradobazea damkvi drebui.

`upatrono mi cval ebul is sadRegrZel osaca svamen saqarTvel oSi ~ stal inma.

`madl ia! ruzvel tma (65. 458).

msj el oben imaze, Tu ramdenad autanel ia xaxamSral ad yofna, magram qarTvel Ta wyal obiT Rvi no mudam aris (aramaterial uri gagebiT).

mweral ma amqveyni dan gasul i stal ini sinanul iT aametyvel a imis gamo, rom gaanadgura, I amis gadaaSena saqarTvel o: `rac me imaT dRe davayare!.. mere iciT Tu ratomao. magaTTvis rom meamebina. rusebi saTvi sa mag ZaRI Tapi rebi saTvi sa. arasaxsenebl ebi sa~ (65. 459).

stal ini rusebis umadurobas uCvis, nawarmoebis es monakveTi, sadac drois struqtura waSI il ia, mTavrdeba putinze, rogorc am qveynis mmartvel ze stal inis msj el obiT: `mag cancaras ruseTis marTva Zi udo hgonia. ara. ara. kavkasia iakutiad warmoudgenia _ Sen am Wkuas dami xede. da!.. tyuil ia. tyuil i. kavkasia dai pyres romanovebmao. tyuil ia!.. me Zi ivas davi pyari. da CemTvis davi pyari. me gamovecal e. da iSiC wauvi da xel idana. wauvi da. da wauva. da Tu Wkuas aqvs unda SeeSvas. Camoexsnas. daanebos Tavi. Tu Wkuas aqvs. natamal i mainc Tu moepoveba. natamal i. namceci. finCxa~ (65. 459)

swored es adgil i xdis ganusazRvrel s gansazRvrul s da momdevno pasaJi, roca tartarozi hitl ers mobil urs awvdis: `putini gTxovTo", xol o hitl eri putinis rCivas gaaxmovanebs: `vevdroT RmerTsa: amravl os qel exebi saqarTvel oSi Tu ar gvinda ro davixrCoT wyurvi l iTal" (65. 460) momavl is mini Snebaa. ruseTi samomavl o gegmebia.

warmosaxvi T samyaroSi gadatani l i dial ogi hitl erisa da putinisa 2008 wl is agvistos movl enebis Semdeg mwerl is erTgvar wi naswarmetyvel ebad JRers. putinis ruseTi dReebis ganmavl obaSi bombavda samxedro bazebsa da mSvi dobi an mosaxl eobas saqarTvel oSi.

mol odinis myari horizonti ki Txvisas bunebrivad Semodis mki Txvel is cnobierebaSi (daskvni T nawi l Si kvl av ixateba oraswl iani uRI is sisastike).

2008 wl is agvistoSi rusebis Semosevam saukuneze meti xnis wi nandel i arsena gaaxsena ers: `amis odka Camomi sxi T, misvi T mSier sal daTebsa~. sainformacio saSual ebibi T qveyniereba moiara, rusi sal daTebis gaocebam, rom Turme qarTvel jariskacebs: hqoni aT I ogini, komfortul i l eibi, fexsacml ebi da ase Semdeg.

oTar CxeiZis maxvil mzeras arc is gamorCa: `ki devac ro Zal a hyofni T e mag mSier sal daTebsa!... arsenasi ar iyo. arsenasi. ra gansxvavebul a?! Si oda sal daTsa: samTavrosi iyo. mefisa iyo. imperiisa iyo. tiranisa iyo. Tu demokratisa. Si oda. Si oda~ (75. 409.) `damSeul i sal daTi~ mi uTi Tebs mTavrobis damoki debul ebaze sakuTari xal xisadmi. CeCneTSi xangrZI ivi operaciebis Sesaxeb saubrisas mwerl i amxel s `moskvitianTa~ Canafiqrs: `rusobas Tavisi mi zani hqonda. iq undoda qarTvel i tyvebi... erTad moeJI itaT, rom erTmaneTi qarTvel ebsa da CeCen-l ekebsa. ar enaneboda arc ro is Tavisi vel uri rusobai. ara. ara. ar enaneboda arc isa arasodesa~ (65. 153.)

aq naracias ganskutrebul i rol i aqvs da istoriul i qronikebis anasxl etad ganicdeba, mi Ti Tebul ia imperiul i sul is sisastike, sakuTari xal xis, jaris gawirvac rom ar uwirs.

oTar CxeiZe saintereso fsi qoanal izs gwawdis moskovis qronikul i Si Sis Sesaxeb _ uqarTvel ebod yofnisa. mudmivi swrafva saqarTvel os dasamorcil ebl ad mwerl ma Tvi T imperiul i ruseTi ubedurebadac gangvacdevina: `veRar gaeZI oT uqarTvel eboda. usaqarTvel oba ver

aetanaT. erTxel ro vwerdi: ruseTi dasTmobs ural s iqIT saruseTosa, saqarTvel os ar dasTmobs-meTqi. is erTxel iyo. anu Tu vcdebodi an marTI ac Tu aseTad iyo _ axl a ufro gaxel ebul a. gacecxl ebul a. gavarvarebul a. moskovzedac aiRebs xel sa, saqarTvel os ver Seel eva. vera. da ra hqnas?! ubedurobaa. raRa Tqma unda. - es ho kompl eqsia. arasrul fasovnebis kompl eqsi, es ho Zrwol aa. es ho SiSi, SiSi imisa: ro ver iarsebebs usaqarTvel oda?.. daavadebul ia SiSiTa ubeduri. da Tu eSvel a da Tu gani kurna _ Cveni hxsnac es aris da xsnac es aris qveyni erebi sa- (65. 464).

oTar CxeiZem, itriel Ta STamomaval ma, utyuari diagnozi dasva da kurnebis gzac miuTiTa, magram ruseTs ar unda gani kurnos aRni Snul i SiSi sagan, mas surs kacobri obas Tavs moaxvi os absurdul i Sexedul ebebi, rom afxazeTisa da oseTis saxel mwifoebri obas icavs da amitom eomeba saqarTvel os. bunebaSi ar arsebobs amis damadasturebel i argumenti, magram rusul i `держава` ufl ebamosil ad Tvl is Tavs ase moi qces.

2008 wl is agvistoSi moskoviS mier afxazeTisa da oseTis damouki debl obis cnoba saqarTvel os dakargvis isterikul i SiSi da mwerl is mier aRni Snul i kompl eqsis dadastureba iyo XXI saukuneSi.

am movl enebma sabol ood gadausva xazi miTs ori ruseTis Sesaxeb.

sagul isxmoa paral el ebi 1920 wl is 7 maiss el cinsa da SevardnaZes Soris pol itikuri SeTanxmebebis fonze afxazeTis masiuri dabombvi sa gani ar aRebul qarTul jarze: `1920 wl is maissi saqarTvel o-ruseTis urTierTobis gasarkvevad da xel Sekrul ebris dasadebad moskovs Casul i general i urataZe mi i Rebs informacias, rom orj onikiZe wiTel i armi IT utevs qarTul jarzebs.

urataZe protestiT Sedis I enintan da ucxadebs: Tu rusis jari ar Sewyvets qarTul i teritoriebis aneqsiis mcdel obas, _ mol aparakebas Svwyeto~ (65. 464).

I eninma karaxans daaval a orj onikiZis SeCereba, radgan mas xel s uSI ida saqarTvel os Tan urTierTobis garTul eba (baqo ukve mis xel T iyo, pol oneTTan moel oda brZol ebs).

urataZe da karaxani moskovi dan daukavSi rdnen sergo orj onikiZes, moaxsenes I eninis gankargul eba. `rkiniS sergos~ pasuxi iyo: `ar veTanxmebi, magram vemorcil ebi~.

istoria detal ebSi meordeba. moskovs xel Sekrul ebis dasadebad Casul ia Cveni del egacia. rusis jari ki afxazeTSi gvbombavs. rusis qmedeba ar Secvl il a, Seicval a Cveni motyuebis forma. ase magal iTad, moskovi dan wamosul saCveno brZanebebs `aqauri~ rusis generl ebi pasuxoben: `veTanjmebi, magram ar vemorci l ebi~ (65. 466). Cvenc Sewuxebul ni gavi ZaxiT, rom reaqciul ruseTze gavl ena ara aqvs demokratiul ruseTs da ase Semdeg da ase Semdeg.

i sev nacadi, gamWvirval e sicrue ruseTisa: `mSvi dobis I aSqari. Tu gi ndaT gamoval To... Tqven i ki TxeTo gvamadl is ki devaca~ (65. 407).

2008 wl is agvistosi saerTaSoriso Tanamegobrobam saxel i daaqua ruseTis qmedebas _ saqarTvel os teritoriul i mTI ianobis xel yofa.

putinsa da medvedevs Tval ic ar dauxamxamebi aT, roca ganxorciel ebul oms mSvi dobis garantoroba, afxazeTisa da oseTis saxel mwi foebri obisa da aq mcxovreb xal xTa usafrTxoebis dacva uwodes.

dRemde ver gamTI ianebul a Cveni `struqtura~, dRemde mware godebad da ufl isadmi vedrebad JRers roman `bermudis samkuTxedSi~ anonimi mTxrobel is mier gaxmianebul i: `mogvaSoreT rusi. i sev isa gvborkavs. i sev imisgan SevboWil varTo. da nunc dasavl eTs SemouSvebT i se: xorbl is moyvana ro gvaswavl on, Rvinis dayeneba ro gvaswavl ono, gaagebineTo: Cven ro varT samSobl o purisacao. Rvinisacao. da Tvi Ton iesoma sTxova dedasa Tvisasa, qristes moZRvreba ro moetana CvenSi o~ (59. 211)

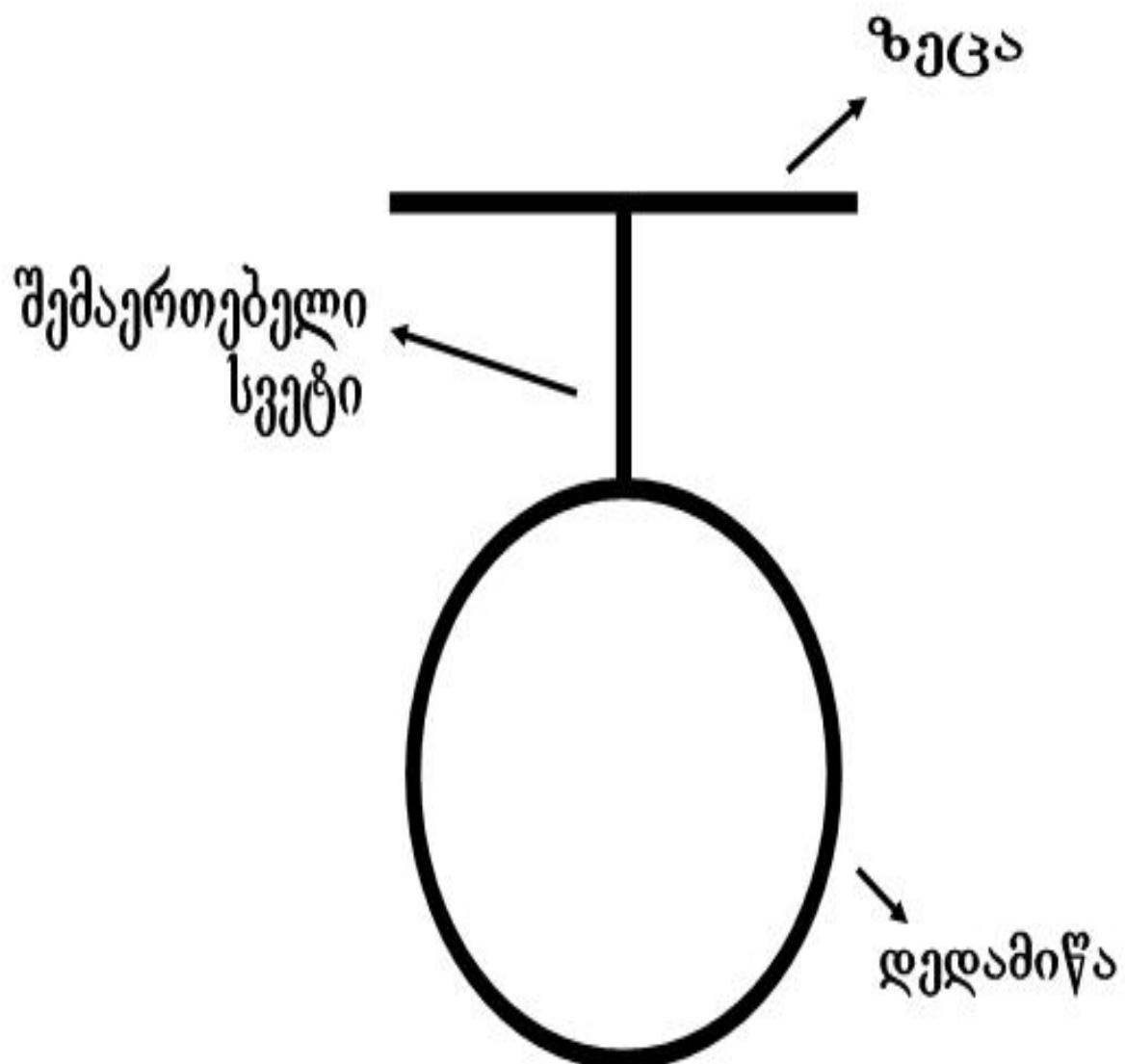
swored ZirZvel obis, saqarTvel os myari da Rirseul i warsul is, `kavkasiis Subl ze~ mdebareobis gamo ayal yul a TeTri daTvi, daunayrebel i madiT Semousal tavs torebi am qveynisTvis.

amgvarad, oTar CxeiZis romanebSi ai saxa:

a) imperiul i ruseTis aSkara Tu farul i brZol a saqarTvel os saxel mwi foebriobis, misi teritoriul i mTI ianobisa da sul ieri simrTel is winaRmdeg.

b) XX saukunis 90-iani wl ebis tragediaSi ruseTis rol i: "moskvitianTa~ (renegat qarTvel Ta) damoki debul eba WeSmarti Rirebul ebebi sadmi, TanamSroml oba erovnul i mTavrobis iaraRiT damxobaSi.

g) mweral ma tril ogiaSi sakuTari saxel iT datova yvel a politikosi. es aris `sul iT mxedroba" simarTI is msaxurebis gzaze, mxatvrul -dokumenturi prozisadmi Semoqmedis Tavisburidamoki debul ebac.



a) erovnul i sul is struqturis rrveva

oTar CxeiZis romanebi Sinaarsobriv-saxismetvel ebiTi gaazrebis, dakonkretebis maval gvar Sesazi ebl obas izl eva. erT-erTi gza kvl evis sferos SerCevisa da nawarmoebebis Sinagani struqturis wdomisa, aris kul turis da gamocdil ebis fsiqol ogiuri kodi; es xel s uwyoobs mwerl is qmni l ebebTan recipientis SemoqmedebiT urTierTobas.

mxatvrul i sistemis dekodireba gul isxmobs yuradRebas Semoqmedis mier Seqmni l ni SanTaA mimart, `vinai dan am ni SanTa erTianoba warmoadgens im gasaRebs, romel ic moergeba nawarmoebs da Sesazi ebel s gaxdis mkiTxvel is monawi l eobas mxatvrul i sinamdvil is Camoyal ibebaSi - (54. 77).

Cven vsaubrobT oTar CxeiZis dokumenturi prozis niSanTa mxatvrul sistemaze, romel ic cxadad asaxavs saqarTvel os damonebas ruseTis mier da damonebul i qveynis bunebrivi gzin simrTel is rrvevas.

erovnul i sul i aris garkveul i struqtura, romel ic Camoyal ibebul ia saukuneTa gammavl obaSi. am struqturis el ementebis simyare ganapirobebs eris mTI ianobas, simtkices, gamZl eobas. sanam es struqtura mdgradia gare Tu Sina `ryevebis- mimart, manam eri TavisTavadobas inarcunebs, xol o struqturis romel ime el ementis rrvevis SemTxvevaSi eri degradirdeba.

struqturis simrTel es qmnis sij ansaReSenarCunebul i `mamul i, ena, sarwmunoeba-, il ias mier formul ad Camoqnil i.

darRveul i struqturis tkivil ia oTar CxeiZis `matiane qarTI isa- mwerl i Cxreks qveynis ubedurebis mizezs, mas gul s useravs ki Txvebi: `ra gwirs?~, `ratom gwirs?~, `ram dagvakni na?~

mkiTxvel i mxatvrul i teqtis interpretaciisa da simbol oebis axsnis gziT mis nawarmoebebs siRrmiseul ad gaiazrebs, daaskvnis, rom yovel i ubedurebis saTave sul ieri struqturis rrveva.

1921 wl is 7 maiss I enini sadmi miweril weril Si konstantine gamsaxurdia ambobda: `erTaderTi garantia Cveni damouki debi obisa es

iyo, aris da iqneba TviT qarTvel i xal xis SenebaSi, radgan yovel ive ganTavisufl ebis dedabozi Senebaa~ (12. 199).

Sinagani Tu garegani mi zezebiT gamowveul rRvevas Seneba esal buneba mxol od, Sinagani Seneba ganmRrTobis ideas ukavSi rdeba.

strukturis simrTel is aRdgena gul isxmobs ganRmrTobas, `ganRmrToba ars raoden dasatevnel ars erTobao da msgavsebai RmrTi sa Tana~ (40. 257). es aris subordinacia _ sul sa da samyaros Soris swori urTierTdamoki debul eba. es ritmi rom dairRveva, adamiani il uziur samyaros afarebs Tavs, fsi qikuri meqani zmi real obas wydeba. simSvi dis safuzvel i Tavmdabl obaa, `Tavmdabal i miwaze dawva da qariSxal ma gadauqrrol a, amayi mTel i taniT dadga da qariSxal ma qvebs daanarcxa. vnebaTa qariSxl is drosac i give xdeba~ (2. 277).

adamiani s sul ieri sij ansaRe moiazrebs harmoniul SeTanxmebas Sinagan uxiI avsa da garegan, xiI ul samyaros Soris. Sinagani, uxiI avi _ sul ieri Tvisebelia: `yovel i, rasac kaci grZnobs, gul sa Sina, xol o meore aris yovel i xiI ul i moqmedeba kacisa~ (52. 14).

garegani Tvisebeli sul ieri samyaros anarekl ia. j ansaRi sul i, daurRvevel i struktur gul isxmobs `yovel ive daemorci os si tyvasa RvTi sasa~.

erovnul i istoriis furcl ebi cxadad gvidastureben, rom mxol od sul ierad ganmtkicebul i qveyana, xel dasxmul i meTauris winamZrol obiT axerxebda ganmtkicebasa da aRzevebas.

yvel a qarTvel ma icis, rom, am mxriv, STamagonebel i magal iTia daviT aRmaSenebl is epoqa. merab kostava naSromSi, `figrebi saqarTvel os misiaze~, warmoaCens sagul isxmo masal as daviT aRmaSenebl is xel dasxmis Sesaxeb da gamoTqvams varauds, rom SeiZI eba imdroindel ma msofl iom swored mefe-mRvdel mTavar ioanes (daviT aRmaSenebl is) qveyana aircia graal is Tasis samkviodro. naSromSi vkiTxul obT: `gel aTis freskul i mxatvrobis ZiriTad motifs swored graal is barZimi warmoadgens. taZris kedl ebze gamosaxul ia sxvadasxva zomisa da formis barZimebi~ (24. 51). graal is Tasi iniciaciis, saRmrTo sibrZnesTan ziarebis simbol oa. gel aTis taZris mozaikur kompoziciaSi `barZimi pirdapir ieso emanuel is Subl zea gamoxatul i, rac uprecedento movl enaa msofl io freskul i xel ovnebis istoriaSi~ (i que).

daviT aRmaSenebl is droindel i saqarTvel o amTI ianebs ufl is xel dasxmasa da qarTvel Ta sul ier mzaobas zeciuri naTI is misaRebad. sagul isxmoa gel aTis mozaikuri freska, sadac daviT aRmaSenebl is Tavze xel ia gamosaxul i. es utyuari simbol oa xel dasxmisa. aseTi gamobrwyineba i SviaTad xdeba, mas sul ieri da miwieri sawyisis gamTI ianeba ganapi robebs. am mTI ianobis aucil ebl oba gamoxatul ia qarTul xuroTmoZRvrebaSi c. `aqac TiTqos adami anis moZraobaa gammeorebul i. ufro zustad, adami anis renesansul i ideal is mi zanswrafva, rasac misi, adami anis save, orbunebovnebis Segneba udevs safuzvl ad, anu imis rwmena, rom adamiani erTdroul ad miwi sacaa da cisac (8. 533).

mrTel i struqtura am mTI ianobas moi cav. amis xil ul, simbol ur asoni Snad amoikvarTa saukuneebis win asomTavrul i Ⓜ j vris taZarze (VI s.) mcxeTaSi (danarTi #1) da macxovris feriscval ebi tazris (XII s.) mTavarangel ozis saxel obis ekvdris karebTan wal enjixaSi (danarTi #2. sainteresoa am asos simbol uri gaazreba. i gi ekl esiasac gamoxatavs _ Suamaval s zecasa da miwas Soris.

sainteresoa Cveni winaprebis gansakuTrebui i yuradReba Ⓜ -s mimarT. svaneTSi, mestiis muzeumi saganZuri inaxavs XIIIIs-i 10-ian iwl ebi s pergaments ianaSis oTxTavi dan, romel zec es aso oqrocurvil i feradi asoebiT, 17 saxesxvaobiT aris gamosaxul i (danarTi #3). erT-erT xel nawerze ki ostatis damoki debul ebac SemorCenil a: ufal ma Semrisxos Tu farCas ar dagadaro.

XXI saukuneSi am nafererebma simbol om iqneb `struqturis simrTel is-misiac i tvirtos.

struqturis rRveva zeciur da miwier sawyiss Soris Tanafardobis cvl il ebaa: `roca xorci zeobs, sul i WI eqdeba-. uki duresi mdgomareobaa naTI isgan mowyveta (SemaerTebel i svetis moSI a). urRvevi struqtura gul isxmobs ganuyofel jaWvs: `simarTI e da siyvarul i, mizani da saSual eba- (2. 157).

`daWI eqebul i sul i- avadmyofuri mdgomareobaa, radgan es aris codvasTan Tanaziareba. Tavis mxriv, `codva, mistikuri Tval sazrisiT, satanasTan sul is SeTvisebas warmoadgens- (2. 259). Cveul ebrivi mokvdavi Tavs ufl ebas...ver...misco...Seqmnas...sQema...sul...ier... struqturis

ganvi Tarebisa. gnostikur Ziebas es uxi lavi sivrce ar emorci l eba, magram cxadia, rom `material ur da sul ier samyaroSi arsebobs raRac ucvl el i principi, romel sac struqtura ewodeba. struqturis gareSe SeuZI ebel ia yofiereba, atomebidan gal aqtikamde...~ (2. 205).

wuTisofel i TavisTavad gul isxmobs yovel i arsis cvl il ebasac, radgan mzisqveSeTi Jami eria da nakl ul evani, Sesabamisad, garkveul i mizez-Sedegobrivi jaWwiT struqturac irRveva, iSI eba: `struqturis daSI a, es afeTqebaa, romel sac ganadgureba mosdevs, Semdeg ki, rogorc Sedegi, degradacia momdevno, ganaxl ebul struqturisrebSi~ (struqturis ngrevis Tval saCino magal iTs warroadgens atomuri afeTqeba, romel ic xatovnad rom iTqvas, radiaciad wodebul mavne energias afrqvevs)~ (2. 205).



მცხეთის ჯვარი (VI საუკუნე)



ასომთავრული



ჯვრის ფაძრის

მონასტერზე

დანართი №1



წალენჯიხის მაცხოვრის ფერისცვალების სახელობის ტაძარი (XIIIს.)



ასომთავრული ტიოანე ნათლისმცემლის სახელობის
ეკვდერის შესასვლელთან

დანართი №2



იანიშის ოთხთავი
(XIII საუკუნის 10 - იანი წლები)



პერგამენტი იანიშის ოთხთავიდან
(XIII ს-ის 10-იანი წლები)

დანართი №3

strukturis simrTel e emyareba urTierTdaqvemdebarebis kanons. eris cxovrebis SemTxvevaSi, es aris qveynis interesebis damcvel i, kurTxeul i winamZRvari, romel ic xal xis siyvarul iTa da mxardaweriT sargebl obs. aseTi TanaziarebiT xal xi da misi meTauri qveyanas aZI ierebs; inarCunebs ara mxol od yofierebas, aramed dasaxul mi zansac ganaxorciel ebs, strukturis rRveviT gamoweul i `sul ieri radiaciis vel i-abrkol ebs yofierebas da dasaxul mi zans.

qarTvel i eris warsul Si amgvari `afeTqeba~ mravl ad iyo. erT-erTi aseTi TariRia XVIII saukunis miwurul i, roca saqarTvel os damouki debl oba dadga eWvqeS da erekI e II izul ebul i gaxda uki duresi zomebi mieRo _ arsebobis SesanarCunebl ad, `sxvaT ganuboza Tvis ymaT cxovreba~. Sei zRuda qveynis suverenul i ufl ebebi. istoriis gamocdiI ebi dan mowdil i daskvna gamarTI da:

`saxel mwifosa sj ul is erToba araras argebs,

odes Tvi seba erTa maT Soris sxvadasxvaobdes- (n. barataSvi I i).

es `erToba~ TanabarufI ebiani ver iqneboda: ruseTi mimTvi sebel i iyo, saqarTvel o _ morcil i. es strukturis rRveviT ganpirobekul i monoba iyo, rac ki dev ufrro avrcobda sul ieri radiaciis vel s. saqarTvel om droebiT TavdaxsniT, fizikuri gadarceniT dakarga Rinseul i arsebobis ufl eba, radgan Tu Tavisufl ebas Tmob da damouki debl obadakargul i ganagrZob arsebobas, ujamod geReba bol o. Tavdaxsna `simrTel eSi~ dabrunebiT, harmoniis aRdgeniT aris SesaZI ebel i.

rusul i uRI is simZimem TviT monRoi urs gadaawarba. `ruseTi ganaTI ebul ma imperatorebma Tavi si nebiT SeerTebul saqarTvel os yovel gvari TviTmarTvel oba da avtonomia waartves~ (46. 348).

saxel mwifoebadarRveul qveyanaSi knindeba ena _ sul i erisa; `upirvel esi da uTval saCinoesi maCvenebel i adamianTa garegnul ad mowesri gebul saerTo cxovrebi sa aris ena~ (i que).

mi xako wereTel i ganmartavs: `sazogadoeba gansazRvrul i cnebaa, gansazRvrul i bunebis movl enisa, eri ki gansazRvrul i konkretul i magal iTia~ (73. 352).

eri bunebis wiaRis warmonaqmnia, kosmiur harmoniaSi TavisTavadi saxea da mis wi naRaMdeg yovel gvari qmedeba aris bunebis kanonzomi erebis

რRveva. I ogikuria, rom erTi romel i me eris winaaRmdeg mimarTul i qmedeba mi emarTeba mTel kacobriobas.

`eri CvenTvis sul ia, sul ieri oj axi, sul ieri principi, igi istoriul i individual obaa~, _ Tqva renanma, _ maS Tu sul ia, sul ieri oj axi, sul ieri principi, istoriul i individual uroba~, rogorc ambobda es keTil Sobili fil osofosi, mas ufl eba ara swirdeba, _ ufl eba uzenaes, romel ic suverenobiT unda gamoixatos, an ar unda mi iswafvodes suverenobi sadmi~ (37. 176)

mixako wereTel i imowmebs rusTavel is aforizms: `qmna marTI i sa simarTI i sa xesa Sei qms xmel sa nedl ad- da akonkretebs, rom daCagrul i eris mier yovel i aRdgena ufl ebisa, marTal i samarTI i sa qmna aris ganmanedl ebel i gamxmari erovnul i organizmsa.

rusul i imperiis winaaRmdeg brZol a am `ganedl ebisaTvis-xangrZI ivi aRmoCnda. imperiis uRel qveS yofnam ki monuri fsiqol ogia daamkvidra.

oTar CxeiZis mxatvrul i samyaro asaxavs qarTvel i eris brZol as erovnul obis Sesancunebl ad.

`Cveni istoriis asparezze ori poza arsebobda: qarTvel i xal xis erTgul i sa da dampyrobl is, mtris Tanamdgomel i sa. igi vinc arc erTi pozis dawera _ Senarcunebas ar cdil obda, i Rupeboda, magram patiosnad da vajkacurad. i Rupeboden i sinic, vinc ama Tu im pozas arCevda, magram an I acrul ad, an moral atis saxel iT. es erTdroul ad Cveni istoriis tragediac aris da farsic~ (9. 618).

am tragediaSi yvel a Tavisi sul ieri Zal i samebr moqmedebs, i Rwi. mTavarria Sedegi. swored mis mixedviT mi uCens maT saxel ebs STamomavl oba adgil s: `istoriasa da xal xs Tavisi kriteriumi aqvs da imis Sesabami sad afasebs yvel as, codvil sa da madl mosil s~ (iqve).

epoqa uSual od ukavSirdeba social ur organizms. Tumca mis sul sa da xal xis sul ier wyobas Soris mizez-Sedegobrivi kavSiri rTul ia da mraval mni Svnel ovani. es Rrma, uxil avi da mraval ferovani Srea sazogadoebi s cxovrebi sa.

saqarTvel os uaxl es istoriaSi erT-erT mni Svnel ovan da tkivil i an TariRad i Tvl eba 1918 da Semdgom, 1921 wl ebi. 1918 wl is 26 maiss

saqarTvel om TavisufI eba moi pova, 1921 wl is 25 Teberval i am TavisufI ebi s dasamarebi s dRea.

sul i erad gaberwebul saqarTvel oSi kvl av movida qarTvel is saxiT rusul i Zal a `uki degano sl avuri saSoisa~ da `mongreul i monRoi eTi s naj vari~, roml is gadal axvam ar icis sazRvari~ (46. 523).

moZal ebul i boroteba mkvi drdeba maSin, roca mas noyieri ni adagi uxvdeba, siyvarul Si nakl ul evani eri moZal ades advil ad eTel vineba (bermudis samkuTxeds- mveral ma epigrafad warumZRvara: `muxama Tqao: cul i me ras mi zamda, Sig Cemi rom ar erioso-).

istoriis gakveTi l ad, Cveni sul ieri wyobis rrRevaze dasafiqrebl ad dagvrCa al baT is faqtı, rom damouki debl obis warTmevas, XI armi is Semosvl as, win uZRoda weril i qarTvel i sa qarTvel is mimarT (stal inisa orj oni ki Zi sadmi): `ueWvel ad davamarcxoT saqarTvel o!~, romel sac mohya depeSa imave adresati sadmi: `axl ave Seutie, dasturia, ai Re qal aqi!~ (46. 522)

sisxI ian-gmirul i, I acrul -moRal aturi saxeebis aRmbewdi matiane am ubedurebasac inaxavs. `Tavisi uxangrZI ivesi istoriis gzaze ramdeni moRal ate Svi l i dahbadebia deda-saqarTvel os, magram vis uTqvams, vis gaubedavs ase Si Svl ad, urcxvad da utifrad: saqarTvel o ueWvel ad unda davamarcxoT?~ (46. 522)

am movl enis Semdeg saqarTvel os damouki debl obis xel yofis axal i mtkvneul i Tari Ri Sevi da istoriaSi. erovnul i mTavrobis damxoba, 1990 wl is 9 april s gamocxadebul i damouki debl obis Semdeg. aqac rusul i Zal a da neba marTavda sul gayidul qarTvel ebs.

`dekember-ianvris samxedro gadatrial ebasTan dakavSi rebi T sainterreso informacias gvawdis `novaia kavkazskai a gazeta~, roml is mTavari redaqtoria profesori givi gorgi l aze.

gazeTis cnobi T, kitovani TviTon acxadebda, rom gadatrial ebis scenari kreml Si iyo daweril i, xol o amierkavkasi is samxedro ol qTani axl o urTierToba hqonda siguas. Igive gazeTi afiqsirebs, rom arsebobda fotosuraTebi, sadac j aba i osel iani da Tengiz kitovani rus general bepaevTan erTad opozicias iaraRs aZI evda, am saqmi anobaSi gareul i iyo saqarTvel os Tavdacvis yofil i ministri vardiko nadi bai Ze~ (22. 48-49).

ruseTSi `SemuSavda saqarTvel os xel isufl ebis damxobis gegma, romel ic, rogorc mogvianebeiT ganacxada ruseTis parlamentis wevrma i. afanasi evma, 65 milioni maneTiT dafinansda~ (22. 53)

oTar CxeiZis mxatvrul -dokumenturi proza naTI ad warmoacens am Semzarav sinamdvil es da movl enebis kval dakval amxel s mas. mTavrobis damxobiT daiRva erovnul i mTI i anoba saqarTvel oSi. ideis Sesabami sad adamianTa dayofiTa da siyvarul is dakninebiT, moyvasis cnebisadmi gaukuRmarTebul i damoki debul ebiT SuRI i tragikul Sedegamde aRzevdakorufciam, mtroba-siZul vil ma daimkvidra asparezi. RmerTi, siyvarul i Sinaarsdacl il si tyvebad iqca.

XX saukunis 20-i an wl ebSi bol Sevikebis diktaturam waartva qarTvel s `RmerTi _ dasayrdnobi misi, qriste _ sasoeba misi, mRvdel i _ moZRvari, mnaTvl el i, j varis damweri da dammarxvel i misi. ekl esia _ sal ocavi misi, dResaswaul ebi _ sixarul i da gansveneba misi, pirovneba da saxl -kar-sakuTreba, si amaye misi.~ (67. 297)

es aTeisturi saxel mwifos mizanmimarTul i qmedeba iyo eris simrTel is dasarRvevad. RvTis mgmobel i xel isufl eba adamians mxol od amqveyniur yofierebas da material urs aj awavda. es iyo `ritmidan amovardna~, daiRva adamianis adamianurobis ucvl el i faseul oba _ rwmena. ganmkargavi Zal a gaxda ampartavneba, boroteba. adamianebla WeSmari ti Rirebul ebebi privilegierebul mdgomareobaze advil ad gacval es. XX saukunis 90-i an wl ebSic axl adSobil damouki debi obis gawirviT wonasworoba daiRva, isev xisa da cul is igavi gameorda: ruseTma Tavisi mizani qarTvel ebis xel iT ganaxorciel a.

romanSi warmocenil ia, rom mwared axsovs saqarTvel os orj onikiZi sa da orj onikiZeebis `Rvawl i: `dagvwes da gagvaupatiures, _ esec avi taneT, ramdenadac ki SegveZI o _ gmirul ad~ (67. 114).

renegati qarTvel i ki amkvidrebda azrs, rom uruseTod Znel ia saqarTvel oSi qarTvel is ganmtkiceba. swored orj onikiZi seul i sul i umzerda moskovs, rogorc dedaqal aqs, Tbil iss, rogorc `saxel osnosda amtkicebda, mze yinul ovani Crdil oeTidan amodiso. Tu XI armiis Semosvl amde, ramdenime wl iT adre simrTel is rRvevis tragikul i dasturi il ias mkvl el oba iyo, axal orj onikiZeebs zviad gamsaxurdia unda gaewiraT, rom amjerad iqiT xl ebodnen TeTr daTvs. dsT-Si

Sesvl i T ki dev erTxel nebayofl obiT daedgaT brWyvia l a Tvl ebiT morTul i monobis uRel i.

sul ieri struqturis masobrivi rRveva warmoacina mveral ma XX saukunis 90-ian wl ebis amsaxvel tril ogiaSi: `artistul i gadatrial eba-, `TeTri daTvi- da `bermudis samkuTxedi-. saTaurebi mi zanmi marTul ad aris SerCeul i, rasac kanonieri mTavrobi s damamxobel ni saxal xo aj anyebas uwodebdnen, aris `artistul i gadatrial eba-. nawarmoebma yvel afers marTal i saxel i daa qva.

upirvel esad mematianem itvira es misia, mxatvrul i si tyvis gamomsaxvel obiT Zal as `namdvil obis- el feri SeaduRaba da es arsebiTia. mxatvrul i nawarmoebis damaj erebl obis, misi namdvil obis da, amasTanave, mki Txvel is rwmenis, monaTxrobi sadmi ndobi s gareSe gasaubreba avtorsa da mki Txvel s Soris ver Sedgeba (sagul isxmoa, rom aq sinTezirdeba mxatvrul i da real uri namdvil oba).

mveral i `artistul i gadatrial ebiT- gviCvenebs, rom 90-iani wl ebis tragedia arc ki uaxl ovdeboda gamoTqmas: `saxal xo aj anyeba-.

saintereso istoriul i paral el i aris moziebul i am tragikul movl enebTan dakavSirebiT: `sabWouri istoriografia gvitkiceba, rom ruseTis mTel imperiaSi da, kerZod, saqarTvel oSiC, 1917 wel s moxda revol ucia.

am faqtTan dakavSirebiT tician tabize moswrebul ad werda: 1917 wl is revol ucia saqarTvel os fostiT ecnobao.

gansxvaveba isaa, rom 1991-1992 wl ebis dekember-i anvis saxal xo aj anyebis Sesaxeb `aj anyebul - qarTvel xal xs fostis nacvl ad tel eviziiT ecnoba, rom Tqven aj anyebul ebi xarT da revol ucia ukve momxdariao- (18. 214).

moskovis dakveTiT samxedro gadatrial ebis ganmaxorciel ebel ni am gadatrial ebis msxverpl T _ qarTvel xal xs, erovnul i interesebis erTgul T abral ebdnen am sisxl isRvras.

aseT total ur Rvarzl sa da borotebas mxol od istoriografia ver asaxavs. aq saWi roa mxatvrul i qsovili, mxatvrul -dokumenturi prozit asxmul i gamocdil eba, anu fsiqol ogiuri kodi, rac mki Txvel s exmareba movl enebis srul gacnobierebaSi.

`artistul i gadatrial eba- xatavs pirvel i prezidentis saxes, eris zneobrivi gamTI ianeba umZimes dReebSic rom ei medeboda. `moi ararTa- mier gadabirebul gvardias 1991 wl is 23 noembers mimarTavda: `qarTvel o gvardiel ebo, nu gadavcexavT saqarTvel os ufskrul Si, nu vizamT amas, istoria da STamomavl oba ar gvapati ebs am sabedi swero Secdomas. dRes saqarTvel o real urad dgas damouki debl obis mij naze da es aris Cveni gadarCenis erTaderTi gza _ damouki debl oba xom eris zneobis gadarCenaa da amdenad TviT eris gadarCenac~ (22. 55).

ase i Txovda da moi Txovda xal xis mier arceul i prezidenti mamul is interesebis dacvas, magram `umadl o Jamis- mfl obel i boroteba axSobda am Txovnis siRrmes. oraswl iani monobiT xom TviT mamul is cneba dakni nebul iyo gadagvarebul qarTvel TaTvis, mamul s rogorRa dai cavdnen. isev sasxvi sod gaemzadebi naT qarTvel Ta samkvidro, sakuTari keTiI dReobis sanacvl od. mamul is gasxvi sebis gzaze erovnul i mTavrobis prezidentis damxoba iyo mTavari.

es Jami akni nebda arsi smier madl s xal xSi. xal xisa da brbos cnebas yvel as saTavi sod iyenebda.

oTar CxeiZis tril ogia am movl enas daxvewiI i mxatvrul i qargiT asaxavs.

`artistul gadatrial ebaSi- Cartul ia g. Wanturias sami tingo monologi: `xal xi brbod iqca. brbos Cven isev xal xad gadavaqcevT. xal xi isev Cven amogvidgeba mxarSia. xal xs Cven mi viyvanT sabol oo gamarj vebamde. gamsaxurdi a-SevardnaZis al iansi daRupavs qarTvel xal xsa. es al iansi saqarTvel os daagebs isev ruseTis proviniciada~ (58. 62).

samxedro gadatrial ebis, `demokrati- opozicionerebis qmedebis Sedegi ixil a gaubedurebul ma saqarTvel om da es movl enebi ai saxa oTar CxeiZis roman `TeTr daTvSi~.

damxobil i mTavrobis adgil s ikavebs e. SevardnaZe. misi moRvaweobis mZime periodia qveynis ganvi Tarebis arakanonzomieri gza, aRreul i da ganadgurebul i real oba. aRni Snul i epoqisadmi mi ZRvnI i mxatvrul - dokumenturi qronikebi TavisTavad amyarebs mkiTxvel Tan mxatvrul komunikacias. gamocdil ebis fsiqol ogiuri kodis aqturopbis SemTxvevaSi mwerl Tan TanamSroml obs moqal aqe da mkiTxvel i.

1991-1992 wl ebis movl enebma, erovnul i mTavrobis damxobam daadastura zviad gamsaxurdias wi naswarxeda mosal odnel i Sedegebis Sesaxeb. igi mowinaaRmdegeebs, roml ebic mis gadadgomas moi Txovdnen, mimar Tavda, rom prezidentis postidan misi wasvl a gamoi wwevda: `saqarTvel os, rogorc aseTis, saxel mwi fo mTI i anobi sru dezintegracias da darRvevas. iqneba xel isufl ebis ramdenime kera, erTi da uZl ieresi iqneba imis xel Si, vis xel Sic aris SeiaraRebul i formirebebi~ (22. 54).

es ubedureba Cveni guSindel i dRea. is aRsrul da.

oTar CxeiZis SemoqmdebiTi da WiriSufl ismieri mzera kuTxekunWul s ar tovebs mouxi l avad.

romanis erT-erTi siuJeti, baadur rikoTel isa da gandevni l i prezidentis Sexvedra, amTI ianebs empiriul samyarosa da tragikul i sinamdvil is ganmapirobel ubedurebas _ sul ier mRviZarebaSi myofTaTvis mZime sasj el ad rom qceul a, radgan am sibr maves mteri i yenebs mi zammarTul ad.

baaduri Tavis pozicias ase arqmevs: `samSobl os wi naSe aRmovCndi~, mere ki anonimi mTxrobel i CaerTvis: `aRar ganagrZobs. esec ar unda meTqao ro gascvi Tes Rirsebai samSobl osi yovl ad uRirsma Svll ebma. ar unda meTqao.

`samSobl o~. isic ityvis, TiTqos ro, ager ro: Tval win kuboSi usvenia o~ (60. 183).

mwer al i-memati ane axasi aTebis (gandevni l i prezidentis pirit) axal i xel isufl ebis mier qveynis marTvis savaraudo sqemas: `aikl eben aqaobasa. aikl eben. j er ho vi Tom Seirigeben momxreebsa. mere gamohkreben nel - nel obiTa, daaqmeven kriminal ebsa, TviTon kriminal ebi, TviTon mosydul ni, saxel s gautexen, daasaxiCreben, TviT rwmenasac daasaxiCreben samSobl osi. ukve asaxiCreben~ (60. 184).

erovnul i sul is struqturis rRvevaze rom vsaubrobT, gveufl eba survil i, mtris iaraRad gamoyenebul adami anebs `Ze SecTomil ni - vuwodoT, magram ubedurebasa da rRvevis procesis tragikul xasia Tze mi uTi Tebs sisxl isRvrvis organizator Ta TviTkmayofil eba daRvril i sisxl iT, ZmaTa kvl iT mi Rweul i Sedegis gamo.

‘simrTel emde- al baT mZime da rTul i, Sori gza aqvs Cvens ers gasavl el i, roca am tragikul movl enebidan, 6 wl is Semdeg mis aqtur monawiI es SeuZI ia ganacxados: ‘Cveni xel isufl eba sisxl iT movida. am brzol aSi me aqturad vmonawiI eobdi. es absol uturad meamayeba. mimaCnia, rom im xel isufl ebis moSoreba saqarTvel os xsnis erTaderTi gza iyo. gamsaxurdias xel isufl ebis moSorebiT Cven sazogadoebas qirurgiul i operacia gavukeTeT. is mourCenel i seni iyo~ (22. 47).

“Ze SecdomiI i” sinanul is madl iT naTdeba. Si nagani mzeriT xedavs da afasebs movl enebs. i gi sinanul ma da siyvarul is cecxl ma gananaTI a. im movl enebis mTavar moqmed pirT Tu es cecxl i Seexo, am gul gril obaSi ver darCebodnen.

gazeT `axal i Taobis~ 1998 wl is 14 april is nomerSi T. ki tovani gaocebas gamoxatavda: ‘Ti Tqos Cvenma biWebma da nec raRac davaSaveT. CavidineT iseTi ram, rom presidenti CamovagdeT! ratom aris monaTI ul i is, rac Cven CavidineT, kriminal ur revol uciad?~ (22. 53)

ai, Si nagani ubedureba: gareSe Zal ebTan Tanxmoba, katal izatoris funqcia qveynis dasarbevad, ‘sazogadoebis qirurgiul i operaciisaTvis-, strukturadarRveul i, sul ieri radiaciis vel ze moqceul i SviI ebi sagan (da ara Ze SecTomI Tagan).

es sinamdvil e mxatvrul i sistemis organizebis ostatobiT miutana mki Txvel s oTar CxeiZem.

‘artistul gadatrial ebaSi~ mwerl is diskursi gansakuTrebui i I akonizmiT gamoirCeva: ‘Ral ati zogj er Tavdadeba ratom hgoniat, ratom hgoniat moRal ateT gmirebi varTo; codna imisa zRvari sad udevs Ral atsa da erTgul ebasa. Sua ar udevs didi mzRvari, _ erTi bewva da cdunebac advil i gaxl avs- (58. 335).

‘bermudis samkuTxedi~ mralval mniSnel ovnad Cafiqrebul i saTauria. saqarTvel os sabol oo gacamtverebisTvis ruseTma moamzada bermudis samkuTxedi: soxumi-cxi nval i-baTumi, am samkuTxeds sabol ood unda Seewira qveyana. samkuTxedis yovl is gamanadgurebel i Zal is gasaRebi ruseTs hqonda yovel Tvis, aRmsrul ebel ni ki ‘simrTel edarRveul i- qarTvel ebi iyvnen.

mwerl ma erT-erT intervieuSi ganacxada, rom man romanis daweramde sagul dagul od Seiswavl a am samkuTxedis Teoria. bunebrivia, mas misi

moqmedebis sistema ainteresebda, raTa i gi zustad daekavSirebina eris sul ieri enTropiisaTvis. oTar CxeiZis si tyvebi T: `Cveni istoria, srul i istoria, dasawyis dabadebi dan ager, aqamomde bermudul i bedi sweraa – vi xrCobi T da vi xrCobi T da... mai nc sul s vi TqvamT~ (75. 3).

oTar CxeiZem ase daaxasi aTa bermudis samkuTxedSi moqceul i XX saukuni s saqarTvel o: `komunisturma ruseTma sami avtonomi a Cado saqarTvel oSi saqarTvel os dasangrevada: soxumi -baTumi -cxinval i. sami kuTxe. i sev imas ebRauWeba. imi tom mosal a avtonomi ebi gamsaxurdi ama. i sev aRadgines da ebRauWeba i sev i seve. rac unda gveSvel os, es mai nc gastans, karga xans gastans da kai gvariani Roniszibani c dasWi rdeba~ (i qve).

ruseTis mier saqarTvel os wi naaRmdeg xangrZI i vad amoqmedebul i komunisturi bombi, avtonomi ebi saxyT, ki dev erTxel gaxda cxadi saqarTvel osTvis 2008 wl is agvistoSi.

dgas dazafrul i mol odinis Jami: moxdeba am maradmoqmedi bombi sgan saqarTvel os ganaRmva?!

ruseTis mier mzakvrul ad Cafiqrebul am avtonomiuri respublikebis Seqmnis da amoqmedebis meqani zmi ai saxa `bermudis samkuTxedSi~, magram WeSmari ti xel ovani amas gvi Cvenebs siujeturi strukturis mi Rma.

siujeti ki XX saukuni s 90-i ani wl ebis ruxi sinamdvil ea: `arc moswrebia ufro Semzaravi siave Tbil issa, dekember-i anvis ambebi ro gaxl da~. (58. 37)

am nawarmoebSi mwerai i saintereso kompoziciur mTI i anobas qmnis, ri Tac axmianebs TviT epoqis sul s, `ufro ki xatavs im garemos, im atmosferos, romel ic Seqmna meore prezidentma, im rrvevis process, rac mohyva mis mmartvel obas, mis mier Tbilisis aeroportsSi gamoxadebul pirvel save frazas – mivesal mebi intel igencias, iaraRi rom aiRo xel Si tirani s dasamxobado~ (72. 4).

am periodis tragikul i sinamdvil ea – `gaacures soxumi ca, cxinval i ca gandagana~ (59. 410).

oTar CxeiZis marTal i si tyva aRwers fizikurad Tu sul ierad darbeul saqarTvel os – sakuTari Svil ebi mSobl iur qveyanas I tol vil ebad rom movl enian, `iaraRiani intel igencia~ Jandarmad rom qceul a da erTgul eba gandevnili a, dasawyisSi ki – `moskovi i qa,

Tbilisis zRva da kinosaxl i ki aqa bdRvi navda... bdRvi navdnen mowi naaRmdegeni damouki debi obisa, prezidentisao...~ (58. 60).

samxedro gadatrial ebis Semdeg dedaqal aqi, faqtobrivid, kriminal Ta saTareSod iqca. ubedureba - sulieri mzeris simwiriT ganpi robebul i, mizanmimarTul i antikompaniis Sedegad Seqmni i fsiqol ogiuri foni, romel ic `cal keul j gufebs `mrgval i magidis-didi borotebis- aRmofxvrisken ubizgebda. es iyo didi sisxl isRvrisa da ubedurebis gza, e.w. wesrigis damcvel ebis mier danaSaul ebri vi qmedebani ganxorciel da 19, 25, 27, 29 i anvars, 2 Teerval s- (1992 w.) (22. 78). mitingebis iaraRiT darbeva Cveul ebri vi ambavi gaxda.

bdRvinvas tyvia mohyva, tyviam ZmaTa sisxl i daRvara, gandevnes pirvel i prezidenti: `erovnul i ho wyal s waeRo. provinciul i faSi zmi o. radikal uri nacional izmi o. crunacional izmi o, ki dev raRao, anTu raRa arao, abucad aegdoT Tavmooyvareobai erovnul i Tu isic Caeqol a gaWi rvebas?! aqeT gaWi rvebas, iqiT xel isufl ebasa...~ (58. 62)

sxvaTa si tyvis `o- teqstSi xazs usvams, rom aq CamoTvl il i saxel debebi gamogonil ia, xol o am `o-s gareSe warmoTqmul i frazebi mwerl is daskvnaa, Wiri isufl is tkivili iT gaxmianebl i.

gamocdil ebis anu fsiqol ogiuri kodi mki Txvel isTvis xdeba gza i literaturul i komunikaciisa, amitom mTI i andeba mwerl isa da mki Txvel is satkivari. aq ar ixsneba Soreul i sivrceebi, gancdil-gadataniil i real izebul ia Semoqmedis mier da mki Txvel s eZI eva anal izisTvis.

xel isufl ebi saken ambi ciuri swrafva adami anis Si nagan Tavisufl ebas abrkol ebs. `adami ans Tavis i Tavisufal i nebis RvTi sadmi daqvemdebarebi iTi Tqosda unda daesrul ebin, gaemyarebina es srul qmna da ami T Rmer Tsa da qveyanas Soris urTierToba daemyarebina...~ (33. 87). es kanonzomi ereba roca irRveva, rgol i Rmer Tsa da xal xs Soris wydeba. moZal ade xel isufl eba Tavsac i Rupavs da xal xsac swiravs: `ra brmai brmasa wi na waruZRvis, orTaveni ufskrul s STacvi vian-. vinc iaraRiT moi pova xel isufl eba, siyvarul is niWi cxebul i ver iqneba. `siyvarul Si mTavari dabrkol eba ara sakuTriv xel isufl eba da simdidre, aramed maTze mi kerZoebaa, maTze moimedeba, maTi gadaqcevaa im urCxul ad, romel ic adami anTa gul ebs nTqavs- (33. 252).

gul ebi roca STanTqmul ia am urCxul i sagan, mweral i godebs: `vis axsovs martI a is Tbil isi, rac SeuZl ian ro iyos, rasac ar acl ian xarbi mtrebi da mosurneni, Tu aranakl eb xarbi da moSurne sakuTari Svi l ebi, advil ad rom mieyi debian yvel aze saSinel , yvel aze gaumazRar, yvel aze mZvinvare, yvel aze daundobel da gautanel ... saxel i sa mami saTa da ZisaTa da sul iTa wmi disaTa... RmerTo, nuRar gamameorebi neb~ (58. 346).

borotis saxel debiT moxsenieba mistikuri Tval sazrisiT tabudadebul ia (al baT ami tom arsebobs megrul enaSi si tyva `vaSiners-). si tyvas Zal a aqvs, romel ic misi xsenebisas gamovl indeba.

borotis xsenebas erideba mweral i, mki Txvel sac Ti Tqos mouwodebs, mxol od igul isxmos zneobrivad dakninebul qarTvel Ta ganmkargavi bnel i Zal is saxel i; mouxsenebl obiTac daupiri spirides uxil av mters, damTrgunvel Zal as.

oTar CxeiZe mxil ebiT mkurnal obs zneobriv uZl urebas. `bermudis samkuTxedis- Sesaval Si i gi ambobs, vubrundebi gamotovebul Temebs: `Tu ratom gadagvarda qarTvel i kaci, Tu rogor gadagvarda. XX saukuneSi ro gadagvarda, manamdisac ise ar gadagvarebul ao~ (59. 3).

wuTi sofel Si movl eni l adami ans Tan mohyva: swrafva, rwmena, eWvi, Ziebis wyurvil i: `adami ani xateba da msgavseba RmrTis, RmrTis xateba adami anSi _ esaa samebis TvisebaTa anarekl i: goneba, neba, TavisufI eba, si keTi sken swrafva, msgavseba _ rogorc sul ieri srul yofis, ise bunebis gardaqmnis, bednieri da samarTI iani cxovrebis aSenebis da agebis Tval sazrisiT~ (33. 43)

mwerl is mier saxeSesxmul i personajebi gvi Cveneben adami anis dacemul bunebas Tu mimsgavsebul obisaken swrafvas. arsi sgan mowyvetil ia adami ani, romel sac ver gaucnobierebia, rom civil izebul qveyanaSi, sadac moral i mtkice zneobriv safuzvel s warmoadgens, piradi bedniera sazogadosgan ar gamoiyofa. am WeSmaritebas ar Rebul obs is, vinc ij erebs mxol od imas, rac misTvis aris sasurvel i.

aseTi adami anebi daxata oTar CxeiZem. asaxa, Tu rogor dakarges umTavresi j il do _ Sinagani TavisufI eba da cxovrebis am wesiT Seeziarnen borotebas. es aris gaoreba _ sul ieri qondriskacoba _ rwmenac da urwmunoebac erTdroul ad.

adami anis sul ieri samyaros moxil visas mweral s arc is gamorCenia, rom pirvel qmnili i codvidan moyol ebul i, zneobrivad gaRari bebul i adami ani TavisTavSi ukve veRar amCnevs qristianul i siyvarul is ukmarisobas, dakninebas, sul Si sarevel as moZal ebas, magram jer kidew imdenad ar gaqvavebul a, rom misi moTxovnil ebis grZnoba ar aSfoTebdes. `jer kidew roa imisTa xel Ta. anu xel Ta uxi l avisa. rac ro gvabrunebis, gvatrial ebs~ (58. 455).

uxi l avi~ dausabamo da dausrul ebel i. maradmedini dro mi iTvl is politikur vnebaTa Rel vas, aRzevebul ebs da damcrobil ebs, cruta Tu martal T. arqimandritma rafael ma dros `maradisobis mucl ad yofnis periodi~ uwoda. maradisoba aris WeSmariti myofoba, dro ki etapi. adami anTa amqveyniuri yofa naTI isken swrafvas unda emsaxurebodes, radgan di debis manti iT xSirad uzneoba imoseba. ase moxda gasul i saukunis 90-i an wl ebSi. xel isufl ebas umetes SemTxvevaSi di debis mopovebis mi zni T (ambiciebi unda dakmayofil ebul iyo) daupiri spirenden, `Jami s mfl obel ad- CaTval es Tavi, `Tbilisi daangries da sapatio moqal aqeebad irCevednen damangrevl ebsa- (58. 63).

umadl o Jami~, _ brZana mweral ma. ufro mignebul ad verc uwodeb periods ZmaTa Soris dapi spirebisa, sisxl isRvrisa.

dekember-ianvis movl enebis cnobil i Semsrul ebl ebi kategoriul ad uaryofen, rom xel isufl ebis saTaveSi samxedro Zal iT movidnen. martal ia, am triumviratidan, arc erTi ar iyo samxedro piri, magram faqtia, rom 1992 wl is 2 ianvidan amoqmedda samxedro sabWo, roml is erT-erTi sul isCamgmel i da xel mZRvanel i iyo gvardiis meTauri T. kitovani, xol o j. i osel ians emorcil eboda sakmaod Zi ieri samxedro formireba `mxedrioni~ (22. 64).

oTar CxeiZem Tavisi tril ogi iT martal i si tyva Tqva.

mweral i Tavidanve ganawyobs mki Txvel s Tavis samyaros Tan Sesaxvedrad, romel ic piruTvnel i Semfasebel i iqneba eris sul ieri wyobisa da misi erTgul i Tu angarebi T dabrmavebul i Svi l ebisa.

akaki baqraZe gvafrTxil ebs: `metad Znel ia da rTul i imsj el o eris sul ier Tvis sebebze, esTetikuri bunebisa da xasiatis srul i amocnoba SeuZl ebel ic aris... gul axdil ad rom vTqvaT, bol onde pirovnebis buneba-Tvisebis amocnobac ki Wirs da mTel i eris xasiatis rogorRa unda

mi agnos kacma, magram es imas ar ni Snavs, rom am probl emaze ar davfigrdeT da ar vcadoT Tundac zogierTi ni San-Tvi sebis mozebna~ (9. 602)

da bedavs oTar CxeiZe amoxsnas Znel ad amosaxsnel i _ eris xasiati, radgan mwerl is sul ma da SemoqmedebiTma gonma ixil a epoqa _ wi naaRmdegobrivi sul iT daRdasmul i. sagul isxmoa, rom mis nawarmoebebSi gamZafrebas mudam sul ieri cxovrebis tkivil ebi afarebs Tavs.

dasaxel ebul tril ogiaSi xazgasmul ia erovnul i tragedia: `RmerTo, dagvi fare!.. `rogorc ufal i, samSobl oc ertia qveyanaza- RmerTo dagvi fare!.. da matul obda da matul obda gundebi, samSobl o _ ara. fI eTdnem samSobl os da aburTavedhen nafl eTebsa~ (58. 55).

i sev oTar CxeiZis eniT Tu davaxasiatetbT `nafl eTebiT moburTave-adami anebs, aRvni SnavT, rom `raindobam icoda Rirseul i Janrebi, pragmatizmma _ ara. pragmatizmma gamorCena icoda...~ (58. 40) da i Rvreboda sisxl i gamorCenisTvis, `wuT erT di debisTvis~ _ savarZI ebi sTvis, ambi ci ebi s dakmayofil ebi sTvis, magram saxel ad yovel i ve amas erovnul i interesebisTvis brZol a erqva, eri ki nadgurdeboda: `eri sacodavi; xan ro xal xs daaqmeven, xan ro _ brbosa. gamoi yeneben _ xal xiao, gauj iqdebian _ brboao. ara da eria; ZI ieri, mtkice, gautexel i, Zeni dabneul ni ro hyidian da hyidian, dabneul nica da daubnevel nica: eri visTvisac ro araferia, sargebel i roa yvel aferi...~ (58. 99).

`Zeni dabneul ni ~ `Ze Secdomil is~ saxesTan asocirdeba _ mami s wiaRidan wasul i si tkboebisTvis, vnebis monobisTvis rom fl angavs dros wuTi sofel Si, ukamouxedavad rom gadaeSva TavaSvebul i cxovrebis wumpeSi, gafl anga da dakarga yvel aferi. man yaCaRis msgavsd `Seikri ba yovel i da warvi da Sorsa sofel sa...~ (4. 12)

Ze Secdomil is saqciel s ganapi robebs daavadebul i `ego~, roml isTvisac ucxoasiyvarul i.

XX s-is 90 - iani wl ebis tragediis rejisorni Tu Semsrul ebel ni eris interesebis, saqarTvel os gadarcenas uwodebnen ZmaTa Soris sisxl isRvras, ideis erTgul ebi sTvis adamianTa fizikur angari Sworebas.

aseT sinamdvil eSi asparezi aqvs yal b kacTmoyvareobasa da iaffasi an gul isxmierebas.

ambiciuri interesebis dakmayofil ebi saTvis iaraRis momarj veba, siZul vil iTa da boRmiT adami anTa darbeva, represiebi adasturebs, rom `xdeba absol uturi ignorireba da mitoveba adami anisa, roml is ideal ic sul sxva simaRI e da Rirseba~, (4. 22). arqmmandrit vasil is es si tyvebi xazs usvams struqturadar Rveul adami anSi siyvarul is niWi s, adami anobi s upi rvel esi dasturis, daxSobas.

I literatura, rogorc `sul ismcodneoba~ epoqis Tavisburebis Sesabamisad xatavs am process. zogadad `xel ovneba aris real obis baZva anu mimesizi~ (i. ratiani).

uaxl esi istoriis furcl ebi inaxavs ufl is saxel iT RvTi s sawi naaRmdego qmedebis SemaZrwunebel faqtebs.

`irwmuneboden: Rmer Ti gwamso, codos ar aRia rebdnen. Rmer Ti swamdaT. dai ki des j vrabi. dagvinaxeTo. dai ki des. dai ki des- (58. 51). ase axasiaTebis oTar Cxei Ze Zal as, romel ic WeSmari t erovnul cnobi erebas daupiri spinda.

1989 wl idan, roca 9 april i momzadda, 1991-1992 wl ebSi, roca erovnul mTavrobas tankebiT daupiri spindnen _ eri or dapiri spirebul nawi l ad gayes: `Zeni dabneul ni~ marTavdnen situacias, zeobden asparezze da amcirebdnen, tyviebs esroden pi rvel i prezidentis ndobis da erTgul ebi saTvis.

diax, `umadl o Jami ~ i dga...

`Suri boboqrobda, szraxavda prezidenti Sursa... qveyana eSi eboda. bunebaSi ar aferi ar aris mTel i, TavisufI ebac mTel i ar ariso. TavisufI eba. efSxvneboda. iyofoda yvel aferi, iSi eboda, ixl iCeboda, i fanteboda, Ravdeboda, qarwyl eboda, ni avdeboda, yvel aferi, yvel aferi, yvel aferi~ (58. 72).

migel de unamuno ambobda: `pol itika erT-erTi yvel aze saukeTeso Tval TaxedviT wertil ia, roca gindaT raime probl emas pirdapir saxeSi SexedoT~ (29. 75), magram qarTul sinamdvil eSi pol itika ambiciebis dakmayofil ebi s, piradi SurisZiebis asparezad qceul iyo maSin.

movl enebs amwvavebdnen:

`gan iaraRdiT, brZanebda prezidenti, ufro da ufro iaraRdebdnen, rusis garni zonebi hyiddnen iaraRsa, jer Cal is fasada, mere mamasisxl ada...

xan karsac gauRebdnen: vi Tom Tavs dagvesxi T, vi Tom mogvtaceTo. wai ReT. wai ReT. hxoceT erTmaneTio...~ (58. 179)

am sinamdvil is mxatvrul i suraTi aseTia `artistul gadatrial ebaSi~: `sisxl is suni idga haerSi. Ramdeboda ro sisxl isfrada. Tendeboda sisxl isfradve~ (58. 179).

aseT vi TarebaSi `sasaxl e aRar imuqreboda. Cven isev yvavil ebi T mival To, Cveni iaraRi yvavil ebiao~ _ es iyo prezidentis pozicia: `SimSi l oba me vaswavl eo, mitingebi me vaswavl eo, gzebis gadaxidva me vaswavl eo, rkinigzis ayra me vaswavl eo, axl a yvavil ebi s mitanas vaswavl i, ganmeoreba codnis dedao, Cveni gza esaa, yvavil ebia, axl a Cveni xsna Tanxmoba ariso~ (58. 102)

Tanxmobas zneobrivi simaRI e swirdeba. is siyvarul is nayofia da siyvarul gamwirrebul i sazogadoeba ver mi eaxl a sanukvar Tanxmobas, romel sac eris mTI ianobi s gadarCena SeeZI o.

ili ia marTal i brZanebda: `madl i erTi sgan gawirvaa, meorisgan Sewirva. Tu an gamwirvel i ar aris, an Semwirvel i madl i ar xorciel deba~.

qveynis ubedureba swored am gawirva-Sewirvis mizez-Sedegobrivi jaWvis mosi aa. opozicias TviTmi znad gaexada mTavrobi s damxoba. j er ki dev seqtemberSi opoziciis erT - erTi l ideri irakl i wereTel i acxadebda: `an Cven davixocebi T, an is, radac unda daj des es... Cemi azri T, es aris aucil ebel i, rom gamsaxurdia i qnes Camogdebul i. amaze ori azri ar arsebobs~ (22. 57).

madl s siyvarul iT nakvebi Tanxmoba amoqmedebs, magram es sul ieri vel i saqarTvel oSi dabnel ebul iyo da oTar CxeiZem es uxi l avi usaxuroba aRwera tril ogiaSi. teqstobrivi signal ebi T Seqmnili i mxatvrul i model i acocxl ebs im mZime gansacdel s.

angarebi T STagonebul i adami anebi TviT erTmaneTisTvis ar arian sando: `sando ar aris aravina. erTi Tu mocurda, gadauWrian Toksa xergiani vi Ta, _ maSinve, maSinve, uyoymonoda _ aRar Cahxedaven, aba, Tu sad gadaiCexao: daerevian erTimeoresa, dahfI eTen, dagl ej en, erTimeoresa- (60. 134). aseTi damoki debul ebaa im adami anebs Soris, roml ebmac aRisrul es wadi l i.

iaraRiT mosul i TavisufI eba sakuTar Tavs ver amkvidrebs, rogorc erTi an Zal as. miT ufro ver gaamTI ianebs qveyanas, sazogadoebas. dambadebel i Zal a aris siyvarul i _ `siyvarul ia RmerTi~. RmerTi sgan mowyveta sibnel es al aRebs.

oTar CxeiZe xatavs am sinamdvil es, process, roca Ti Toeul i adami ani gverdiT mdgomSi eZebs gantevebis vacs. boroteba Tvi Tganadgurebis potencias daatarebs. es procesi, adre Tu gvian, unda daiwyos. sagul isxmoa erTi pasaJi:

saxel mwifos meTauri fiqrobs: `gasces pasuxi sapatio sardal ma (e.i. kitovanna _ n.f.), saferfl eebis moqandakem gasces pasuxi~.

j aba i osel i ansac gasvl ia yavl i: `j aba Semodis bodi Sebi Ta, ver amcnevs Ti Tqos saxel mwifos meTauri, vi Tomac iqac ro ver Seni Sna~ (60. 137).

pol i tikoSobis Jins mi nebebul i adami anebis swrafva samarTI i anobis mi Rma moqmedebs: `saxel mwifos meTauri s wi naSe axorxocebul an, atruvebul an, mozRvavebul an:

_ ara, me ufro vangrevdi Tbil issa;

_ ara, me ufro;

_ ara, me ufro, _ midi da Seacere, Tu vajkaci xar!~ (60. 137)

oTar CxeiZis vaigmiriani, real urpersonajani Semoqmedebi Ti samyaro rTul i da mzime istoriul i viTarebis mxardamxar dgas. nawarmoebebi dial ogs marTaven sazogadoebasa da istoriasTan; es urTierToba mwerl is qmnili ebetan momaval i TaobebisTvis ki dev ufro saintreso iqneba. tril ogiaSi asaxul i epoqis mkvl evarma wl ebris Semdeg iqneb gai meoros ruminel i istorikosis, iorgas si tyvebi: `neta meti I literaturul i niwi mqonoda, ukeTesi da ufro didi istorikosi vi qnebodi o~ (37. 42).

mwerl is mamxil ebel i kal ami viwro erovnul interesebs ki ar dastrial ebs, zogadsakacobrio Rirebul ebas _ pirovnebis TavisufI ebas icavs. cxadad gvi Cvenebs: `ganj gonebul ~ sazogadoebaSi gamovl eni msxverpl isunari anobas, `umadi o JamSi~ SenarCunebul zneobriv simtkices Tavi rom gamoudvia adami anobis gadasarCenad uadami anobis moZal ebaSi, Tavi gadaudvia da ganwirul a ki dec.

sul xan-sabas mixedvi T: `ganj gonebul i _ boroti keTil i egonos~ (43. 146). sul ieri sij ansaRis pirobebSi ganj gonebul oba fexs ver moi ki debs, simrTel is struqturis rRvevis, sul ier mRviZarebaSi ver yofnis nayofia i gi. `Tu qristeani mRviZarebaSi ar aris, gansacdel Si Cavardeba- (52. 77). gansacdel i ki zogj er Wrel i samosiT modis, zogj er _ sisxl isRvriT.

XX saukunis 90-i an wl ebSi gansacdel i erovnul i mTavrobiS, erovnul i cnobierebis wi naaRmdeg aRmarTul i maxviliT (konkretul SemTxvevaSi, opoziciis xel Si agrial ebul i rusul i iaraRiT) gamovi linda.

`artistul i gadatrial eba~ tril ogiis pirvel i wignia, romel Sic asaxul ia, Tu rogor iwyeba rRveva da rbeva. `gaj arTebul i sul is-qmedeba: `Tu gamsaxurdias airCeven, me gamoval Cemi xal xis wi naaRmdeg! airCies ar gaugones. Ziirs! _ hyvirodnen axl a. da axSobda xmaT ufro mravl aTa: zviadi!.. zviadi!.. (58. 38).

Txroba publ icisturi stil iT grzel deba: `yvel a parl amentSi ver moxvedril a, yvel as iq unda. quca qceul a parl amentada. axamebul an, daxaci cebul an. saxel mwifo aRara hqoni aT didi xania. aRara hqoni aT, moepovebi aT da yvel as unda TviTon iyos i gi pirvel i~ (58. 39). mwerai i saTanado si tyvebs arCevs aRreul i sazogadoebis Svil Ta `uRirsi swrafvis gamosaxatavad: `daxamebul an~, `daxaci cebul an~, awmyo aRreul a _ yvel a pirvel obisTvis ibrZvis: `taxti yvel as monebebia, taxti erTia- (i qve).

warsul Si erekli mefe godebda: `mwyemso keTil o, Sens wminda samwysos Semovavedreb Sensa samefos~ _ TviTon gaswira da mwyemss avedrebda da ver gauWria vedrebasa amasa, aqamdis mainc verra gaeWra (58. 234).

tril ogiaSi warmoCenil ia, rom momaval sac bindi gadahkvria, arsad igrznoba sul is mxurval eba, sij ansaRe kvl av rom aRsdges, eri gamTI i andes, bnel i Zal a mefobs, iq uZl urebaa, sadac `borotyofai ara Zal isad ars, aramed uZl urebisad- (40. 212). am uZl urebisagan daxSul ia sul ieri Tval i. taZarSi Sevl il ni `pirj vars daiwerdnen ise civada, ugul oda, ise TiTqos mtveri Camoibertyeso; anTu atyuebdnen mwyemssa keTil sa, viTom atyuebdnen, is motmnebiT mouwodebda. sul i amiT

xoxavda miwaze (58. 40). samSobl o, saTnoeba, si keTe xatebTan rCeboda; `gareTa hqreboda qariSxal Si si tyvaTa, mrisxane si tyvaTa~... (i que)

saTqmel s al egoriul i Txroba kravs: `bRavis farebi. aRarc sad igi mwyemsi keTil i, aRarc sxva mwyemsi.

bRavis farebi.

mwyemsi keTil i.

Cven RvTismSobel s Cagvabara.

RvTismSobel ma ninos gadagvca, wminda ninosa, ar Segvi vrdoma, gadagvabara: me ver movuvi i mag ukeTur xal xsao~ (58. 39).

nawarmoebis am mcire monakveTSi arekl il ia qarTul i sul ierebis sivrcce: mwerl is Tanamedrove, `mwyemsi keTil is~ umTavresi moZRvrebis (iyuarebdeT urTierTas, viTarcia me Tqvuen SegiyvareT) verSemsmeni qarTvel ebis mxil ebiT. maTi mxol od goneba wvdeba kapadoki el i qal wul is saxel s, vazis j vriT naTel Rebis ambavs, gul i ki daxSul ia, sul i ver gauTbia im j vris madl iT, amitom aRar Cans `mwyemsi keTil i~.

`pirj vars daiwerdnen ise civada, ugul oda~, radgan j varis madl i ver SeutkbiaT, j varis erTgul ebis arsi dabindul a cnobierebaSi, daviwyniaT, rom TiToeul i adamiani upirvel esad uxiI av, sul ier j vris unda daatarebdes. uwmindesisa da unetaresis, il ia II-is ganmar tebiT: `vertikal uri Zel i am sul ieri j vrisa aris swrafva RvTisken, horizontal uri ki _ swrafva adami anebi saken. sul ieri j vris gamosaxva Tavisi cxovrebis wesiT – adamianis cxovrebis umTavresi mi zani a~ (42. 209).

dro-Jamis erT sivrcul areal Si moqcevis gannda eufl eba mki Txvel s oTar CxeiZis mxatvrul samyarosTan mi axl ebis.

tril ogiasi asaxul i epoqis seni aris sul ieri daqucmaceba, Semoqmedi sgan mowyveta. ubedurebis am sawyis rgol ze amaxvi l ebs mwerl i yuradRebas. `saukunebs siSore ufro aaxl ovebs, roca damoki debul ebiT dro-Jami sul iT inaRmeba~ (67. 408) da cxaddeba, rom mociqul Ta droidan WeSmariti sarwmunoebis madl iT cxebul ers aqvs gza xsni sa.

Rirebul ebisTvis brZol a Si nagani Tavisufi ebis mqone adami anebs SeuZi iaT mxol od, amitom aris es brZol a dasawyebi sakutar TavTan brZol iT, WeSmaritebis sul is ganmtkicebiT, amis gareSe pol itikuri

TavisufI eba sikeTes ar emsaxureba. `zneoba, Cvens si namdviI eSi ar asrul ebs adami anTa moRvaweobiS momwesri gibel funqcias. swored ami tom aris mosaxmobi qristianul i sul i~ (51. 432).

oTar CxeiZe qmnis mter-moyvrIs fuTfuTiS naTel suraTs siyvarul gamwirrebul saqarTvel oSi. `artistul i gadatrial eba- mwerl is Tanamedrove qarTvel Ta rwmenas ase axasi aTebs: `ara swamdaT _ i wames, anTu hbaZaven, anTu ahvnen drois qrol vasa, es sul erTi: zneoba rwmenam unda aamaRI os mainca da Tundac miendon da Tundac ahvnen, _ ai yvans, aRamaRI ebs. ganwmendavs~ (58. 207). am striqonebSi imedi ufro JRers ufal Tan miaxl ebisa, vidre gacnobierebul i swrafva uzenaesi saken. adami ani Tavisi arsiT nawil ia kosmiuri harmoni i sa, ami tom swrafva Zi ieria, cnobieri procesi ki ufl is wyurvil ia, aRmatebul i swrafvaa WeSmari t siyvarul Tan miaxl ebisa. ekl esiaSi dabrunebul i adami ani axl adfexadgmul ia Semoqmedi saken mimaval gaze. mwerl i sazogadoebisa da ekl esi is urTierTobas ase axasi aTebs: `ekl esia aRdga, magram rwmenas daagvi andeba, Cveni I ocva I ocvas ara hgavs, Cveni pirj vari ara hgavs pirj varsa, gancda ar gaachnia vedrebasa Cvensa, mxurval eba ar gaachnia. Cven ho isini varT, urwmunoeba visac Caunerges, _ isini varT, ase advil ad rwmenas viT avyvebiT?.. cbierbaa Cveni morwmunoeba...~ (58. 233). si ujetis mdinarebaSi CarTul i diskursi tragediis safuzvel s arqmevs saxel s.

minavl ebul i rwmenis, `gasabWoebul i sul is- nayofia, rom `erovnul i gancdac mtkice ar gamodga. ara, ara, amanac ver gasZl o, sizul vil madahfara yvel aferi~ (i que).

erovnul i gancda eris, qveynis siyvarul ia, siyvarul is gareSe ar arsebobs erTgul eba. rac Seexeba samSobl os namdviI siyvarul s, igi mxol od srul yofil i samarTI i anobisa da uzenaesi WeSmari tebiS gancdis Sedegia.

oTar CxeiZis personaJebi emsgavsebi an da gansxavdebi an erTmaneTi sgan, maTSi zogj er mkrTal i da bundovani a ufl is gancda, zogj er farisevl uri (gizo korzel i _ `bermudis samkuTxedi~), zogj er ki tkivil iT nawrTobi sul i naTdeba ufl is siyvarul iT (rodami, mai ko _ `morcili i~).

personajTa xasiaTebi iZerweba maTi moqmedebebi s, Svebebi s, gancdebi s daxatvi T, es mral ferovneba warmoaCens adami ans Rirsebi Ta da nakl iT, dacemi Ta da aRzevebi T.

gizo korzel i (bermudis samkuTxedi-) gansacdel is Jamsa Tu gamorCenis gzas gamodevnebul i gonebi T xSi rad mimarTavs ufal s, axsendeba: `RmerTi ar gaswiravs kacsa Sengni T ganawirsa~, es sibrzne eameba, magram Si naganad dabneul ia: `RmerTs mi endoba, rwmeniT ara swams al baT ro ara, ara I ocul obs, ara marxul obs, ar eziareba, magram al baT ro mainca swams; maS, rad mi endoba?..~ (59. 614) am personajis damoki debul eba uzenaes sadmi pragmatul damoki debul ebas ar scil deba. mweral ma cxadad gviCvena es ramdenime epizodSi, mki Txvel i xedavs, ramdenad dakarga naTI is mimRebl obis unari gizo korzel ma, romel ic siyamawill idan mowyvites mSobl iur enas.

`ram gadaagvara qarTvel i kaci?~, egeba ami xsnas vi nmema, ram gaabrazat Cemi romanebi s mtrebi, _ rama?..~ _ oTar CxeiZis am ki Txvebs pasuxobs mTel i misi Semoqmedeba da TiToeul i romani cal -cal kec.

`Tval i sul isai- roca axel il ia, adami ans eZI eva Zal a sakutar mankieerebas mzera gausworos, sxva SemTxvevaSi brazi (uares SemTxvevaSi _ siZul vil i) i RviZebs _ am WeSmaritebaSi unda veZeboT oTar CxeiZis romanebi sadmi mtrobis mizezi.

dokumenturi proza mwerl isgan swored yovel gvar mankieerebaze saxel debiT saubars moiTxovda. oTar CxeiZem itvirTa es mZime j vari, Tavidanve i coda misi simZime da amitom `moqal aqeobriv uxerxul obas~ ar uqmni da misi is aRsul eba.

gapersonajbul i pol itikosebi ar etyodnen ers marTal s: `cruobden, i tyueboden, Tval s uxvednen xal xsa da gul modgined Cqmal avdnen ro ra ro gwWinda, moskovi sgana gwWinda da Tvi Tonac Sig eriaT xel i~ (73. 2).

`TeTri daTvi ~ Tbil isis omis Sedegebis aRweriT iwyeba: `mamapapaTa mosagonari rom moiZul es, cecxl s misces sul aca, cecxl s misces da moiTbes xel i...~ (9. 5). aq `moiTbes xel i ~ mizanmi marTul ad, orazrovnad aris aJRerebul i da mere erTgvari dakonkretebac mosdevs: `es miuTi Tebs `ese moiTbes xel i _ metaforaa, sxva ramesa ni Snabs, esec gavrcel da

metis metada, metis metada, mou Tokavada, aul agmavada, oRonda aq ar iTqmis, ar Seesabamebal...~ (i que)

istoria adasturebs, rom saxel mwifo Zal adobas Tan sdevs aRuracxel i msxverpl i, sul ieri Tu materialuri. romanSi xazgasmul ia damamxobel Ta namdvi l i survili. `dictatoris~ ganmdevnel ni `mtkice xel s~ moi Txovdnen: `da moi wevdhen I ozungebi Ta: `aravi Tari Sewynareba!~ `demokratizmi ar aSendeba sibral ul iTal!~ `mtkice xel s movi TxovT!~ (60. 22).

`mtkice xel i~ dauSvebel i Tu iyo gandevni l i mTavrobis mmartvel obis periodSi, axl a kategoriul ad moi Txoven, pirvel obis survili iT anTebul an da eqsprezidentis saxel is xsenebazec Rizi andebian. kitovani `zurgs Seaqcevda TviT si guasaca, zurgs Seaqcevda, zurgi egri xeboda, grZnobda, grZnobda, zurgiT grZnobda, _ isic rom isworebda qamarsa, meo, ro sj eroda, sj eroda ise, ise dabrawoda I oyebi, jaba TavisTvis iWimeboda, yel yel aobda...~ (58. 23) da sakmaod grZel i iyo es rigi da sastiki _ dapi ri spireba. mxareebad gaxl eci l sazogadoebas asparezze ganmtkicebul ni eubneboden: `isev imati bral ia yvel aferio, _ mrgval ebi sao, zviadistebi sao: jer iseni sxedan yvel gana da Sursi Zi ebeno...~ (58. 21)

saxel mwifo gadatrial ebis Semdeg `zviadisti~ bral debad JRenda. es termini `1992 wl is putcis periodSi rel iqtia, rodesac erTni kanonier xel isufi ebas i cavhen, xol o meoreni yovel gvari meTodiT cdil obden mis damxobas~ (15. 21).

saqarTvel os mosaxl eobis umetesoba, romel mac aircia prezidentad zviad gamsaxurdia, erTnairi zneobrivi simtkicisa da naTel i cnobierebis ver i qneboda, magram `mcdaria, rodesac `zviadistobas~, erTi mxriv, nacional ur popul izmTan, meore mxriv _ politikuri cxovrebis TviTizol aciasTan akavSi reben, da es miuxedavad imisa, rom maT erT nawi l Si am sacdurebi sadmi midrekil eba SeimCneoda~, _ aRni Snavda konstantine gamsaxurdia-umcrosi 2001 wel s. cneba `zviadisti~ putcis tebis I eqsikuri warmonaqmni iyo da datvirTvac iseTi misces, rogorc swirdebodaT _ cinikuri.

bunebrivia, realuri xel isufi eba ar aRiarebda, rom `zviadistobas~ kvebavda 1918 wl is 26 maisi, 1990 wl is 28 oqtombris, 1991 wl is 9 april is

monapovarTa erTgul eba, `wmindad pol itikur-konceptual uri Tval sazrisiT, es zomierad memarj vene-konservatiul i orientaciaa, rac qristianobis da demokratiis faseul obaTa SeTavsebul obas iTval i swinebs, xol o kul turul pl anSi SeiZI eba iyos qarTvel obis, rogorc axal i drois erisa da kul turnaciis Semdgomi ganviTareba da ganmtkiceba~ (15. 26).

`TeTri daTvi~ xatavs Cinosnebs, romel Ta umTavresi sazrunavi aris savarZI is gamyareba, TiToeul i maTgani jer rom `mowurul iyo, moRvenTiI iyo~, mere ki fexi moemagrebina da wel Sic imarTeboda- (60. 47). `zviadistebis~ wi naaRmdeg moi eri Seni sazRaurad aRzevebas moi Txoven. parl amentSi gamoWimul an: kitovani, sigua, i osel iani. maT wi naaRmdeg saxel mwifo meTauri dipl omatiuri svl ebi unda ganexorciel ebin, rom mSvidad CamoeSorebina dabral ebul i funqciebi sagan (samxedro ministri, dipl omati).

saqveyno qaosis fonze gamorCeul i saxe yo j aba i osel iani: `samyaros ramki anTa upirvel esad Seeracxa i gi, Seeracxa da igul vebda kvl avac Tavisada, Tumca Tavi mienebebi na karga xania, karga xania profesorobda. mxedrad dasWindat da amxedrda ki deca. pol itikosad moindomes da gapol itikosda igica. dipl omatoba daaval es da gadipl omatda ki deca- (58. 48).

am dipl omats aqvs Tavisi misiis aseTi formul ireba: `unda il aparako rac ginda, xel i unda moawero rac undaT~ (i que).

JenevaSi gagzavniT saxel mwifo meTauri i gi `dro da dro unda ganeri debina, vidre sul ac ganari debda~ (i que).

interesmokl ebul i ar iqneba dokumenturi masal a, rogor ganxorciel da jaba i osel iani s `mxedrionis~ sastiki I aSqroba samegreloSi; Tu rogor axasiatBeben jaba i osel ians im kuTxeSi (samegreloSi), romel ic barbarosul i sisastikiT daarbia 1992 wl is 6 ivl iss. wal enjixaSi es TariRI dRemde gl ovis dRea, am rbevis aTi wl isTavze ki iTqva: `jaba iaraRi iyo, antierovnul i Zal ebis xel Si saTamaSo figurad iqca da kraxiT daamTavra Tavisi `saxel isufi ebo-moRvaweoba~ (51. 259).

am simarTI es ers oTar CxeiZe eubneba `TeTr daTvSi~.

movl enebis, tragediebis samarTI i ani Sefaseba moral uri val debul ebba TanamedroveTaTvis. am misias mveral i asrul ebs eris cxovrebaSi. sul ieri enTropi isagan kurnebas swored mveral i iwyebis am misi iT: si tyvis Zal am unda aamoqmedos simrTel isaken swrafvis wyurvil i.

oTar CxeiZe Tanmi mdevrul ad gvi Cvenebs usamarTI obis TareSs erovnul i mTavrobi s wi naaRmdeg rusul i iaraRis aquxebi dan aTwl eul ze meti xnis ganmavl obaSi.

roman `TeTr daTvSi~ vki Txul obT: `Zal a movida da samarTal i sanaTuridan gai parao. ras izam, Zal aol.. esec Zal a gaxl da. gatenil iyo aerodromi orj oni ki Zeebi Ta. taSs ukravdnen, esal meboden. sami win i dga. sami erT saxada, erT arsebaTa, danarCenTagan gamorCeul i. erT maneTi sgan ganurCevel ni~ (60. 71). es `sami~ cal -cal ke biografi i s adami ania, magram roca grZel deba `I ewva~ qarTvel ebisa qarTvel Ta xel iT, maTi (sigua, ki tovani, i osel i ani) erTsaxovneba `misias~ ukavSi rdeba: `sisxl iT Sesvril i yvnen, moscxebdn s i s xl sa- (i que). am urTul es da umZimes Jams maT: `I ewes dauzogavad prezi dentis momxreebi ...~

mveral i Tavs ar aridebs i mis asaxvas, rom orj oni ki Zeebi s garemocvaSi ruseTi dan dabrunebul i SevardnaZe I aRad ver iqneboda; Crdil oeTi dan movl enil i maj l aj unasaviT ver i Sorebs am garemos: `moeCveneba maj l aj unaca: mgvani raRacisa da arc rais mgvani, Sav sisxl isferi, I opro, I orwovani... uamravi xel iTao, anTu Wi ayel obi Tao, anTu arao, ufro gvel ebio, TaviT rom mucel Si Cawobil i yvnen, umsgavs mucel Sia, kudiT sxmartal ebdnen, tl aSunobden, iwmawneboden, TeTri daTvi adga Tavzeda~ (58. 72).

mveral i amZafrebs uxi l avi borotis gapi rovnebis, metaforebis STabeWdil ebis gaZl ierebis mxatvrul model s. es aris gancda, romel sac oTar CxeiZe acocxl ebs ara mxol od I i teraturul i sinamdvil is doneze, aramed qmnis mxatvrul i sistemiT daSi frul tragikul real obas.

bnel is meufebaa: `simarTI e sanaTuridan gai para~, sameufo taxts ki Zal adoba fl obs, Tumca `TeTri daTvi~ gadmomdvara yinul Ta Tavzeda, j ambazi Turme mel i yofil a, mel i TeTri~ (58. 334).

SuriTa da angarebiT gamTI ianebul am erTobas xval indel i dRe uci l obel dar Rvevas uqadda.

sul Si dal eqil mwuxarebas `sxvi sa keTil sa zeda~ I evan sani ki Ze `endogenur Surs~ uwodebs: `Sinaj iSuri anu endogenuri Suri (is edac, egzogenuri, garej iSuri Suri Ti Tqmisi arc ki arsebobs) da es Suri aris impul si Sej ibris. qarTvel Ta cxovreba aris Sej ibri _ ufro jibric _ jibri yvel aferSi...~ (46. 166)

Cven mi er gansaxi l vel epoqas swored endogenuri Suris simZafre axasiaTebs. Tu XX saukuni s dasawyisSi pativmooyvareobis, Suris, jibris nevrozi T Sepyrobil mcire qveyanaSi dapi rispireba xal xis saxel iT gaCaRda, prol etariatis diqtaturisaTvis, amave saukuni s 90-i an wl ebSi imave Jini T Sepyrobil i adami anebi demokratiis saxel iT ibrZvian, maT adami anis ufl ebebis dacva TanamoazreTa ufl ebebis dacvad gaucnobierebi aT mxol od.

bunebrivia, avi Tesl i keTil nayofs ver gamoi sxamda da:

`iyo saqarTvel o:

qonebrivid kotri;

meurneobrid mosi il i;

Sinapol itikurad fxvieri;

garepol itikurad gaucnobierebel i;

sabrZol vel ad momzadebul i;

sul ierad xel Caqneul i...~ (46. 518).

sul ierad dakowi webul i saqarTvel os sxeul ic i Cexeboda. ganadgurda genofondi samoqal aqo omSi, afxazeTis `gaugebar~ omSi. romanSi vki Txul obT: `is ra omia, Tu winaswar ici, rom wagebul ia~ (60. 231).

sisxl iT gaj erebul a qarTul i miwa, axl addaRvril i sisxl iT: `sisxl i. sisxl i. usazRvro. aurwyavi. amourwyavi. gaumaZRari miwaca. wyal i ver aZRobi daSaSrul sa, gamxurvel ebul sa, ver amwyurval ebs, ofl ic veRara, sisxl iT TuRa moi Tqvams sul sa... da saqarTvel oc udabno iqneboda, sisxl iT rom ar gaj erebul iyo...~ (58. 115)

udabno paradigmul i saxeal i literaturaSi. `udabno gamocdis adgil ia, udabnoSi gaiyvana xal xi jer abraamma, mere _ mosem, amitom `gamosvl aTa~ bibl iuri wigni erT-terTi pirvel i saxeal `udabnos- i literaturul i paradigmbebi sa... udabno aris samyaro damorcil ebadi wesrigis sadmi~ (45. 182), magram udabnodan wesrigis Seqmnas, anu `udabnos

qal aqyofas- meTaurad swirdeba msxverpl i sunariani, WeSmari ti Rinebul ebebis erTgul i adami ani. aseTi wi namZRol is nacvl ad, roca eris beds renegati ganagebs, i sev qaosi mefdeba.

udabnos ar aqvs gza. gza saxarebis mixedvi T, macxovaria (~me var gza da WeSmari teba da cxovreba~). gza wuTisofel Si CvenTvis gankuTvni l i droc aris. swored amqveynad agrovebs adami ani sagzal s, maradi sobaSi dasamkvidrebl ad. Tu vsaubrobT gzasa da sagzal ze, aqve moi azreba megzuri yovl ismxil vel i (e.i. RmerTi), romel ic Cveni amqveyni ur i Rrawl is (sagzl is) Sesabami sad gansazRvravs Cvens adgil s zesTasofel Si.

oTar CxeiZis mier aRweril saqarTvel oSi gza dabindul ia. `gza gzaa, gza uTuod sadme mi gi yvans, ugzooba Tqvi... gza gzaa, erTi a, yvel as cal -cal ke mi aCaqCaqebs, visac sad unda iq mi aCaqCaqebs...

udabno udabnoa, abneul i gzebi Ta, qariTa xorSaki Ta, qvi Si s gorebi Ta~ (58. 22).

`gza erTi a- _ `simarTI isaken~, SemoqmendTan darRveul i kavSir is aRdgeni saken, magram sul ieri struqturis darRvevis pirobebSi gza dabindul ia (arsebobs idiomi `gzas acdenil i~, `gzagamrudebul i~, rac araswori cxovrebis wesi T mcxovrebs ni Snabs).

udabno qaosia, gansaxil vel i nawarmoebis sinamdvil eSi saqarTvel oSi gzac gzad ver gamokveTil a. `mwyemsi keTil is verSemcnobni, gzas ver poul oben, magram RvTismSobl is madl s Tavis i wil xdomil i udabnos maradiul i mkvidrobi sgan uxsnia: srul gaudaburebas jer ki dev gadaurCa `sisxl iT gaj erebul i- saqarTvel o. sisxl i daiRvara. saqarTvel o jerac arsebobs, magram upatronod rCeba samkvidro, `endogenuri Suri~, pativmooyvareoba ver uwirisufl ebs qveyanas.

qveyni s real uri viTarebis dasaxatavad mwerai xSirad mimarTavs nacad mxatvrul xerxs, ironias. roman `TeTri daTvSi~ Tavs iwonebs: `sisxl isRvra ho Sewyda... ruseTma tyviavTan, I amis tyviavTan daaWo droSai da: Sewyda. sisxl isRvra ho Sewyda, _ niSns mougebda saxel mwifos meTauri dsT-Si gaerTianebiT ukmayofil o parl amentarebsa...~ (60. 116)

sisxl isRvra Sewyda. saqarTvel os saxel mwifo sazRvari rusebma enguramde moi tanes: `auarebel i xal xi mi moi fanta sxva kuTxeebSi

dafI eTil i saqarTvel osi, ayril i xal xi, dafI eTil i xal xi, daCexil i xal xi, damSeul i, gaubedurebul i xal xi, gaubedurebul kuTxeebSi saqarTvel osi~ (i qve).

warmatebul i politikis SemTxvevaSi sisxl isRvris Sewyeta aRmavl obis sawyisi unda i yos, magram 90-i ani wl ebi saqarTvel oSi ase ar momxdara: `sisxl isRvra Sewyda. sisxl is gaSroba dai wyo~ (i qve).

sisxl gamSral saqarTvel oSi yofil i mebrZol ebi afxazeTis omis `strategias~ ase axasi aTeben: `SevutevdiT da Segvacerbdnen, avi Rebdi T da migvatorebdnen...

i q iaraRi ar hyofni daT, saWmel -sasmel i, Casacmel i ar hyofni daT. gamoucdel oba hyofni daT, hyofni daT cota: yel Si amosdi odaT~ (60. 122).

gadarCenis mol odini iyo, Tumca yovel i dRe axal i ubedurebi T iwyeboda: `pastuxovs cxaviviT gasdi oda tyuil i. ganiaraRebis politika cal mxrivi aRmoCndeba yovel Tvis, mainc uSendnen qarTvel ebs rusul i iaraRiT da cxadi gaxda qarTvel meomarTaTvis: `Cven meomrebi viT ar davi xocebi T, ZaRI ebi viT Cagvkl aven~ (60. 124).

am omis Sedegi gasxvi sebul i afxazeTi a.

gul wrfel i mki Txvel i rwmundeba, rom oTar CxeiZis nawarmoebebi `keTil i msj avria, gaj ansaRebis usaSvel o survil iT gamotanil i ganaCenia, gankurnebis wadil iT dasmul i diagozia~ (20. 89).

mweral s stkiva eri `uki deganod knini yovel dRiurobi T, eri yovel wuTs mkargavi saxi erebis~.

YnawarmoebSi warmoCenil i mxatvrul -dokumenturi real oba saqarTvel os istoriis sisxl SeuSobel i furcl ebia. oTar CxeiZe am tragediis Sefasebas, gamokvl evas ar dal odebria, rac cxadze cxadi iyo, aRnusxa mematianem; daeSura kidet simarTI is Tqmas, es simarTI e dabl agvebul i saxiT sanam aRiwereboda moasparezeta mier, radgan `istoria mal -mal icvl eba, gamarj vebul i mraval ia, istoria mainc erTia, cvl adia da marad ucvl el ia~ (63. 347). mweral ma Tu ar daaswro istorias, istoria real obis warmosaCenad dros unda dael odos.

afxazeTis omis gaurkvevel i xasiaTi, ruseTis imperiul i madis gamWvirval oba aRmaSfoTebel i iyo nebismieri adami anisTvis, visac j er ki dev SerCenoda sisxl is yivil is miyuradebis, samarTI i anobis grZnoba.

1993 wel s movl enebis kval dakval i Tqva: `ra hqvia bol osdabol os imas, rac afxazeTSi xdeba?

omis arc erTi `trafarekul i~, dRemde arsebul i gansazRvreba Cvens qmedebas ar misesadageba, ami tom axal i gansazRvreba movigone _ morcxvi.

diax, saqarTvel os mTavroba ukuRmarTad gagebul i saerTaSoriso samarTI is xaTriT da rusebis SiSiT, afxazeTSi eweva morcxv oms.

mteri ki urcxvad, saTiTaod xSiravs Cvens biWebs.

ise, urcxvoba arc CvenTvis ucxo, oRond sakutari xal xis wi naaRmdeg...~ (18. 210)

amgvarad, erovnul i sul is struqturis rRveva gamoixata SemdegSi:

a) mi zez-Sedegobrivi kanonzomierebiT struqturis rRvevas Suris aRzeveba mohyva, Suri (gadagvarebul i qarTvel ebis saxiT) SeaiaraRa moskovma.

b) darRveul i struqtura arss ver wvdeba, Rirseul da kanonzomier gas ver poul obs saTanado cvl il ebisaTvis, ami tom qveyanaSi arakanonzomieri movl enebi ganviTarda, kanonieri xel isufI eba iaraRiT daamxes.

g) simrTel is (j ansaRi struqturis) rRvevas, iaraRis enaze saubars ganusazRvrel i ubedureba moaqvs.

b) mxatvrul i real oba politikuri konteqsti

oTar CxeiZisaTvis mi uRebel i iyo `distanciis Teoria-. mwerl is mxatvrul samyaros aqvs politikuri konteqsti, mizez-Sedegobrivi mTI i anobiT asxmul i, xel ovaniS Sinagani mzeriT da madl iani kal miT daxvewili.

`boriayidan- moyol ebeul i es konteqsti dabrkol ebis gareSe iki Txeba. mwerl i qmnis STagonebi sa da emociurobis vel s, sadac TiToeul i personaji Tu pasaji xazs usvams politikur konteqsts. mwerl i eSureboda Tqmas, saxel is darqmivas movl enebisadmi, `matiane qarTI isas" rkal s rom ar unda dakl eboda.

XX s-is 90-iani wl ebis sisxl iani istoria inaxavs xel isufi ebaTa monacvl eobis samarTI ian da arasamarTI ian gzas.

eris yofierebaSi, istoriul epoqaTa specifikuri gziS gamovl enaSi erTmaneTs emTI ianeba xil ul i da uxil avi faqtorebi. es siRrmiseul i movl ena kvl evis viwro sferos ar emorcil eba; aq mni Svnel ovania fil osofosebis, sociologebis, istorikosebis mier gamotqmul i mosazrebebi. mTavarria kvl evis STamagonebel i ganwyoba da mecnieris pirovnul -sul ieri mimarTeba WeSmari tebisadmi.

fil osofias ainteresebs movl eniS zogadistoriul i struqtura da misi sazrisi, Tu rogor mmdinareobs procesebi `TviT safuZvel Si Cveni civil izaciisa, TviT im vel Si, romel ic dastruqturebul ia imis mixedviT, Tu raa adamiani da ra SeuZl ia, ra amoZravebs mas, gansakuTrebiT adamianur masebs, rogor erTveba kosmiuri energiebi an stiqiebi sazogadoebri yofaSi, istoriul meqani zmSi da istoriis SedegebSi- (28. 190).

fil osofiuri azrovnebiT istoria aris universumi. Literatura ki, rogorc xel ovnebis dargi, bunebrivia, qmnis am universumis mxatvrul mikromodel s, mwerl i, romel ic ar iferebs `distanciis Teorias-, roml is STamagonebel i Zal a aris simarTI isa da sij ansaRisken swrafva, qmnis im mxatvrul mikromodel s, universumis Sesacnobad amouwurav sal aros rom moicavs. swored am ni SniT gamoirCeva oTar CxeiZis Semoqmedeba.

XX s-is 90-iani wl ebis movl enebis amsaxvel i tril ogia gvi Cvenebs erovnul i da misi Zal i smieri damxobi T mosul i moZal ade mTavrobi s zogad saxes.

erovnul i mTavroba kanonieri arCevnebis gzi T movida. 1990 wl is 28 oqtombris arCevnebma daamTavra wiTel i reJimi s mmartvvel oba saqarTvel oSi, 1991 wl is 22 dekembers gasrol il i tyvi i T dai wyo i aRaRiT damxoba erovnul i mTavrobi sa.

pirvel faqts mohyva saqarTvel os e.w. ssr-s, rogorc mokavSi re sabWoTa social isturi saxel mwifos fiqciad mi Cneva, mis oficial ur statuss mieca danaSaul ebrivi kval ifikacia. `de faqtod- arsebul i sabWoTa xel isufi eba da saxel mwifo wyobil eba mi Cneul i qna danaSaul ebrivad.

1990 wl is 9 marts saqarTvel os ssr uzenaesma sabWom uprecedento dadgeni l eba mi i Ro (V. 8214 – XI s), Tavisive kanonebis dacvi T. Tavis i Tavi faqtobri vad ukanonod gamoacxada.

erovnul i mTavrobi s winaaRmdeg brZol is mTavari mi zezi es iyo, saqarTvel o ar unda gaTavisufi ebul iyo, moskovi ver dauSvebda geopolitikurad umni Svnel ovanesi regionis mfl obel obaze uars.

1992 wl is 12 Teberval s qarTvel i erisadmi mimarTvaSi gandevni l i prezidenti zviad gamsaxurdia ambobda: `saqarTvel oSi putci da samxedro gadatrial eba, es iyo revanSi partokratebisa da mafiozuri struqturebisa, revanSi – moskovi imperial isturi Zal ebi sa, saqarTvel os kvl av xel Si Casagdebad-.

90-iani wl ebis tragikul i viTareba mizez-Sedegobriv kavSi rSi gani xil avs sul ieri da yofit i struqturis arakanonzomier mdgomareobas. sul ieri struqturis simrTel e ver dauSvebs ZmaTa Soris sisxl isRvras ideuri SeuTanxmebl obis gamo.

axal i mTavroba am fonze damkvildra. `rogorc sakavSi ro suki Tavmj domaris yofil i moadgil e, f. bobkovi, Seni Snavs: moskovi ar ewi naaRmdegeboda gamsaxurdias Camogdebas. centrma mxari dauWi ra gadatrial ebas, saqarTvel oSi 1918 – 1921 wl ebis istoria gameorda~ (22. 158).

sul isSemZvrel i faqtebi aris aRweril i wignSi `codvis kal o samegrel oSi-, romelic asaxavs jaba i ose l i anis `mxedrionis- mier

saqarTvel os mxol od erTi kuTxis – samegreli os darbevas, wal enj ixel i moZrvris, mama romanozis (Ciqobava) wamebas.

avtors Sekrebilli aqvs TviTmxil vel Ta naambobi: rbevis, Seuracxyofis, mkvl el obebis usaSini esf qaqtebi. TiToeul i maTgani cxadyofs zizRs pirvel i prezidentis momxreebisadmi, aseTi zizRi adamis modgmis mimarT arakanonzomieri mdgomareobaa, miT uvro Seni qveynis Svilis, Seni Tvistomis mimarT.

erT-erT oj axSi Zarcvas Seswrebul i maspinzel i mamakaci mxol od bavSvis sakvebis waRebas Seewi naRmdega.

– Cemi bavSvis sakvebia, – ixtibari ar gavitexe.

– gavige, magram isic i code, rom arc didi da arc patara saWml is Rirsi ara xarT. amas Cemi I ekvi mSvenivrad miirTmevs TbilisSi da axl a amiT movrCeT I aparaks! – igonebs s. kvaracxel ia (51. 113).

am mogonebaSi gamonaTebasavi T Semodis Tbilis sel i studentebis saxe, `mxedrionis- qmedebi T Tvi Tonve gaognebul ni rom daupiri spindnen `TanamebrZol ebs; es erTi SemTxevac qmnis naTel suraTs, sizul vilis rogori j oj oxeTuri manqana iyo amoqmedebul i samxedro gadatrial ebis mesveurTagan, rom qveynis gul wrfel i Wiri sufal nic aRmoCndnen moZmeTa ml ewavi formirebebis Semadgeni obaSi. aRmoCndnen imiT gverdi T, visi damoki debul ebac ideur mowinaaRmdegeTa mimarT zRvardaudebel i sizul vilis gamoixateboda.

am `umadli o Jamis~ tragikul dasturad Semo naxa drom mraval i ubedureba. TiToeul mxares sisxl danTxeul i adamiani xval indel saqarTvel os daeRupa.

qveyanaSi rom aseTi qaosi, boroteba, SurisZieba gamefdeba, Sesabami si iqneba saxel mwifo struqturis qmedi Tianoba, qveynis mdgomareoba.

oTar CxeiZis tril ogia am sinamdvil es asaxavs: adamianTa samyaroSi qmedebis unari borotma rom gadasZal a; dapi rispirebis simZafaris fonze iqmneba mwerlis mier zogadisa da gamonakl isi mxatvral i saxeebi, ixateba qveyanaSi gamefebul i ganuki Txaoba.

profesional izmi bundovan cnebad qceul a. asparezi SemTxevi T adami anebs daumkvidrebiat. maT, Tvi Tkmayofil ebaSi CaZirul T, daukargav T Si nagani kontrol is unari – `ver xedavs sakuTar sul Si mxecs, ar nanobs, ar itanj eba- (83. 17).

eris yofierebis istoriul viTarebaSi TviT eris SigniT dapi ri spirebul i sazogadoebis ori mxaris gamovl ena ukve darRveul i struqturaa, radgan `kacobrioba iyofa erebad, rogorc ama da am funqional obis mqone erTeul ebad, da es erTeul ebi aseT da aseTnai rad struqturi rebul ama da am wesiT Semdgar j gufebad real izdeba- (36. 111).

erovnul kol eqtivad real izebul i j gufi erTmaneTs iaraRiT rom daupiri spirdeba, iq am eris mtrul i Zal a ganagebs movl enebs.

rusis iaraRi da qarTul i `endogenuri Suri~ gamTI i anda da gadatrial ebis ganxorciel ebis Semdeg j er saxel mwifo sabWos, Semdeg saxel mwifo meTauris saxel debiT ebrZoda cnobierebis si j ansaRes. xel isufI ebaSi movida da amkrZal avis rol Si mogvev i na is Zal a, romel mac civil izebul i samyaros yvel a kanoni daarRvi a da kanoni eri mTavroba gandevna.

~TeTri daTvi~ mxatvrul -dokumenturi Tanmi mdevrobiT, personaJTa Tu avtoris diskursiT gadmoscems axal i mTavrobis arSemdgari mTI i anobis rRvevis suraTs, parl amentis sxdombebs.

~gandgomodnen partiebi ca, amasTan rom iyvnen gamsaxurdi as damxobi sasa- (60. 263).

~mxedrionis~ iaraRi mTavrobis damxobi sas aamoqmedes, saxel mwifo meTaurs taxti gaumyares, movida Jami, dadga sakiTxi: `iaraRi ro unda aharon mxedrionsa, wamoZaxil ebi veras daakl ebs, daarqvi Tu ginda maSvel Ta korpusi, iaraRi unda aharon. ~arc erTi avtomati Zal ovani struqturebis gareSel- (60. 262)

oTar CxeiZe satiriT amxel s `demokratiul mTavrobas- da gviCvenebs, ramdenad mZimea xvedri qveyni sa, roml is sul ier simrTel esac bnel i mohrevia, winamZRol ad iaraRiani Zal a movl inebia, Sedegad: marTvis da yofis struqtura darRveul a.

samxedro gadatrial ebis movl enebis mimdinareobis ar daarqves namdvil i saxel i. asparezze damkvidrebul ni am nabijs i SviaTad dgamen. xel isufI ebaSi mosvl is Semdeg aRIara qveynis mmartvel ma e.w samxedro sabWos sisxl iani xel wera. memuarebSi ambobs: `visTvis Camegdo qveyana xel Si - kitovanisa da iosel ianisTvis? es xom sisxl ian qaossi danTqavda yvel afers- (56. 339),- ambobs is memuarebSi.

`axal i istorizmis~ principis Sesabami sad, teqstebis ganmar tebi saTvis saukeTeso saSual ebba nawarmoebis Tavis save istoriul konteqstsSi ganTavseba~ (27. 293).

oTar CxeiZis tril ogias (XX s-is 90-i ani wl ebis movl enebTan dakavSirebul) teqstebis istoriul i konteqstebi jerac Zal ian axal i a (istoriisaTvis gavl il i 18 wel i umni Svnel o droa), magram xangrZI ivi Jamis Semdeg TviT tril ogia aRadgens istoriul konteqsts, imdenad axlos dgas mxatvrul i qmnil eba dokumentur qronikebTan. `TeTri daTvi-gvi Cvenebs: funqci a-moval eobebis jaWvi darRveul ia, `daWer obanaa gamal ebul i. gvardias xel i mouTaves. mxedrioni miscixes, sapol i ci oreidebi moedo Tbil issa, rai onebsac moedo.

el odeT samoqal aqo omsao, - parlaments aSinebda jaba i osel iani, egeba ro: arc aSinebda, egeba ro raRac ucdida, an Tu ra iyo, - yovel SemTxvevaSi mzad gaxl da yovel i: daiZaxebda da aiSI eboden~ (60. 361)

mTavroba, romel ic idga yofil momxreTa saSiSi dapi rispirebis wi naSe, qveynis TviT myofadobi sTvis sasi cocxl od umni Svnel ovanes probl emebs ver moagvarebda.

strukturadarRveul i mmarTvel obiT damkvidrebul ma ubedurebam moamwifa sul i smieri amoZaxil i, bunebrivi gziT ganvi Tarebis ufl ebis moTxovna: `bavSvebs bavSvoba unda daubrundeT. di debs di doba unda danebdeT~ (60. 402). `TeTri daTvis~ es fraza sentenci ad aRiqmeba, kanonzomier pirobebSi yofnis moTxovniT.

iaraRiT mTavrobis damxobas rqmeoda `saxal xo aj anyeba~ unda rqmeoda. qveynis mmarTvel oba Secval es, cxovreba TiTqos ukeTesi sken unda Secvl il iyo, magram xdeba piriqiT: bavSvebs (si wrfel e da uzrunvel oba) bavSvoba dekargaT, di debs – nebel obis TavisufI eba.

O. CxeiZis mxatvrul qmnil ebebze dafiqrebis teqstis interpretaciisTvis saWiro mini Sneba kodirebul ia simbol oSi, zogjer frazaSi da original urad gamoyenebul sasven ni SanSic ki.

epoqal uri mni Svnel obi cvl il ebebs xil ul aspeqtSi marTavs `Cven j gufi~, misi Semadgenl obis anal izisTvis mni Svnel ovania meTauri; maTi mi zani, gza mi zni s mi saRwevad. am Tval sazrisiT ni Sandobl i via samxedro gadatrial ebis da misi Semdgomi periodis Zal i smieri qmedebebi.

sainteresoa z. gamsaxurdias ukanknel i interviu Jurnal ist voSanovTan. korespondentis ki Txvaze: xedavs Tu ara sakuTar Secdomas, danaSaul s momxdarTan dakavSi rebiT, respondenti pasuxobs: `damij ereT, amaze yovel dRe vfiqrob, yovel dRe gamudmebiT.

_ jer kidev Tbil isSi gamomrCa raRac, ver gavige da ver Sevafase, magram rasac arasdros davuSvebdi, es aris ucxo qveynis jarabis Careva Sinauri probl emebis gadaWraSi, imaSi, rom rus jariskacs gadaewyvi ta saqarTvel os kamaTi, rogori unda yofil iyo maTi qveyana- (22. 242).

XX s-is 90-iani wl ebi Tavisi traghizmiTa da sirTul iT Tvi Ton izI eva adamiani s drosTan damoki debul ebi s maxasi aTebel ni Snebs. sazogadoebi s wi namZRoI is, politikuri moRvawis pozicia Tavad metyvel ebs simarTI isadmi damoki debul ebi s xarisxze.

maSin swor nabij ad iTvl eboda, rom avTo margianma general bal tinTan mol aparakeba SeZl o da `dRe-naxevarSi, saRamo xans, foTs ocamde gemi moadga, jariskacebiTa da artil eriT. Tavisi postebi daayenes sakvanzo adgil ebze - erTi gasrol ac ar yofil a. senaki Cven davi kaveT, zugdi di `zvi adistebs~ darCaT, magram raki foTi da senaki gaTavi sufl da, zugdi di sken gzac gai xsna- (56. 435).

oTar CxeiZis romanebSi es movl enebi aixa, rogorc WeSmari ti Semoqmedis samarTI iani damoki debul eba sakuTar drosTan, sociumTan, erovnul ubedurebasTan. es aris `axal i istorizmisaTvis- damaxasia aTebel i Tavisebureba. `aq TiTqmis gauqmebul ia sazRvari `i literatura- da `istorias~, teqstsa da `konteqsts~ Soris (27. 293). aq gamomxatvel is funcia saxebsa da narrativebs ekisrebaT.

ase gamoi kveTeba bnel i da naTel i mxareebi. `Cven - j gufis Semadgenl obaSi-. fil osofiurad aseT j gufebSi ainteresebT `maTi saqmi anobis kooperireba da maTi individualuri ragvarobis urTierTSemfasebl oba- (36. 53).

`Cven j gufis saxiT, roca erovnul i mTavrobi s damxobi s Semdgom xel isufl ebas moviazrebT vxdebiT arsisa da principebi s arsebiT gansxvavebas. mi zni s mi Rwevi s Tvis arceul Zal adobi s gzas.

gansxvavebul safuzvel ze vsaubrobT erovnul i saxel mwifos momxreTa gamaerTi anebel i `urTierTSemavsebl obi s SemTxvevaSi. TavisTavad igul ismxeba; aq saubari ar aris absol utur zneobriv

mdgradobaze, magram mi zani, ramac gaaerTiana eris 87%, iyo imedi qarTul i saxel mwifos aRzevebi sa, Semdeg: rwmena - simartI isTvis brZol i sa.

dacema, simrtel is rrvevis Sedegi saxeze iyo: darbeul-ganadgurebul i qveyana. aseTi ubedurebidi dan Tavdasxnas mkafio gezi, Sroma, ketil goniereba swirdeboda, magram XX saukuni s 90-i an wl ebSi yvel aferi airia. qveynis patronoba SemTxvevi Tma adami aneba iTaves. `moiaraRe intel igenci is- sawadel is aRsul ebi Semdeg `TeTr daTvSi-Tengiz kitovenze vki Txul obT: `...merxebi rom ferfi ad eqcia skol a garuj ul kedl ebada, maswavl ebl ebi, usaxl karod darCenil i maswavl ebl ebi, awaraSi ro SeewedaT samaCabl odan I tol vil ebTan erTada; daewva, daengria, gaetial ebina, amohfareboda pecoris specdani Snul ebi s divizi is meTaurebsa da gaetial ebinaT~ (60. 244).

damvari merxebi, garuj ul i skol ebi, I tol vil ebi mi uTi Tebs qveynis total ur ubedurebaze: xel yofil ia ganaTI ebi s kera da teritoriul i mTI ianoba.

skol aSi iwyeba kul turastan wil nayarobi sTvis mzadeba, damvari skol a am wil nayarobi s xval indel dRes ki Txvis ni Sans usvams.

teritoriul i mTI ianobis darRveva erovnul i ubedurebis umTavresi ni Sani a, radgan `erSi Semaval yvel a indvids saTi Taod da, amgvarad ers mTI ianad, aqvs mouSorebadi fundamenturi moTxovnil eba, rom `mzis qveS adgil i hqondes- an da `maradis, rogoc piradad Tvi Ton, ise STamomaval Ta saxiT~ (36. 68).

mzi sqveSeTSi saqarTvel od moni Snul miwas i sev i nawi l ebdnen XX saukuni s miwurul s rusebi da motyuebul i afxazebi. `i sev mi webs anawi l eben, qarTul mi websa, argonavtebi dan moki debul i axal aTaswl eul sac aseve iwyeben~.

romanSi anonimi mTxrobel i axasiaTebis afxazeTis oms: `yvel aferi rom areul iyo, asvreml iyo, al ufxul iyo: Wkua da Jini areul iyo. gadareul iyo. moSI il iyo, mofutknul iyo, aRarc amwyobi aRara scanda. . . omi omiT iswavl eboda~ (60. 122). am tkivil ian frazebSi JRers eris tragedia, gaugebar oms rom omobs, `gamoucdel oba rom hyofnidat-mxol od da `j er es omi arc Seuswavl iaT, arc marTal s amboben da arc Seiswavl ian, raxan ar undaT, rom marTal i Tqvan~ (18. 123). marTI is Tqma

aRiarebis tol fasi iqneboda mTavrobi s mxridan, wi naswar wagebul omSi, rom aomebda gani ar aRebul j ars.

am gaurkvel i xasiatIs omSi WeSmariti meomrebi, namdvi l i generl ebi gaognebul ni askvni dhen, `es omi ar aris...~ mwerai ma es fraza aTqmevin a general kamkami Zes, geno adami as.

`soxumi rom uZI ebda j oj oxeTur ier iSebsa, eseni zurgs i cavdnen soxumi sasa, gzas i cavdnen, xmel eTs i cavdnen, ro ukve daekargaT zRvaca, haeria. daufI ebodnen afsuebi vi Tomao. es sacodavi afsuebi. ganwirul ni, rusebi ro daufI ebodnen- (60. 123).

afxazeTis oms yovel Tvis mi ubrundebian STamomavl ebi, saqarTvel os istoriis am tragikul furcel s gamoikvl even da samomavl o gakveTil adac gaixdian, rom qveynis keTil dReoba mrTel i struqturis SenarcunebaSi, samarTI i ani xel isufl ebis winamZrol obaSi a.

im damar cxebis mizezebsa da Sedegebze saubrisas eduard SevardnaZe acxadebs, rom Setakebis Tavidan asacil ebl ad mosal aparakebl ad `soxumSi iyo Casul i saxel mwifo sabWos avtoritetul i del egacia- (56. 400).

am del egaciis Rvawl ma qveyanas sasi keTo Sedegi ver moutana. real urad mmdinare movl enebis anal izi mTxrobel is narrativiT Semodis nawarmoebSi. mwerai i anal efsissac mimarTavs zogjer da iqmneba mxatvrul - dokumenturi mTI i anoba, roml is gamocal keveba SeuZI ebel ia.

oTar Cxei Zi seul i stil i _ cnebaTa, frazaTa, gamoyofa, mouI odnel i wertil ebiT, am SemTxvevaSi, qveynis tragediaze xazgasmac aris da mki Txvel Tan Tanaziarebac asaxul i tkivil is gamo, qveyana rom darbeul ia, frontis xazze myofni ganwirul ni arian, fsevdoseTanxmebebis mi Rma saqveyno interesebi gayidul ia da `samSvi dobo Zal ebi- _ rusebi faqturad ipyroben saqarTvel os erT-erT kuTxes afxazeTs; xazgasmul ia motyuebul i afxazi xal xis ubedureba: `rusebi rom daufI ebodnen-.

`TeTri daTvi ~ gviCvenebs, rom `umadl o Jamis- erT-erTi ni Sani aris saxel mwifoebriobis darRveul i cnobiereba, mxatvrul si tyvaSi istoriul -fill osofiuri si RrmiT ai saxa, rogor CamoSorda zneobriv simyaresa da pasuxismgebl obas zogadadami anuri Ri rebul ebebi da

daeqvemdebara individual ur egoizms. mwerai am kanonzomierebis rRvevis sazriss aSi Svl ebs, Sedegze mi ani Snebs mki Txvel s ostaturad akinZul i si uJetebiTa da qvesiuJetebiT, romel ic uSual o anarekl ia fabul isa, amave dros mxatvrul i STagonebis Zal a aqvs miniWebul i.

istoriul qargaze aris gadmocemul i devnili prezidentis dabruneba, xal xis imediani mol odini da isev simyaregamocl il i erovnul i cnobiereba, erTgul ebs sazomi da saerTgul o meTauri rom aRrevia: `vinc ro es daamxo, i give Zal a amoqmedebul a axl a amis sasargebl odao: mxol od da mxol od dasaRupavada am ubeduri saqarTvel osio.

soxumis dakargva aRar enaRvl eboda zogsa, oRond es demokratia Tan gadai yol oso. isic unda iTqvas: rusofil uri intel igencia Tbil isisa i dga uryevada, mtkiceda Seuval ada, istoria damsaxurebas ar dauviwyeb.~ (60. 181)

istorias mxatvrul i sicocxl isunarianobiT Seetyupa oTar CxeiZis romanebi, sadac real uri adami anebi: `naRdad miwaze mosiarul e cocxal i Tu cocxal mkvdari eri da beri, Sinauri Tu gareul i~, `wignuri cxovrebiT~ (72. 8-14) aRibeWdnen.

fxizel i mematianis sawuxaridan aRmocenebul i ucvl el i tkivili oTar CxeiZis `bermudis samkuTxedi~. TviT tkivili i saimedoa, igia Zal a sicocxl isa, ni Sani daumorciI ebl obisa.

`bermudis samkuTxedi~ `TeTri daTvis~ gagrZel ebad aRiqmeba. aqac gverdigverd arian gansxvavebul gzebs minnebebul i qarTvel ebi: samSobl os keTiI dReobisaTvis msxverpl is gamRebni (patriotebi) da renegatebi. `erTi nawil i muxas Seseul muml s ganuwyvetl iv igeriebda, meore ki – im muxis wasaqcevi umokl esi gza da saSual eba iyo mtris xel Si~ (23. 131).

am nawarmoebSi erTi etapi brZol isa – taxtis daufI ebisaTvis, TiTqos Camcxral ia (TiTqos!), arsebiTi gamorCenis sferoebis gadanawil ebaa. ukonono mTavrobis dakanonebis Semdeg korufcia TviT xel isufal Tagan gauTval i swinebel i Zal iT ifurCqneba, gudamSiermao.~ (59. 12).

privatizaciaze xel i ufro I eki Svl ebs si Zeebs mi uwvdebodaT, magram `cI i swamebaa, Woria, provokaciaao, _ ficol obda batoni

I eki Svil i, raRas aRara ficut obda... ukvirmakvi robda ministrica privatizaciisa~ (59. 15).

mweral i Cveul i stil iT aSi Svl ebs `ZI ierTa ama qveyani saTasixarbes, momxvel obas, vercxl ismooyareobas. jer cnobi l andazas imowmebs: `kaci gana eCo aris, sul Tavisken mi iTI i des, kaci unda xerxi iyos gahqondes da gamohqondes~ mokl e daskvna: `zeda fena iqca eCoda~, mTel i im ubedurebis damtevia, rasac korufcia hqvia.

arakanonzomieri viTarebis Semqnnel i, strukturadar Rveul i xel isufl ebis Sesaxeb roman `2001 wel Si ~ vki Txul obT: `xel isufl eba ho aRar arsebobda saqarTvel oSi?! xel isufl eba darqmeoda xarkis amkrefeba da hkrefdnen i sinica xarksa hkrefdnen~ (65. 381).

aseTi narativi obieqtur Tval sazrisebzea damyarebul i.

Tu davfigrdebiT saxel mwifo gadatrial ebs ganmar tebaze, rom `saxel mwifo gadatrial eba farTo mni Svnel obiT moi cavs gadatrial ebaTa yvel a saxes, rogorebicaa – putci, aj anyeba, politikuri da sasaxl is gadatrial ebebi, revoluciebi, xel isufl ebaTa Zal adobrivi damxobis sxva formebi. am saerTo azriT, saxel mwifo gadatrial eba aris Zal adobrivi, konstitutciuri darRvevis gziT arsebul i saxel mwifo ebrivi wyobis damxoba, Secvl a an saxel mwifo xel isufl ebs Zal adobrivid xel Si Cagdeba (55. 460).

Zal adoba ver Seqnnis j ansaR saxel mwifo strukturas da misikanonzomieri Sedegi aris gadavarebul i sistemis, mankierebis aRzeveba. 90-i an wl ebSi aseTi movl ena gani xil a ak. baqraZem.

1990 wel s erT-erT intervieuSi is ambobda: `ekonomikur mafias saqarTvel oSi srul i ad Segnebul ad vuwodeb kl eptokratias...

es aris damnaSaveTa organizacia, romel mac SeiZI eba xel i SeuSal os qveynis ekonomikur Tu politikur cxovrebas, magram arc erT qveyanaSi mmartvel obiT Zal as ar warmoadgens~ (9. 250).

saqarTvel os tragedias xSirad qnnida kl eptokratiul i mmartvel oba, radgan, egreT wodebul i, xel isufl ebs warmomadgeni ebi Sesabamis postebze swored kl eptokratebis mier arian dasmul ni.

Seqnni i viTareba arc akrTobs, arc aSfoTebs, arc akvirvebs gizo korZel s, romel ic ra gind uxerxul i Sedareba iyos, `sxva aravinaa, Tu ara muxas momdgari, TeTri daTvi sagan momarj vebul i, aprial ebel piriani,

cul is mosaxerxebi ad dasaweri tari~ (23. 131) mas, moskovSi nacxovrebs, rusul i skol is gamozrdil s, samSobl os turistiviT aRqmeli s, Tval Si xvdeba `gaeCoebul i zeda fenis erTgvaroba moskovsa da Tbil iSSi: `rac iqao, is iqao. iTI idnen, iTI idnen, ecosaviTa. sabWoebis drosac iTvI idnen, ver gamoeCinaT. eSi nodaT kriWas Seikravdnen. mohqcevodnen ro i giveni saTavesa, gamoCenas ro aRar dauSI idnen, aRar Seikravdnen kriWas... sabazro ekonomika. arc arafeti ar Secvl il iyo. saxel i Secvl oda. mgl ebi mgl ebad warmoCenil iynen; cxvrebi – cxvrebada. j varze gaekraT mwyemsi keTil i~ (59. 34).

`mwyemsi keTil is~ simbol uri saxe nacnobia mki Txvel i saTvis, davazustebT mxol od rom `mwyemsi keTil is~ - macxovris j varze gakvra, episkopos gabriel is si tyvebiT, gol goTaze ar damTavrebul a, igi xorciel deba xel axl a yovel i Cvengani s gul Si codvis gamarj vebiT.

`strukturadar Rveul – sazogadoebaSi macxovris – si keTi sa da siyvarul is j varcma zogadi movl ena gaxda.

romaniSi `artistul i gadatrial eba~ mwerai ambobs: erT asparezs – erT samSobl os aburTavebda 160 partiao. `bermudis samkuTxedi~ ki gviCvenebs am partiebiT Seqmnii probl emas: `erTi mova, ful io, meore mova: ful io, mesame mova: ful io, sad aris amdeni ful i?~

_ sadRac aris, trial ebs. brunavs. amdi drebs. aRatakebs. agiJebs. asul el ebs. hkl avs. Tavs akvl evinebs~ (59. 22). aseTi dial ogia gi zo korZel sa da mis keTil ismyofel – Tbil isel maspinZel s Soris.

saR cnobierebas garidebul i swrafva, mxol od ful is mosapovebl ad sigiJiT mTavrdeba. `mai nc xel isufi ebisaTvis gadareul iynen. gacofebul iynen~ (59. 27). I ogikuri Sedegia, roca `mwyemsi keTil i j varze gaukravT, ver irwmuneben, rom `xrnadi uxrnadze udaresia, rRrevadi – urRrevze, xol o cvl adi ucvl el ze umdabl esi~ (35. 111), ami tomac `i Rupeboda qveyanai uRmerToda. i Rupeboda... I omis xaxa yvel as daeRo: nTqavda da nTqavda, vinc mi udgeboda, vinc arao da mosTqvamda, mosTqvamda~ (59. 30).

aq Txroba STanTqmuli ia mweri is imwamieri diskursiT. sainteresoa narativis funcia. aq is siujetis erTeul ia, romel ic nawarmoebis yvel a detal s ukavSirdeba da TviT am detal ebi s gamTI ianeba samxedro gadatrial ebi s Semdgom sinamdvil es xatavs.

oTar CxeiZis SemoqmedebiT samyaroSı Zal ian axl os dgas fabul a da siuJeti. is amZafrebs mwerl is metyvel ebas. mni Svnel ovani a personaJTa perspeqtivebs Soris gansxvaveba (bremoni s kl asifikasi i s Sesabami sad).

qveyni s daRupvas ki dev erTi ni Sani unda hqondes: mis irgvli v mZarcvel ni da borotebas minebebul i, imedgadawurul i adami anebi arian (~mosTqvamda, mosTqvamda~). sul ieri moZRvr i s mier gaxmi anebul i `Cveni Tavi Cvenadve unda gvekuTvnodes~, safužvl i smierad ver gaucnobierebi aT. il iasagan es daeswavl aT: gveyudneso. is ar axsovdaT unda viswavl oT, unda gavnatI deTo: il iao... i tyodnen Jruantel iTa...~ (59. 31). umTavresi ki aviwydebodaT, il ia marTal i eris Tavisufi ebi sTvis, `pir daubanel i iamSci ki sagan- saqarTvel os gasaTavisufi ebl ad i brZoda. `bermudis samkuTxedSi~ il ia marTal s viTom JrJol iT imowmeben nadavl i saTvis kbil ebal esil i mgl ebi, xal xi rom mxol od sakbil od swirdebaT da nervic ar autokdebaT, i se mSvidad da daufaravad acxadebdnen: "xal xi imisa uWirdes da moi Tmynos~ (59. 89).

ruseTis mier xel dasxmul i medrovenic I axvarsa scemden samSobl os. ar axal ia, Zvel ia `zneoba rusisa. saqarTvel o moswons, - uqarTvel ebod da me visac vuyvarvar Seviwynarebo. i tyueba, kavkasia moswons. kavkasiel Ta gareSe. TavisTvis moswons~ (59. 130), magram `moiaraRe intel igencias- `keTil i ruseTis~ il uzia jerac ar daerRvia. aq mTavari is aris, rom mis keTil dReobas, wuTisofel Si myari simarI iT damkvidrebas, swirdeba ruseTis arwyenineba da samSobl osac abral ebs, uruseTod dai Rupebodao.

oTar CxeiZe Tavisi mxatvrul -dokumenturi proziT - matianiT am movl enas amxel da, ruseTis saxes xatavda maSinac, roca amaze saubari warmoudgenel i iyo da XX saukunis 90-i an wl ebSic, roca ruseTis augad xseneba `zvi adizmad- inaTI eboda.

ufro gvian, 2006 wel s, gamocemul memuarebSi eduard SevardnaZe vrcl ad i saubrebs ruseTis dampyrobl ur, `miwaTSemkrrebel ~, sicrueze agebul politikaze.

afxazeTis tragedi aze saubrisas i tyvis: `1992 wl is 3 seqtembers moskovSi xel i movaweret daskvniT dokumenti. melanic ki ar iyo SemSral i am dokumentze, rom i gi gadaTel es daqiravebul Ta Ceqmebm, romel Tac SturmiT ai Res gani ar aRebul i gagra~ (56. 132).

es ar iyo erTaderTi bundovneba am omSi, vidre pol i tikoSTagan amis gaxmi anebis Jami dadgeboda, mveral ma daaswro: saTqmeli Tqva.

rwmenadakargul i adamiani yvel aze didi mteria sakuTari Tavisa, imave wams iwyebi im totis Wras, romel zedac jer kidev misi papis papa mj dara da misi Svil TaSvil ic daj deboda, ase rom ar momxdariyo~ (80. 28)

mematiane mwerl is samyaroSi drosa da sivrces icvl ian mxol od personajebi: rwmenadar Rveul ni, sul ierad kninni samSobl os mtris samsaxurSi rom xedaven xsnas; Rirsebisa da gadarcenis imedi rom dacl ungebiAT: `rusobis mere dedac gai xades orSaurada... sacodavi ruseTumeebi. dabneul i qarTvel i komunistebi... axal i ruseTumeebil.. tvini eRrZoT? sisxl i gauSraT? Tval i aexviaT, mama - papis safi avs rom xnaven? an mxol od is aris: `Лишь право сильного раб свято почитает~ (65. 373).

aq daxatul ia sul ieri erozia, rac sabol oo daRupvis wi na mdgomareobaa, ami tom ver dums eris mesityve.

rusul i yofis srul i despotizmi damaj erebl ad aRwera akaki baqraZem. misi Txzul ebabis III tomSi vkiTxul obT: `mas mere, rac 1801-1810 wl ebSi ruseTma saqarTvel o dai pyro, qarTvel i xal xis beds, gvidoda Tu ara es, rusi eris mdgomareoba ganapi robebda, Cven ukve aRar SegveZI o sakuTari Sexedul ebibi samebr wargvemarTa Cveni bed-i Rbal i~. am daskvnis mxatvrul ad gamoxatul dasturs akaki baqraZe m. j avaxi Svil is `arsena marabdel Si~ xedavs, sadac mveral ma al eqsandre orbeli ans aTqmewina: `rusi cxeniT misdevs evropas, Cven ki TokiT migvatrevs da gveubneba, ar CamovrCeTo. Cven dasisxl ianebul i mi vrbi varT da gvgonia, rusi si keTes gvi Sveba~ (9. 253).

bermudis samkuTxedSi~ motivi meordeba: `ruseTi da ruseTumeebi~. qveynis zogadi mdgomareobiT gamowveul i sawuxari ucvl el ia, mi uxedavad cval ebadobisa, qarTvel Ta sazogadoebaSi dros koreqtivi ver Seutania, i gi i sev i give rCeboda SuriT, Ral atis, sizul vil iT gaTangul i, `si yvarul sac imorebda, magram sZI evda ro sizul vil i ufro siaves imorebda~ (58. 2).

XX saukunis 90-iani wl ebi is periodia `qarTvel i saTvis, mxol od guSin romaa, radgan probl emebian - survil ebianad gaCerebul droSi dgas~ (58. 132).

mwerl is yuardRebis mi Rma ver darCeboda es `gaCerebul i dro-`artistul i gadatrial eba~ dasawyissve axasiaTebs: `ra dro iyo~, `ra dro dadga~, `ra dro mova~.

iyo dro - `quCa quCa iyo, Teatri - Teatri- (kanonzomiereba arirRveoda).

move dro - `Teatri isev dabrundeba TeatrSi~.

(qaosi damTavrdeba, movl enebi kanonzomierebas daemorci l eba).

aRni Snul nawarmoebze msj el obisas CvenTvis sainteresoa cneba `artistizmi~. roca artistizmze vl aparakobT Cveul ebriv or el ements vgul isxmobT, ostatoba - daxvewi l obas da pozas. Tu pirvel i mosawonia da misaRebi, meore saTakil od unda iqces miCneul i. poza auci l ebl ad Seicavs tyuil s, sicrues, mistifikacias~. (12.617)

roca `quCa quCa iyo, Teatri - Teatri- artistebi `ostatoba - daxvewi l obas~, xel ovnebas emsaxureboden, roca `Teatri gavarda quCaSi~, artistebi ukve tyul is siyal bis gamxmi anebl ebi gaxdnen. isini mwerl ma `budi onovkebi T- Semosa da xazi gausva ruseTTan maT ficvercxl naWamobas: `haerSi Tqarunobda da tyapunobda wiTel i yurebi wiTel i budi onovkisa~ (58. 131).

1921 wel s `wiTel i budi onovkebi T- XI armia Semovi da damouki debi saqarTvel oSi, amj erad `budi onokel ebs- `Savnabada Tavs gadahyurebT. iq ki tovania. qal aqs gahyurebs arwivis Tval iTa. qal aqi duRs. aduRdes ki devaca. aman icis duRil is wertil i~ (58. 133).

aseTi dro movida `qveyana rom Teatria da Teatri ro aRar aris Teatri- (58. 32).

imedia, `move dro-, roca qveyana kanonzomierebis ritmSi icxovrebs.

es aRreva droisTvis daubral ebiaT: `drois bral iao. droisa - ara: es Teatri ro brunavs, scena ro brunavs. dros tyuil ad daubral ebs Teatri. dro dgas. Teatri brunavs~ (58. 37).

Teatri brunavs: iq xan `ostatoba - daxvewi l oba~ zeimobs, xanac `poza da sicrue~.

bermudis samkuTxedSi~ droTa dineba ase xasiATdeba: `awmyoo. arc ro warsul ia arc ro momaval i, awmyoc ar aris. Tu aris, Sena xar da awmyoc is aris, rac ro Sena xar~ (59. 29)

is sinamdvil e, romel sac tril ogiaSi amxel s oTar CxeiZe, sul ieri kvdomis periodia, e.i. wydeba bunebrivi, kanonzomieri ritmi, rac axal xarisxobriv mdgomareobas unda uzrunvel yofdes. xarisxobrivi cvl il ebis gawyeta gansaxil vel SemTxvevaSi negatiuria. aseTi maval ferovneba maradmedin droSi sikeTis momtani ar aris.

dro da Teatri cxovrebis dramaSi or pol uss Soris ufskrul s gviCvenebs. es ori pol usi ori kategoriis sazogadoebaa: vinc dinebas uazrod mihyeba da vinc keTil i sawysis erTgul ebiT, `mwyemsi keTil is mindobiT i brZvis WeSmari ti Rirebul ebebisTvis – ideisTvis, roml is mi zani adami anis keTil dReobaa; anadgurebs borotebas, sul ier gaTavi sufl ebas iwevs da adami ans samarTI ianobis rwmenas aniWebs.

am or pol uss Soris dapiri spirebas rom gviCvenebs mwerl i, axasiaTebis sazogadoebis zneobrivi avadmyofobis istorias. aq mTavarja, romel pol uss aqvs upiratesoba. pirvel is (vinc dinebas uazrod mihyeba) mozal eba erovnul i gadagvarebis real uri safrTxea – es safrTxea saxel dadebul i, daxatul i oTar CxeiZis SemoqmedebaSi. aRvni Snet, rom aq mwerl is fiqri ganuwyetl iv dastrial ebs adami anis Si nagan Tavi sufl ebas.

mxol od Tavisufal adami ans SeuZl ia simarTI isaTvis brZol a, naTI is erTgul eba.

absoluturi sikeTisa da simarTI is zeobis imedi ar arsebobs wuTisofel Si, magram ubeduria eri, romel sac simrTel e ver gaumyarebia, SuRI i morevia. wminda nikol oz serbi ambobda: `mciredmorwmune verasodes gaaRvi Zebs rwmenas sxvaSi: qedmaRal i uvi ci verasodes daimsxurebs ndobas. adami anebs simdidre aRizianeBT, rodesac igi vaWris xel Sia; szul T Zal aufl eba, Tu igi upatiosno adami anebs ekuTvnis; avadmyofi ar endoba avadmyof eqims.

adami anebs j ansaRi goneba da swori msj el oba axasiaTebT. daRI il i mgzavri brazobs meduqneze, romel sac ar SeuZl ia, sauze da sawol i SesTavazos da eki Txeba mas: maS, ratom xar meduqne?~ (77. 17)

strukturadar Rveul (uxil av da xil ul aspeqtSi) mTavrobas xal xi wl ebi s ganmavl obaSi eki Txeboda:

- _ ratom davkargeT afxazeTi?
- _ ratom ver davZI ieT siRatake?
- _ ratom daiRvara ZmaTa sisxl i?

am ki Txxebze gul marTal pasuxs ver gascems is, vinc am ubedurebis fasad movida. am movl enebze pasuxi da aseTi mTavrobis namdvil i saxe mveral ma gviCvena Tavisi romanebiT.

adamis modgma strukturis simrTel es gamoemSvi doba pirvel qmnili i codviT; gansakuTrebui i mdgomareobaa, roca mizezi, mizani da qmedeba ganpirobekbul ia mxol od rrReviT _ borotebiT. aseT SemTxvevaTa rigs ganekuTvneboda 90-ian i wl ebi s tragedia: erovnul i mTavrobis damxoba, brZol a ideis wi naaRmdeg, nebi smieri saSual ebiT mowinaaRmdegi s ganadgurebi da taxtis SenarCunebis survil i.

bunebrivia, am movl enebis ganvi Tareba ganpiroba erovnul i mTavrobis Secdomebmac, qarTul i xasiATis negatiurma maxasiaTebi ebmac; sazogadoebriv-pol itikur cxovrebaSi mZafrma cvl il ebebma xel i Seuwo qarTul i eTnofsiqol ogiis uaryofiTi Tvisebebi uecar aRzevebas.

d. Svel izis naSromSi `pol itikuri dapiri spirebebi da erovnul i xel isufi ebi s damxoba saqarTvel oSi (1987-1992w.w), mecnierul i kvl evis safuzvel ze Camoyal ibebul ia erovnul i moZraobis, erovnul i mTavrobis moRvaweobis Tviseburebebi da 1991-1992 wl ebi s saxel mwifo gadatrial ebi s mizezebi. aq xazgasmul ia:

1. yofil i metropol iis pol itikur-finansuri da samxedro Careva saqarTvel os saSinao saqmeebSi:

2. mexuTe kol onis sizl iere da mis mier ganxorciel ebul i Seiararebul i amboxeba xel isufi ebi s wi naaRmdeg~ (55. 532).

aqve miTiTebul ia, rom gamomwhev mizezTa Soris ikveTeba: `damouki debel i saqarTvel os uzenaes sabWos Tavmj domaris da Semdgom prezidentis obieqturi da subieqturi xasiATis Secdomebi da mis mier ganxorciel ebul i saxel mwifos marTvis avtoritarul i stil i, romel ic mni Svnel ovanwil ad obieqturi real obiT ufro iyo ganpirobekbul i;

erovnul i xel isufl ebis warmomadgenel Ta, aRmasrul ebel i da sakanonmdebl o struqturebis pasuxi smgebel pirTa danaSaul ebri vi Secdomebi, arakompetenturoba da upasuxi smgebl oba~ (i que).

es Secdomebi Casafrebul i mtris wi sqvill ze asxamda wyal s.

istoriisa da simarTI is urTierTmi marTeba oTar CxeiZem `boriaySi ~ Camoayal iba, rostom itriel isa da misi TanakI asel is dial ogiT. kl asel i, rom `axal moweseTa~ Soris aRmoCnda da kvl av aocebda rostom itriel is erTgul eba WeSmariti Ri rebul ebebi sadmi.

istoria debul ebebs ayal i bebs (namdvil s, an gamarj vebul is saamebel s), mematiane-mweral i ki xatavs vi Tarebis srul yofil suraTs. swored es funczia akisria oTar CxeiZis tril ogias, mweral ma cxel kval ze aCvena ambiciebiTa da boRmiT gamTI ianebul i Zal a, ideuri monawil eni gadatrial ebisa. am simarTI is codna xval indel i dRis simyaris safuZvel ia: `Tu ar gecodineboda am politikuri movl enis ideuri monawil eni, gegoneboda, rom raRac grandiozul borotebas STAenTqa damouki debel i saqarTvel os aRmadgenel i. war Rvnas gadaeyol ebina ukve ara noe Jordania, aramed zviad gamsaxurdia, vinc qmni da, ara social istur respublikas – am noesaviT, aramed bunebriv sazogadoebri v-politikur model s morgebul saxel mwi fos, TaviT bol onde amozrdil s il ia WavWavaZis ideuri mrwamsidan _ yvel aze mtkice safuZvl ebi dan saqarTvel os damouki debl obis mosapovebl ad da Sesancunebl ad~ (70. 778).

mopovebiT moi poves.

am j ansaRi nebis winaaRmdeg amoqmedebul i Zal a Sekra ruseTi s ideur-finansur-samxedro mxardaWeram, xol o zemoT aRni Snul i Secdomebi gamoi yenes, raTa mTel msofl iosi gaetexaT saxel i zviad gamsxurdi asa da misi Tanamoazreebi satvis.

sakuTari qveynis xel isufl eba nebi smier Zal as Seekvreba da arbevs axl adSobi l damouki debl obas, is `sul ieri radiaciis vel iT- modis da sasi keTo gzas mmartvel obisa, ver ipovis.

amgvarad, mxatvrul i real obis politikuri konteqstiT warmoCenis as mweral i:

a) movl enebis kval dakval qmnis mxatvrul i nawarmoebebs.

b) mi zanmi marTul ad saxel ebs ar ucvl is pol itikur pirebs (es mwerl is meTodia).

g) Txrobi s sxvadasxva xerxiT amxel s pol itikuri samyaros warmomadgenl ebs, maT Tanamoazreebsa da qmedebi s Sedegs.

"Srtoni učina"

(fabula da si ujeti)

Sina arsi (saxi smetyel ebi T cafi qrebul i saTqmeli)

"fesv Rrma hyo"

Tavi III

j varsaxovneba oTar CxeiZis tril ogiaSi

a) j vris horizontsa da vertikal ze gaazrebul i personaJebi

I literaturul i nawarmoebebis kvl evisas, siujetis si Rrmiseul i gaazreba Sesazi ebel ia j varsaxovnebiTi azrovnebis vertikaluri da horizontaluri vectorebis mxatvrul mTI i anobaSi ganxil viT.

oTar CxeiZis romanebis personaJebi am mxriv gansakuTrebiT sicocxl isunarianni arian. isini realuri cxovrebidan damkvidrdnen wignSi da wignieri cxovrebiT sul ierebis mraval i aspeqt warmoacines.

pirvel i adami anis naTI ierebisagan ganZarcvis Semdeg TviT adami anis, yofierebis maxasiaTebel i gaxda orsaxovneba, orbunebovneba; zeciuri da miwieri sawysis gamTI ianeba.

I literatura, rogorc xel ovnebis dargi, adami anis smcodneobad moiazreba. swored is asaxavs adami anis, pirvel qmnill i da dacemul i bunebiT, uxiI av brZol as or sawyiss Soris. I literaturul i cnobierebis dasawyisi dan, is organzomil ebiania Tavisi arsiT. revaz siraZem mas j varsaxovneba uwoda, radgan asaxavs wuTisofel s, samyaros, adami anis, Tavisi sul ier-xorciel i bunebiT.

sainteresoa III saukunis wminda mamiS, klimenti al eqsandriel is Sroma `codnis Sesaxeb~, sadac vki Txul obT: `adami ani iqma `xatisaebr da msgavsebi saebr~; xati RvTisa aris saRvTo da sameufo sityva, xol o xati xatisa – adami anuri goneba~ (21. 37). es TavisTavad aris miTi Teba kavSirze kacobriv gonebasa da RvTis sityvas Soris. cxadia, sityvis idumal eba ixsneba macxovnebel i madl is – macxovris mier mofenil i naTI ierebiT.

I literaturis gamomsaxvel obiTi saSual eba aris sityva, ami tomac I literaturul qmnill ebasTan miaxI eba, mwerl is mier Seqmnill i samyaros dekodireba xdeba ara mxol od qmnadobis procesis daxasiaTebiT – gamosaxvis saSual ebaTa kodis gaxsniT, aramed sityvis, rogorc `xatis- (saxismetyleb ebiTi erTeul is) ZiebiT, rac mTI i anobaSi yal ibdeba nawarmoebis kul turul i kodis gaSi fvrис saxiT. aq arsebiTia mki Txvel is sul ieri mimarTeba sityvasTan, mis arsTan, I literaturasTan.

‘Semecebul Ta sul ieri mdgomareoba anu is, Tu ra sul ier simarI ezea esa Tu is Semmecebel i piri, raoden ganxmul i aqvs mas Semecebi Ti Tval i (21. 47).

‘ganxmul i Semecebi Ti Tval i ~ da marj ved mignebul i literaturul i kvl evis meTodi sacnaurs xdis nawarmoebis uxil av Sreebs, amTI ianebs siuJetsa da saxismetyvel ebi T Canafiqrs j varsaxovnebi Ti azrovnebis areal Si.

nawarmoebis j varsaxovnebi T kvl evaSi umni Snel ovanesi sayrdenia ganmartebeis universal uri meTodi – hermenevtika. `mis ZiriTad amocanas warmoadgens teqtis swori interpretacia, anu teqtis ganmartebea misi absol uturi mxatvrul i faseul obebis konteqstSi (27. 102). interpretacia mudmivad moqmedebs sazRvarze dafarul sa da gacxadebul s Soris .kvl evis am meTods, ZirZvel i istoria aqvs: ‘hermenevtikul i (anu ganmartebebi Ti) wesi azrovnebisa Sua saukuneebi saTvis ni Snavs, rom mTavaria ara axal i probl emebis Zieba, aramed maradiul probl emaTa mudmivi ganmartebea (Zvel qarTul ad ‘Targmaneba~) (44. 8).

g. doCanaSvili i moTxobaSi ‘kaci, romel sac literatura Zi ier uyvarda~, ambobs: `yo mkiTxvel i, es saswaul ia~.

WeSmari tma mkiTxvel ma waki Txul s mi Rma minis Nebul i saTqmeli c unda gai cnobieros, e.i. siuJetis paral el urad `Tual i sul i saic~ unda ki Txul obdes nawarmoebs. aseTi wwdoma Sesazi ebel ia tradiciul i saxismetyvel ebi Ti azrovnebis _ simbol oebisa da al egoriebis axsni T. `SI aiermazerma religiur principebze dayrdnobi T aaRorZina hermenevtikul i anal izi~ (37. 114).

interpretaciul i wwdoma swored bibl iis Semweobi T xdeba advil i. j varsaxovani azrovnebis vertikal uri vektori mas ukavSi rdeba uSual od. verj il nemoianu aRni Snavda: `Svei cariel i al ois gugl eri, dResdReisobi T erTianad miviwyebul i, amtkicebda, bibl iuri mwerl obaa prototipi yvel anairi kazmul i gamoxatul ebisao~ (37. 114).

sul ierebaze dayrdnobili i gnoseol ogiuri anal izi gvexmareba nawarmoebis Zirfesvian kvl evaSi. aseTi anal izi xdis mwerl sa da mkiTxvel s aqtur TanamSroml ad. `recipientis mimarTeba nawarmoebTan mxatvrul i qmnil ebis Rirsebis gansazRvris umni Snel ovanesi rgol ia, radgan recipienti teqtis mxol od aRmqmel i ki ar aris, Semoqmedebi Tii

procesis aqturi monawili ea. aqturia igi Tundac imitom, rom konstruqciul i principi, kodi, nawarmoebis gasaRebi, aRmoCenas moi Txovs misgan da ki Txvis procesSi aRmomCens adgil s miuCens. aRmoCena ukve esTetikuri kategoriaa da udi des tkbobas ani Webs adami ans~ (27. 169).

I literaturul i nawarmoebi sadmi aseTi midgoma yofierebasTan drois uwyeti jaWwiT mimarTebaa. sainteresa verj il nemoianus gamarteba: `I literatura agrovebs imas, rac migdebul ia da mitovebul i _ enas, adami anur tipebs, ideebs _ da j iuti, urTierTgamomyofi moZraobiT kvl av gvacnobs maT~ (37. 64). swored I literatura inaxavs im marcyl ebs WeSmari tebisa, romel ic SeiZI eba istoriaSi cai kargos.

am azriT, erovnul i cnobierebisTvis yovel epoqaSi saintereso iqneba oTar CxeiZis romanebi. kul turul i Tu gamosaxvis saSual ebaTa kodi, nawarmoebis gasaRebi moi Txovs mwerl is idumal i metyvel ebis Si nagani smeniT aRqmas. nebi smier teqstSi yovel Tvis arsebobs uamravi ganusazRvrel i adgil i, romel Ta `Sevseba~, konkretizacia da rekonstruqcia teqstisa da mki Txvel is Sexvedris, anu ki Txvis procesSi xdeba~ (27. 170).

I literaturis TeoriaSi ganasxvaveben ganusazRvrel i adgil ebis or tips nawarmoebSi: pirvel i, roml is `Sevsebac~ mki Txvel s SeuZI ia da meore, sagangebo mxatvrul i efektis mosaxdenad datovebul i (aseT SemTxvevaSi ganusazRvrel obas mxatvrul i funqcia akisria). Tu viisaubrebt oTar CxeiZis romanebis aseT monakveTebze, upirvel esad moi azreba nawarmoebis saxismetyvel ebiTi Canafiqris ametyvel eba, sxva mxriv, mxatvrul -dokumentur prozaSi bevri ram amouxsnel adac saxel dadebul ia.

saxismetyvel ebiTi azrovnebisTvis damaxasiaTebel i mxatvrul i xerxebi mTI i andeba mxatvrul i qmnil ebis j varsaxovan sibryeze gasaazrebl ad. `teqstis horizontal ur ganzomil ebaSi vgul isxmobT mis amqveyniur Sina arss, xol o vertikal urSi _ mis sul ierebas, rogorc es j varSi a (44. 9)~. siujeti personaJTa amqveyniur cxovrebas gadmoscems, xatavs epoqis xasiaTis Tavisburerebebs. siujets mi Rma gaazrebul i saTqmel i sul ier wwdomas moi Txovs da is zogad Riuebul ebebamde maRI deba. `teqstis horizontal uri mdinareba droSi xdeba, sul ieri vertikal is SegrZneba ki myisieri SeiZI eba i yos~ (iqve).

IV saukunis wmina mami, basili didis sityvebi T, `poezia aris saxismetyvel ebi Ti RvTi smetyvel eba-. am mxriv, sagul isxmoa davi T gurami Svi i mier SoTa rusTavel is Semoqmedebi s Sesaxeb naTqvami:

`odesac brZenman ritorman, SoTaman rgo igavT xeo da,
fesv Rrma hyo, Srtoni uCina, zed xil i moiweoda,
orgziTve nayofs miscemda, vi sganac moiixeoda.

I eqsi, rusTvl i sebr naTqvami, me sxvisa ver vnaxeo da~.

`fesv Rrma hyo- j varsaxovnebi Ti azrovnebis vertikal ze moazreba, `Srtoni uCina- _ horizontze. d. gurami Svi i aRni Snul i striqonebi gvamchoben `misi epoqi s swavl ul kacTa Soris gabatonebul Sexedul ebas, `vefxistyaosni siujetisa da fabul is igavur, al egoriul xasiaTsa da mni Svnel obaze, agreTve imaze, rom es nawarmoebi iZI eva nayofs orgzis, e.i. ganimarteboda orgvarad: saRmr Todac da saerodac~ (13. 7).

I literaturul i nawarmoebi ar arsebobs j varsaxovnebis gareSe, sul ieri ierarqiul obis Sesabamisad, radgan sul i aris yvel gan.

saero nawarmoebSi j varsaxovneba vl indeba orbunebovnebis gadamkveTi veqtorebi T. es gadakveTa mizez-Sedegobrivi jaWviT qmnis siujets, fsiqo-somaturi faqtorebis suraTs sazogadoebri cxovrebaSi.

I literaturul samyaroSi fil iaciis (urTierTgamodinareobis) uwyetobaSi gani xil eba j varsaxovneba. am mxriv gamoiyofa oTx i periodi. Tu manamde eideturi (miTosuri) da eikonuri (xatisebri) gansaxovneba mZl avrobs, XII-XIII saukunebi dan wamyvani a mxatvrul i saxismetyvel eba, aq saxeTa safuzvel i sakuTriv esTetikuria.

`vefxistyaosni dan- mkvidrdeba wmina mxatvrul i saxismetyvel eba. paral el urad sxva araerTi nakadic, magram `wmina mxatvrul i - saxismetyvel eba grzel deba dRemde (44. 19).

CvenTvis sainteresoa oTar CxeiZis romanebSi j varsaxovnebis Tval sazrisiT gaazrebul i personajebi. mwerl is mxatvrul i saxeebi emorci l eba `axal i real izmis- esTetikas. aqac fil iacia umyarebs safuzvel s marTal i mwerl is marTal sityvas.

kritikul i real izmis pirdapiri memkvidrea oTar CxeiZis esTetikuri mrwamsi. misi romanebis personajebi real obi dan gardaqmni l i, sicocxl isunariani mxatvrul i saxeebia. amis utyuari dasturia `matiane qarTI isas- cikl is romanebi: xol o maTi probl ematika swored erovnul i

cnobierebis kuTx Taa mni Svnel ovani da saintereso. misi mTavari gmiri mTel i qarTvel i eria. konkretul i personaJebi c siujetebis am movl enis warmoCenas emsaxureba~ (72. 9).

samatianod srul i simartI e SeirCa, gamogonil i am simartI es warmoaCens. oTar CxeiZi s matiane xel s uwyobs namdvil i istoriis aRqmas, movl enebis real urad gaazrebas: ubedurebis tragediis mizezis kvl evas da sij ansaRisen mimaval i gzebis Ziebas.

`bermudis samkuTxedi ~ mki Txvel s uSurvel ad asazrdoebs STabeWdil ebiT, sazrunaviT, Ziebis wyurvil iT. `marina cvetaevas aqvs naTqvami, imas ki nu mixsniT, risi Tqma mindoda me, is gamagebineT, Tu Tqven ra amoiki TxeT nawarmoebi dano~ (17. 387).

amosaki Tx i, saZiebel i uamravi saxi dan nawarmoebSi gansakuTrebiT sainteresoa gi zo korZel i, aiSe, qal batoni duda (cal ke vi saubrebt goCa esebeus saxeze).

pirvel i gverdi danve vecnobiT gi zo korZel s. advil i misaxvedria, rom es kaci mSobl iur fesvebs mowyvetil a:

~Tbil isSi pirvel ad moxvedril iyo, _ gi zoze vambob.

frangi rom gegonos, gasakvir i ar iqneba~ _ ambobs mwerai i.

igrZhoba, rom es kaci wuTisofl iT umayofil o ar unda iyo: `bedma gauRima gi zosa. bedi uRimoda. esec uRimoda bedsa~ (59. 5).

is `arc qal is natrul i brZandeboda,

ho arc qal aqebis unaxavi,

arc frangi, arc zangi,

qarTvel i gaxl da, Tbil isSi pirvel ad moxvedril iyo...~ (59. 6).

mas ar ainteresebs naTesavebi, maTi mdgomareoba, avi Tu kargi, arada `xal xi Caferfi il iyo zezeurada~ (59. 8).

gi zo pragmatul i cnobierebis fesvebi dan moemarTeba. `mama imedovnebda gizosi, qarTul s xo isedac iswavl iso~ (59. 6). dayrulebul i erovnul i nervi `isedac~ ar iwyebi msxmoiarobas. gizos goneba mxol od momxvel obas, ambiciebis dakmayofil ebas emsaxureba. mas ar uyvarda `romantika, simbol ika, abstraqcia, fantastika, arafeti amis msgavsi ar epi tnaveboda... sinamdvil e undoda cxadi, naTel i, mkafio, Tval daTval i, swori, pirdapiri, TavisTvis pirdapiri, xol o sxva Tu gai xl arTeba, ra

vuyoT cxovreba ho ucnauria, yvel as ar umarTI ebs, rogorc ro nebav-
(59. 212).

`bermudis samkuTxedi~ `TeTri daTvis~ gagrZel ebaa, anal izia qarTul i cnobierebis dakni nebi sa. am cnobierebis winaaRmdeg sxvadasxva xerxiT brZol isa. `gizo korZel i rusul i skol is sarkml idan rusul i Tval iT danaxul i samSobl os turistiviT aRmqmel i dabrunda saqarTvel oSi; is ukve yofil i qarTvel ia, romel sac araferi SeuZl ia patronebisagan daval ebul i funqiis Sesrul ebis meti. igi `adgil is mwevaria, adgil is kurdRI is dasawerad, iaraRia imis xel Si, vinc didi xania icis: `qarTvel i mxol od qarTvel iT izI iveba~, im qarTvel iT, romel ic droadadro mxol od saxel s icvl is: varsqeni, I ipariti, yvaryvare, oTari, Sal va, mzeWabuki, Sadimani, sergo, iosebi da...~ (23.131).

i medismomcemi personaJis _ baadur rikoTel is (TeTri daTvi~) Semdeg, renegatis axal i, sinTezi rebul i saxe mogvca mwerai ma `bermudis samkuTxedSi~ gizo korZel is daxatviT, romel ic putcis Sedegad darbeul saqarTvel oSi sabazro ekonomikis, am uzarmazari, usul gul o monstris erT WanWi ks warroadgens samoqmedo sqemiT: `gayid os da iqmnas Zvirad gayidul i~ (59. 6). sul ieri sicariel is dasafaravad xSirad epotinebian winapartTa saxel ebs. aRni Snul i personaJisTvis asurel i mamebi da andria pirvel wodebul i mxol od turistul i biznesis Tval sazrisiT aris saintereso. mas mxol od ful is sabadod swirdeba yvel a da yvel aferi, `patronis~, keTiI ganwyoba `keTiI mowyobisTvis~ (keTiI ad mowyobisTvis) swirdeba da ragind uxerxul i Sedarebac ar unda iyos, sxva araferia, Tu ara muxas midgari, TeTri daTvisgan momarj vebul i, aprial ebul piriani cul is mosaxerxebul ad dasaweri tari (23. 133).

oTar CxeiZis panoramul TxrobaSi `usaxo, upiro mTxrobel i~ Semodis mimesisiT da gviCvenebs gizo korZel s taZarSi _ sveticxovel Si. `sanTI ebs aanTeben, pirj vars iweren, suzi Tavisas SesTxovs RmerTsa. ras SesTxovs TviTon icis. gizo ar SesTxovs arafersa. arc aras gamoel is xatebisgana. es misTvis sxvaTa waxedul obaa. axl a viTom ro TanaugrZnobs suzisa. rai komis ufro TanaugrZnobda, ekl esiaSi ro agzavnidnen: axal gazardebi gamorekeo. erekeboda. asmenda urCTa. suzis

ver gaagdebs da iwers pirj varsa. da amagrebs sanTel sa. da ara morcil deba. sanTel i. da amagrebs. da ara magrdeba...~ (59. 332).

es aris gizo korZel is sul ieri biografia: patara saqarTvel os rusul skol aSi aRizarda `digidgul ada-, ebrZoda ekl esias (erekeboda urCTa-), _ emsaxureboda wiTel rejims (raikoms ufro TanaugrZnobda-), amJamad enebis mcodne da saerTod risi ar mcodne (ra ar icoda, RmerTo Cemo, ra ar icoda, sokos j iSebidan genur injineriamde-) (59. 30), gaal masebul i codniT wuTisofi is arenaze, `patronis~ xel SewyobiT ganmtkicebisTvis iRwi s. gizo korZel s nervic ar utokavs mSobl iur Ri nebul ebetan wil nayari. ekl esiaSi sanTI is anTeba `wamxedurobaa- aseTi sul gayinul i adami ani sanTel sac ver anTebi, `ugul o gul iT- sanTel i xats ar ewireba (ara morcil deba-). sul ieri enTropi is mdgomareobaa, rac konkretul SemTxvevaSi fesvebi sagan mowyvetiT, momxveWel obiT, gul gril obiT vi indeba. `adami anebi ekl esiaSi Sewvnas eZieben, magram cotani poul oben mas. ase rad xdeba? rel igia _ es sinergizmia, esaa Sexvedra, SeerTeba, Serwyma ori nebis a_ RvTaebri vis da adami anurisa. mis gareSe adami anis gul i SeuRwevadi gaxdeba madl isTvis~ (2. 156).

aseTi mdgomareoba sul ierebis maRaI safexurze gani xi l eba, korZel i ki siaxl oves ar aris am simaRI esTan, mas `mkvdari sarwmunoebac- ar gaaCnia. i gi uRmerTod seravda sawuTros gzebs, amis mxil eba aris sesil ia-cecil ia-cil iastan (ai SesTan) urTierToba.

gafuyebul -ganebi vrebui i ymawil kaci gizo gaurboda moZal ebul ai Ses, is ar eSveboda.

ai Se maxinji vnebaa, romel ic imorcil ebs gizos. `saxe aWiWyni i. dal aqavebul i. naxevari yba Cavardnil i. amoburcul i meore nawil i... aRahxmo tuCni i gi: cal mxares ro Cadabl deboda, wamoburcoda ro meore mxaresa da aseve gayofil i xmiTa, xixina da xrWial a xmiT- saubrobda (59. 418). aseTia korZel s miZal ebul i ai Se. i gi morcil ad itanda gizos jiutobas; xedavda, veRar gaerida mamakaci da iyo mol odinSi, rom aRsru deboda kanonzomiereba: `kacic kacia da qal ic qal ia da Tu ver gaeqcevi, unda damorcil de- (59. 420).

ver gaeqca gizo, e.i. minebebis Jami dadgeboda, asec moxda; vnebas minebebul i Ramis Semdeg, dil iT ai Se iq ar iyo, magram `saxe mai nc

bal iSze i do. i se cxadada, kanTiel ada i se, gamomwvevada, damcina vada i se, egec Senao~ (i que). unebi syofo, urwmuno ymawwi s gamarj vebul i boroti dascini s, romel ic masTan ai Ses saxiT movida. damarcxebul i gaqcevis, gar i debis gzas eZebs, `mamam uSvel a. axl a ro grantebs uZaxian, komkavSirul i sagzuri erqva maSina. is mamamisi mTI ad zedafena ar gaxl da maSindel i. oRondao _ i que trial ebda da advil adac moupova sagzuri uSi Sroebis saswavl ebel Si~ (59. 423).

aiSesa da masTan urTierTobis nayofs gaeqca saqarTvel odan gizo, roca qal i CemodniT xel Si moadga da auhya, rom mal e maTi Svi l i moevl ine boda qveyanas.

dabrun da maSin, roca `damTavrda is agzneba, TavisufI ebam ro mogvi tana. si xarbe aRzevda, si xarbe marTavs pol itikas... Suri pir mSoa si xarbisa. vin meti? sadRac CaquCs urtyams eSmaki da vin meti gai tacos imaze Sebmul an~ (59. 125).

aseT saqarTvel oSi dabrunebul i gizo `patronis~ Zal iT, misgan aTvi sebul i samoqmedo gegmiT, I aRad grZnobs Tavs. is yvel gan sasurvel i stumaria, sasurvel i sasiZo da saqmro. TviTon qal ebTan mxol od ndoma da gonebi smieri gaTvl ebi akavSirebs. `gul io _ ro iTqmis, amitom Tu iTqmis. gul ic unda iyos raRa Tqma unda: ar arsebul a siyvarul i ui misoda. gul i ro tvinSi avardnil a, ro dabneul a tvini, daRavebul a, siyvarul ic esa yofil a. es arc dabneul a, arc daRavebul a: mSvenier i qal i, saxarbiel o mdgomareoba, _ mosZebnos vi nmema ukeTesi!..~ (59. 266).

gi zos Tavgadasavl is Txroba dinami kurobi sa da Seuwyvetel i monacvl eobis principzea agebul i, rasac gansakuTreb ul i si RrmiT aRiqvams I literaturul i smenis mqone mki Txvel i.

`mSvenier i qal i, saxarbiel o mdgomareoba- daxvda gizo korzel s sesil ia-cecil ias saxiT. mi aRwi a: daqorwinda masze, `Tbil i sis varskvl avi mogiwyetiao~, _ eubnebian, arc ki icis, rom es is ai Sea, wl ebis win rom orsul i miatova, rom maTi Svi l i germaniaSi izrdeba (pirvel qorwinebaSi SeZenil i Svi l i hgonia sesil iasi), rom es pir mSvenier i, aristokratul i manerebis qal i xel ovnurad awyobil - Sekowi webul ia. is Sinagan SiSs daatarebda, rom `yovel i ve dafarul i gacxaddeba- da am SiSma daaCqara xel ovnurobis dasasrul i: sesil ia-cecil ia Zvel saxes _ ai Ses daabrunda. namal evad gasvl a arcia

‘mij nuris~ cxovrebi dan, magram gasamgzavreb ad gamzadebul Cadrian qal s mouswro gizom. Cadri saxes faravda, qal i xmas ar i Rebda, `xma amo i Rel..~ ar eSveba. arc moeSveba vaji~ (59. 466). `keTil i~ _ iTqmis Curcul iTa da es xma aRmočnda Tavzardamcemi: `frTxil obs ro mTqmel i... mainc amosdevs raRac xixini, SiSi ni, wi kvi ni, wui l i, mtvrevaca Ti Tqosa. Soreul i. daviwyebul i. Cadric ahxados, _ is iqneba uTuoda. uTuoda. da uk an dai xevs. gi zoi. el dacemul i~ (i que).

amis Semdeg mweral i urTavs personajis monol ogs. sesil ia-ai Se amxel s gizos, msj el obs wuTisofl is amouchnob kanonebze da im SiSze, romel sac daatarebda sakutar Tavs garidebul i qal i.

‘bedi sweram ganago ase. ar gegonos ro Seni dasj a mindoda... saxe Tu Sei cval e, _ me xel s miSi ida Cemi saxe da imi tomac Sei cval e. Sei Zi eboda da Sei cval e. vSi Sobdi ki devaca: egeba dai rRves xel ovnuri nakeTobani _ meTqi~ (59. 467).

ai Se-sesil ia Ti Tqos amSvi debs ki dec gizo korzel s: `rac ar undamoxdes, Sen mainc aRar dagibrundebi. gatekil i puri aRar gamTel debao~ (59. 468).

puri madl is simbol oa, wmi nda mamebis naazrevi s mixedvi T, puri s gamTel eba Sesazi ebel ia zeciuri mami sadmi swrafvi T, magram bnel gzas minebebul ebs es swrafva aRar aqvT. `vagl ax, gardasul a dro zRaprebisa. warvndgarvaT pirispira amaoebisa. Si Svl ad warvndgarvarT. isic Si Svel i... da aRarca gvxi bl avs aRaraferi, aRarc ro gvatyuebs, aRarc vis vendobi T. RmerTsac aRara!.. Cven tragediac es aris. aral.. Cemi tragedia a. Seni _ aral _ askvni s qal i~ (59. 468). madl i maT axl a ki ar dakanges, umadl oebi Sexvdnen erTmaneTs Tavidan, meore Sexvedrac (ganSorebis Semdeg) aseTive iyo, mxol od daxvewi l obis ni Rbi T.

gizo isev ugrZnobel i rCeba da uRmerToba Zar Rvsac ar utokebs, Ti Tqos Camkvadara masSi kosmiuri me, swrafva naTI isken. ai SesTvis ki sul erTi ar aris adami anur gonebaze damkvidreba, uRmerTod yofna, qvecnobieri SiSi Causaxl da da ver gauzl o. `SiSi ar vi codi. Si Sma damria xel i. Si Sma gamTanga da SiSi sganaa rac damemarTa~ (59. 468). man ukve dai naxa, rom `wuTisofel s di dxans ver veTamaSebi T, Cven Tvi Ton ro wuTisofl is saTamaSoni varT~ (59. 469), magram gizos am WeSmari tebis aRsaqmel ad, `yurni ar asxia~, is kvl av cdil obs yvel a dabrkol eba

gaar Rvi os da adami anuri gonebi T uzrunvel yos keTi l dReoba. arc ai Se (maxi nj i vneba) emSvi dobeba samudamod: `arc gemSvi dobobi. ki dev vi n i ci s ras gvi mza debs muxTal i ese wuTi sofel i. bedi unda Semoebr unebi na gizosa. anTu: ufro swori iqneba, _ beds scdi da. gizo i. (59. 471)

gizo korzel is yvel a `cda~ miwas, miwier siameebsa da gaTvI ebs aris mij awul i, is umomavl o adami ania, radgan mxol od awmyoSi cxovrobs, warsul i ar gaaCnia (am warsul Si arc ucxovria). man warsul Tan damakavSi rebel i sakuTari saxel i da gvaric uaryo. `gamoCnda Tu ara TbI l isis ekranzeda gizo korzel i, aq maSinve Tqves: givi korzel aZe~ _ eubneba mas siZe (59. 376). baTumi dan wasul i givi korzel aZe uSi Sröebis samsaxurma gizo korzel ad daabruna samSobl oSi da isic arafers akeTebda `umoskovoda~. momaval s mi zanmi marTul ad anadgurebs, ai Sesgan gaCenil i Svi l i ar ainteresebs, hedoni zmis nayofi, sofikos Svi l i ki wi naswar SeTanxmebi T _ ar unda moevl i nos qveyanas: `gamoutydeboda sofikoi. fexmZi meda varo.

`Cveni SeTanxmeba me kargad maxsovs,~ arc dafiqrdeba gizo i. `arc araferi Tqmul a amis Sesaxeba. arc migul isxmia me piradada. Sen Tu igul isxme, Seni saqmea, me nu gamrev mag davi darabaSi. bevric ecado, ar gaverovi. me Cemi saqme maqvs. borkil ad meqceva zedmeti yvel aferi. arc dafiqrdeba. arc Sewuxdeba. arc gauxardeba, raRa Tqma unda. gul s ar mi akarebs odnavadaca~ (59. 169-170).

sofikos saqar Tvel odan gadakargvaSi, amerikaSi gamgzavrebaSi `daexmara~, an sxva ra unda eqna: `Tavis droze qaj eTsac ai Rebda kaci qal is gul isTvisa. is sxva dro iyo. wasul iyo. gadakargul iyo. arc arasodes ar mobrundeboda~ (59. 231). aRasrul a dedam uRirsi mamis ganaCeni: CvI l i ar gaCnda.

sainter esod aris mwerl is mier Tikos saxe Cafigrebul i: Ti Tqos Si naganma naTel ma xmam unda gamoar Rvi os da aRazevos zneobrivi Ri rebul ebebi gizos sul Si, magram isev ebindeba naTI isken mimaval i gza, ucnaur sastumroSi di deda guranduxtis naSier Tikos Tan erTad moxvedril i gizo korzel i genetikuri kodis karnaxiT Secbeba, Sekr Teba da codvas gamoeqceva. sisxl is aRrevis SiSi T Tavzardacemul ma sindisma didxans ver gaunaTa, mis sul Si kvl av si bnel em dai sadgura.

gizo korzel i sul gayinul i moral atea, sizul vil s daatarebs; misTvis cxovrebis normad iTvl eba: `RmerTi ro Seazul es da szul da~ (59. 44), `sisavse rom iyo araraobisa~ (59. 667), mkvl el i rom aris Tavisave, daubadebel i Svil isa, ful is sakeTebi ad mainc da mainc asurel mamaTa gza rom aircia, turistul i firma S.p.s. `asurel i mamebi~, siwmindeebi rom aircia uwmindurebi saTvis. (acvene da gaaZRe~ _ principiT gasamdidrebl ad) (59. 430).

ufal i gansacdel ebiT wvrTnis adami ans, magram gizom RvTis gangebul obiT minWebul i ori SemTxveva ver gamoi yena: erTi, roca TikosTan erTad gamoaqcia im sastumrodan, sadac uk an dasabrunebel i gza gadauRoba kacis saxemi Rebul ma satanam, romel sac sasacil od ar eyo gizos Tavis marTI eba: `naTesavebi vyofil varTo~, da meore _ saSinel i avaria. sikvdil is siaxl ovemac ver daanaxa amaoeba wuTisofl isa. mizezi cxadia: feradi vnebebiT wuTisofel s mij awva `sakuTar TavSi Caketil i da egoisturia; avxorcobas Wiayel ebi viT mxol od miwaSi, sibnel eSi SeuZl ia arseboba da ami tom is sul isa da gonebis sinati es aqrobs."

fizikaSi arsebobs kanonzomiereba: nivTierebis daSI a si Tburi energiis gamoyofas iwyebi. `vnebis siTbo _ es daSI is siTboa, ami tom vnebis bol o _ sikvdil is bindis msgavsi dacariel ebba sul isa~ (2. 27).

aiSesgan gacvea am dacariel ebiSgan gacvea Tu egona gizo korzel s; is iqITken gaiqca, sadac sabol ood moi kveTa fesvebi (sai Tac gavi qeci, iqIT wavi qecio~), cariel i dabruna samSobl oSi, dabruna `patronis- SekveTis Sesasrul ebl ad.

`I ogikuria gizo korzel is sicocxl is dasasrul i. baTums mimaval i `abesal om da eTeris~ sanaxavad ki ara, operis premieraze murmanTan da murmanebTan mimaval i, jarTiTa da morebit datvirTul i manqanebiT gadaWedil Caqvis aRmarTze, yvel a rom erTmaneTis j obnasa da gadaswrebas I amobs, i Rupeba. kvdeba xorciel ad, Torem misi jarTadqceul i sul i didi xani a, mkvdaria~ (23. 139).

sesil ia-alSe maxinj i vnebaa, zogj er sakuTari saxiT, zogj er _ xel ovnuri daxvewi lobiT movl inebl i, samoqmedo Jamis moml odine.

dro-sivrcul ganakveTSi `bermudis samkuTxedis- erT-terT personaJs, dudas gansakuTrebui adgil i ar uWiravs nawarmoebSi, magram teqstis xil ul i da dafarul i Sreebi STagvagonebs konteqstis interpretacias _

`fesv Rrma hyo~ procesis kvl evas, radgan `interpretacia mudmivad moqmedebs sazRvarze dafarul sa da gaxadebul s Soris~ (27. 105).

am konkretul personajTan dakavSi rebi T `gaxadebul ia~ misi oj axis awmyo: oj axis wevrebi amerikaSi cxovroben, qal baton dudas daqiravebul i qurti _ xatij e uvl is (am quCaze ucxoetSi gadaxvewi l Ta ramdenime cariel i saxl ia). `daSI oda oj axi. gafantoda oj axi. oj axur garemos veRar Seakowi webda~ (59. 192) da aseTi daSI il -dafantul i araerTi oj axia saqarTvel oSi, esec `umadl o Jamis~ ni Sania. cdil obs qal batoni duda oj axis, oj axis diasaxl isis il uzia mainc Seqmnas dacariel ebul saxl Si, ar gaeTel vinos sevdas, martoobis dards, asaki simZimes ki dev ufro rom umZafrebs. masTan mdgmurad mosul gizos vedreba-moTxovnis toniT eubneba: `erTad visadil oT, amasa gTxovT. Tqven stumari xarT Cemi. sada sadil obT, sada sauzmobT, me ar vici. uxerxul ia, mSieri ar darCebiT raRa Tqma unda, magram stumari xarT Cemi. me Cemi pasuxismgebl oba mawebs. ver davTmob me Cems pasuxismgebl obasa. es erTi da gardauval i. meore Cemi sisustea. es dami TmeT. Zal ian miyvars kerZebi s momzadeba. Tu rogor vamzadeb, Tqven TviTon darwmundebiT. Zal ian miyvars da aRar mixerxdeba. Tu aravis vel odebi, xal isic ara maqvs~ (59. 188-189).

gizo survil s usrul ebs, iSl eba WeSmari ti qarTul i sufra, Rirseul i qarTvel i banovani s maspinZI obiT. stumris ganwyobas gamometryvel ebiT ufro rom irwmunebs vidre eniT: `enas Zval i ara aqvso. saxe Zvl ebzea asxmul io~ (59. 190).

stumar-maspinZI oba Sedga. darbai sel ma qal batonma roial ze dakvri Tac daamSvena sadil i da ase meordeboda, magram `mal e mobezda gizosa-. maspinZel i cxovrebis xal isis dabrunebas cdil obs, Si nagani aristokratizmiT mokrZal ebas i wvebs, Tval yurs adevnebs maradmedin dros; cxovrebis tragizms XX saukunis 90-ian wl ebSi, wuTisofel Si dapiri spirebul obis kanonis dasturad rom qceul a da sul ieri asakovnebiT madl cxebul i mSvildad, gul Si cagubebul i sevdit el odeba aRsasrul s, roml iTac mweral i qarTul i tradiciebisa da zneobrivi moval eobebi sadmi uCveul o, magram Zal ian gaCveul ebrivebul tkivil s usvams xazs: es Rirseul i qarTvel i mandil osani uWirisufl o

micval ebul ad rCeba. qal baton dudas Svil ebi ver Camovi dnen; ful i gamogzavnes, micval ebul is da saxl is patronoba gizos Txoves.

ukanasknel wuTs, momakvdavis sarecel Tan erTaderTi Tvistomi da axl obel i TviTon fesvebs mowyvetil i gizo korzel i aRmoCnda, romel sac qal batoni duda TxovnasaviT auJRerebs ukanasknel i Zal iT gaxmi anebul frazas: `didi guran... gu... guran... duxti gagigonia?~ (wi naprebi gagi gonia da gaxsovso? _ amas Tu mi ani Snebda). mi dis duda amqveyni dan da fesvebis erTgul ebi s gamgrZel ebl is bundovani imedi Ra mi hyveba.

momavl is imedi, didi winapris sul ieri memkvidre daxata mwer al ma romanSi `TeTr daTvi~, saintreso personajis, baaduris saxiT. i gi xdeba qomagi bedis anabara darCenil i mSobiare qal is, medeasi (avismosurneTa wi naSe WeSmari ti qomagis mol odinSi a medeas samSobl o _ navTobis gzagasayarad, evropa-amerika-aziis sabazrod gadadebul i).

es personaJi ucnauri xerxiT Semohyavs mwer al s, acxadebs: `medea gamoCndebeba _ meTqi.

gamoCndebeba.

aseT SemTxvevaSi moul odnel obis xerxs mimarTaven. Sei ZI eboda mec gamomeyenebi na. magram, ho magram: cxovrebaSi araferia moul odnel i da arc xel ovnebas ara swirdeba martivi xerxebi~ (60. 389).

mwer al i agrZel ebs gnoseol ogiur diskurss. xazgasma xdeba simarTI is maradiul obasa da erTgul ebaze. bnel is, borotis uarsobaze: `msgavsi msgavsi sa. ara umsgavsi. maxinj ic simarTI ea. umsgavsi mxol od araferia. araraisgan warmosdgeba araraica~ (iqve). am mokl e frazebit avtorma mkiTxvel i fil osofiur wiaRsvl ebSi moatara, daukonkreta sikeTe da boroteba, rogorc fil osofiuri kategoriebi:

a) `mgavsi msgavss Sobs~ (simpaTiis kanoni~).

`msgavsi msgavsi sa~ (o. Cxei Ze).

b) `boroteba ara ars ars~ (petre iberi `areopagetika~).

`umsgavsi mxol od araferia~ (o. Cxei Ze).

g) `boroteba sikeTeSi nakl ul evanebaa~ (petre iberi `areopagetika~)

`boroteba sxva ara aris ra, Tu ara sikeTis uqonl oba, sikeTis damcroba da daknineba srul gaqrobamde~ (34. 42).

`maxinj ic simarTI ea~ (o. Cxei Ze).

mZime erTgul eba `msgavsi sa~, uWirs Semoqmeds:

~sul i Cemive mSvel is. medea gamoCndebameTqi ~ (i qve).

gansakuTrebui xerxit misi Semoyana mi zanmimartul ia, mveral i mas Tavis sul ier pirmSodac gvacnobs, radgan sul i Svel is, rom gaZI os, ar daiRai os, medea Semoiyvanos da meore tkivil ian epizodsac Segaswros: qal s rom mSobiarobis tkivil ma uwia, upatronod darCenil s raindul i patronoba gauwia baadurma, brbo ki mSobi ares daesxa Tavs.

mSobiarisa da Cvili s dacva baadurisTvis yvel a gadatani l gansacdel ze mZafri da mZime aRmoCnda, `araao, arao, imdeni arafeiro, rogorc ro is gaxel ebai brboisa, Sobas ro daesxnen Tavsa... grgvinavda brboi, grgvinavda. qveynis daqceviT imuqreboda, ara Tu sadme gareubanSi o, Tundac ro Zvel s naZal adevSi o, ara, ara, raRa Tqma unda, _ gul Si qal aqisai, upirvel esni moqal aqenio, sapationio, saCinonio, `intel eqtual uri potencial io~. `intel eqtual uri potencial io~ _ ai, Cveni simdidre! ~ _ acxadebda saxel mwifos meTauri ~ (i qve).

ar aris aucil ebel i literaturul i saxeabis mondomebul i amoxsna, rom XX saukunis 90-ian wl ebis sisxl iani gadatrial ebis surati dagidges Tval win. `qal aqis gul Si ~ Sobaze ganxorciel ebul i Tavdasxma `sapationi, saCinon, intel eqtual uri potencial is ~ mier da mere saxel mwifos meTauris kmayofil eba; cxadia, aris, oTar CxeiZis frazas Tu davesesxebiT, `artistul i gadatrial eba ~ erovnul i mTavrobis, pirvel i prezidentis wi naaRmdeg (Sesabamisad, `Cvili damouki debi obis ~ wi naaRmdeg) brZol a.

nacvl ad uTanjmoebis, ukmayofil ebis civil uri formiT gamoxatvis da brZol isa, zeimobda `gamocxadebai vel urobisa ~ yvel as unda, rom ergos wil i mSobiarisa da Cvili s ganadgurebaSi, mospobaSi: `gafl i Tes qal i da amoacal es nayofi da yvel as unda CakbiCos qorfai da ar gaswvdeba yvel asa da unda daaswron erTimeoresa da daerevian erTimeoresa ~ (59. 391).

mZafria surati, magram real uri. amis dasturia tril ogi is pirvel wign, `artistul gadatrial ebaSi ~, aRweril i zizRiani swrafva pirvel i prezidentis ganadgurebisa, roca is Tavis TanamoazreebTan erTad, Tbilisiidan gadioda. mveral i ar saubrobs zviad gamsaxurdias xel isufl ebis Secdomebz, warumatebel cvl il ebebze, is aRwers arakanonzomier, iuridiul ad gaumarTI ebel, saqciel s: daupiri spirinde

sakuTar prezidentsa da sakuTar xal xs. im wl ebSi, roca es tril ogia iwereboda, nakl ebad saimedo iyo, rom gaxmi andeboda simarTI e, magram oTar CxeiZem ar uRal ata mematianis aRTqmas: STamomavl obisTvis marTal i si tyva eTqva, tki vili ani istoriis namdvi i vi Tareba aRewera, is xom `drois mxardamxar mi myol i mematianea, roml isTvisac Semoqmedis gamWriax mzerasa da simarTI is umARI esi mxatvrul obis gadmocemis niWi arasodes uRal atnia~ (72. 9).

mwer al ma medeas Sesaxvedrad Seamzada mki Txvel i, magram baadurisTvis moul odnel i da gasaxsenebel i stumari aRmoCnda, mere gaaxsenda, cxadad mol andebas hgavda Ti Tqos mosul i. movedio, _ Seaxsena man.

ramdeni gZebnes!~ _ amoTqva maspi nzel ma.

arc swyenia, arc gahkvirvebi a medeas.

ramdeni mere! mTI ad saqarTvel o gadaabrunes. anTu ra mTI adao!.. raRa dagvrcenia?!~ (60. 394).

gul is si Rrmemde aRwevs medeas mier moyol il i gansacdel is, mZime cxovrebis ganca. `umadl o Jamma- qal s gansakuTrebui i simamace mosTxova. yvel afers gauZl o, gansacdel ma gamoawrTo, daewinda sul ieri mzero da baaduri ipova, raTa madl oba eTqva misTvis. `Tqven icodiT, rom Svel a mWi rde boda. Tqven icodiT, rom davi Rupebodi upatronoda da momepatroneT. momepatroneT da mixseniT. patroni rom myol oda, arc moi xedavdiT Cemskena. me Tqven SegeCviET da Tqven ar mkariT xel i, Tumca es Tqven I amis sicocl is fasad dagij daT~ (60. 396).

moyvasisTvis, gansacdel Si myofisTvis uangaro Tavdadeba aris RvTaebri i msxverpl i sunarianoba. baaduri am madl iT cxebul i adamiani a.

baadurs daZl eul i aqvs pirvel qmnli i codvidan momdinare gaudabureba sul i sa, mas aqvs siyvarul is, Tavganwirvis niWi. aseTi niWi gareSe `dedami wa sul ufro da ufro iqceva sul is udabnod~ (1. 12).

sagul isxmoa, rom medeas si keTi sadmi rwmenas uRvi Zebs baaduris keTi Sobil eba. borotebis oromtrial Si moqceul i deda _ medea, rain dul i Zal mosil ebis mfarvel obis qveS aRmoCnda, ufl is Sewevni T.

baaduri Sobisa da mSobiaris dacviT ers, mis `CviI damouki debi obas~ i cav. is im sul ieri wyobi s adamiani a, am misias rom ver gaeqceva: `raxan mosul xar, ho unda iyo?.. unda iyo erisaTvisa. azri

esaa Tu ram azri aqvs wuTisofel sa. eria i gi saxeい bunebi sa, nayofi misi, uSual o nayofi. sxva yvel aferi naxevaria kacTa. naxevaria da sacduria yvel aferi: civil izacia, pol itika, _ sacduria, macduria, mteria erisa yvel a da yvel aferi, mteria bunebi sa, saxierebi sa, buneba mxol od saxierebaa, mraval saxeobaa. Tavisburebaa TviT TavisburebaSi ca. gvirgvini esaa bunebi sai~ (60. 399).

baadur rikoTel is Sinagani metyvel ebiT srul yo mwer al ma personajis fsiqol ogiuri portreti; is j ansaRi kosmopol itizmis erTgul i adami ania. gacnobierebul i aqvs, rom misi eris TavisufI eba nawi l ia bunebis kanonzomierebi sa, dasturia, rom `buneba saxierebaa- (RvTiurobis xil ul i gamovl inebaa), eris winaaRmdeg brZol a TavisTavad ni Snavs bunebis winaaRmdeg brZol as. Tavad TavisufI eba arsis mamoZravebel i energi aa.

medeas gamoCenis Semdeg iZireba aseT figrebSi baadur rikoTel i, is arc cdil obs daazal os mas Tavis auditoriaSi msmanel ad darCena; `aki natrobda: gamoCndeso, miematos Cems msmanel ebsao. natrobda. SeACeros. arao. ar ivargebs. axl a wavid es. sadRa wava?.. aqve yofil a. sad ar eZebdn. aqve yofil a~ (60. 388).

kanonzomieria: j ansaRi energia Tavs Seafarebs eris wi aRSi da roca amis Jami dadgeba, aRzevdoba (Soba), is dai cavs erTarsi sgan qmnili saxierebas _ bunebas da mis mraval saxeobas _ Tavisburebas TviT TavisburebaSi. yovel i eri TavisTavadiT, arsimieri TviTmyofadobiT swored bunebis mraval saxeobis dasturia da sakuTari samSobl os, erovnul i interesebis dacviT samyaros mTI ianobis princips i cavs baaduri. `raxan mosul xar, ho unda iyo?.. _ sakuTari Tavisadmi am moTxovniT i gi exmianebea di di winapris zogadsakacobrio ideas:

arc kaci varga, rom cocxal i mkvdarsa emsgavos,

i yos sofel Si da sofl isTvis arRa i zrunos!- (n. baraTaSvi i)

am si Rrmiseul wi aRsvl ebSi dominirebs personaJTa Sinagani metyvel eba (figrit gansj a), an dial ogi, mwer al i nakl ebad Cans.

gansxvavebul ia da gvemiT gamorCeu i baadur rikoTel is gzac.

marTI ac feruTval av samyaros qmnis mwer al i real istur romanSi `TeTri daTvi~. avtoris daxasi aTebiT, es aris nayofi `marTal i,

piruTvel i, dauTmobel i real izmisa~ (60. 2). ami tomac arian romanis personajebi Zal ian axl obel ni mki Txvel i saTvis.

real uri samyaro mxatvrul quraSi gansaxierbul i adami anis sul ier samyaroze zemoqmedebis Zal as iZens da am procesSi mTI i andeba mwerl i da mki Txvel i, si tyvis Zal iT mwerl is Canafiqri, misgan Seqmili i samyaro.

`TeTri daTvi~ asaxavs gasul i saukuni 90-iani wl ebis qarTul sinamdvil es, erovnul tragedias, gamZvinvarebas rusul i imperial izmisa, eris `moyvare mtrebis~ mier am imperi i sadmi TanagrZnobas.

es iyo umZimesi Jami erovnul cnobierebaSi, Jami, roca TareSobda ganj gonebul oba.

visac sul xan-saba orbel i anis `si tyvis konaSi~ xSirad Cauxedavs, ar unda eucxovos es si tyva. `ganj gonebul Ta boroti keTii i egonos~ _ ganmar tavs I eqsikoni.

`ganj gonebul oba~ ara marto cal keul pirovnebaTa xvedrs ganagebs, aramed saerToerovnul -sazogadoebrisac~ (9. 719-721).

90-iani wl ebis saqarTvel oSi movl enebs ganj gonebul ni ganagebdnen.

`teqstis horizontal uri mdinareba droSi xdeba~ (44. 9) da es dro metad mZime, tkivil iani da tragikul i iyo qarTul sinamdvil eSi, roca qveynis pol itikur cxovrebaSi arsebiTi asparezi mieca `intel eqtual ur brbos~ da bnel i warsul is adami anebs, roca erovnul i TviTmyofadobis erTgul ebas `provinciul i faSi zmi~ daerqva.

ganj gonebul ebze saubrisas gansakuTrebiT sainteresoa mwerl is msj el oba brbosa da xal xze. `brbo ho mona gaxl da instiqtebisa, _ instinqti da intel eqti upiri spirideboda erTimeoresa, anTu ufrro meti: gamoricxavda erTimeoresa... Turme arao, ar gamoricxavda~ (60. 231).

TiTqos erTgvari daskvnac unda gakeTdes: `arsebobs Tu ara bol osdabol osa intel eqti, gonebai erTi si tyviTa, arsebobs Tu ara TavisTavada, cxadada, TavisTavada Tu isic instinqtia... viTom cota ro amaRI ebul i, oRond ro mainc mdabal Tagani, mainc simdabl e ro Tavisken eweva~ (60. 431).

am da sxva mraval i kiTxvis pasuxs nawarmoebis sul ieri wvdoma iZI eva, radgan `goneba mxol od nawil ia sul isa da ara mTel i sul i, nawil s ar SeuZI ia moicvas mTel i...

Tvi TSecnoba, Tvi Tcnobiereba sul is funqciaa da ara gonebi sa~ (33. 103). swored es unari aris aucil ebel i I literaturul i nawarmoebis interpretaciul i aRqmisTvis. Sedegi ki teqstis danaxvaa vertikal ursa da horizontal ur veqtorebze (j varsaxovneba).

‘j varsaxovnebas Seicavs cal keul i mxatvrul i saxe, nawarmoebi, Semoqmedeba, epoqa~ (44. 9).

bunebrivia, j varsaxovneba metnakl ebad yvel a teqstSi aris. I literaturul i nawarmoebis sicocxl isunarianobas sul i ganapi robebs.

‘TeTri daTvis~ Ti Toeul i si ujeti uxv masal as gvaZI evs ‘j varsaxovani~ anal izisTvis. nawarmoebi iwyeba baadur rikoTel is Semoyvani T (vidre medeas gavecnobi T). i gi warmogvi dgeba mTel i bunebis nawi l ad: `mTel i buneba gaxl avs~ (60. 4).

baadur is Tanamedrove Jami borotis zeobi saa.

mweral s sisxl dadeni l quCebSi gavyavarT, Teatrebi danac uSendneno, gveubneba da azustebs; mere umayurebl o darbazi ukviridaT da ar i codneno, rom `sxvadasxva ver iqneboda mayurebel i da xal xi~ (60. 7).

aRwers ci xeebs, SimSii obas: `SimSii i ufro sastiki omiao~ 60. 11).

arsebobi s kanonzomi ereba gamxdara: `si keTes eZieben kacni maradisa... da maradisa... da maradisa... si keTes vera, si avesa hpogeben maradisa...~ (60. 31).

am Jamis msxverpl ia baadur rikoTel i. sikvdil -sicocxl is zRvarze myofi, ufro sikvdil isken mziral i, dasaxiCreb ul i adamiani, msxverpl i ZmaTa Soris dapiri spirebi sa, Tumca `gamocxaddeba msxverpl i ar ariso; mTavari es aris _ gamocxaddeba. xmauri Caivl is. mere mi i Reben sacxedreSica. xunta. icis, Tavisi icis~ (60. 35). esec Cveul ebrivi movl ena iyo: ideur mowi naaRmdegeebs rusul i iaraRiT daarbevdnen, daxocavdnen (1991 wl is 3 ianvari, didubis metrostan da a.S.), Semdeg urcxvad gamoacxadebdnen: `msxverpl i ar yofil ao~.

‘omi dan gaukawravi dabrunebul ebul iyo. i Rupeboda uazroda~, _ gaarkvi es.

ase gvacnobs mweral i baadur rikoTel is gvemis gzas, Wri l obebi sagan adamiani saxe rom daukargavs da col -Svil ic ver cnobs, Tumca qeTevani (meuRI e) qvel moqmedebi sa da TanagrZnobisTvis

uvl is gansacdel Si myof moyvass. ni no mas ver amsgavsebs mamas, i gi parizSi egul eba da moel is.

baadur rikoTel i mkerdiT dauxvda omsac, xuntis xel ketebzac. i gi qarTul i saqarTvel os gul Sematki vrobiSTvis sasi kvdil o sarecel ze wevs, axl obl ebi ki el odebian, swamT, rom aucil ebl ad dabr undeba. es siuJeti asociaci urad gvabrunebas vajas I uxumTan, i sic omis Semdeg mol odinis, imediani mol odinis obieqtia.

marTal ia, istoriul i viTareba, epoqis xasiati, mtris xati am or SemTxvevaSi arsebi Tad gansxvavdeba, magram nawarmoebis `vertikaluri veqtoris~ kvl eva ufl ebas gvaZl evs zogierti paral el is gavl ebisas; I uxumi:

- 1) omis Semdeg gauCinarda (misi asaval -dasaval i aravin cis);
- 2) misi mol odini imeds ukavSi rdeba (eRirseba o I uxumsa I aSaris gorze Sadgoma~);
- 3) idumal gauCinarebaSi myofs esmis zRapari (Ram-Ram zRaparsac uambobs...~);
- 4) I uxumi ikurneba bunebis madl iT (gvel ma dakarga gvel uri buneba da mkurnal ad moevl ina);
- 5) ganmartoeba bunebis wi aRSi;

rikoTel is SemTxvevaSi:

- 1) gauCinareba;
- 2) oj axis mol odini;
- 3) zmanebebi (agoniaSi myofs sizmar-cxadi aeria);
- 4) gankurneba bunebis madl iT (medicina uZl uria, xal xis wi aRSi Senaxul i sibrZniT TurmaniZe kurnavs);
- 5) ganmartoeba pirvel qmnil bunebaSi;
- 6) imedi _ qetevanis nayofiereba.

baadur rikoTel i metad rTul sa da mZime gzas gadis... TurmaniZis mkurnal obiT saaqaosken mobrunebul s sul sa da gul s uRrRnis figri arSemdgaxaxel mwifoze, enaze, erze, xal xze, brboze...

_ xal xi rwmenaa da rwmena ar unda dai Ral os. Tu dai Ral a, _ Tavdeba xal xi... rwmena zneobaa da xal xi zneobi sidiadea... xal xi aTi mcnebaa. mere iwyeba eri... xal xs zneoba ixsnis. eri saxel wifos ixsnis. saxel mwifo ers ixsnis~ (60. 357).

wina TavSi Cven vi saubreT darRveul struqturaze, rac tragedii safuZvel ia yvel a droSi. xal xi da rwmena ganuyofel ia. saxel mwifos myari duRabi swored zneoba da rwmenaa.

oTar CxeiZes sxvadasxva nawarmoebsi gadaaqvs satkivari sul ieri simrTel is rRveisa. es kanonzomieria, radgan maradiul i Rirebul ebis Sesaxeb saubris amowurva ar SeiZI eba.

kacobriobis istoriaSi uzenaesи madl isagan mowyetiT gamoweul i ubedurebebis kl asifikasiacia SeiZI eba epoqebis mixedviT (wiTel i reJimi gabatoneba Tundac), magram meore aTaswl eul is miwurul Si verj il nemoianu imowmebs uol ker persis: `pirovneba ase xSirad arasodes darcenil a gaSiSvl ebul i, daucvel i da dabneul i, _ `kosmosSi dakargul i ~ (37. 68).

`kosmosi~ umaRI esi wesrigia, ufl is qmnadobis nayofi, misgan mowyeta ra Tqma unda, sul ieri upovarobis nayofia. oTar CxeiZe swored am zogadadami anuri probl emis Wrl idan gviCvenebs XX saukuni s 90-i ani wl ebis saqarTvel os ubedurebas.

baaduris figrTa koriantel Si TiTqos drois wyurvill ad, axal mcnebad yal ibdeba `tyavisa Senisa sacodaobiTa ar wai bil wo sul i Senio~ (60. 358). es rikoTel is mier gavl il i gzs saxel debad SeiZI eba vigtul isxmoT.

uSiSroeba `uyuradRebod~ ar tovebs rikoTel s. asec iyo: azrovnebis sij ansaRe i devneboda, maT an apati mrebdnen, an pol itikuri TavSesafris Zi eba uwedvdaT.

erT-erT Cinosans baaduri eubneba: `Tqveni interesebis sfero farToa, yvel afers moicavs, yovel gvar ubedurebasa, rac ro CvenSi gavrcel ebul a, _ brboSi Tu xel isufi ebaSi, brbois zedafenad ro warmogvi dgeba~ (60. 366).

saqarTvel os erTgul i mxedari, romel sac afxazeTis omid an general -mai oris Cinic Camohyol ia (Tumca Cins xel isufi eba gul uxvad ari gebda), ukve Serisxul ia, radgan ician devnil prezidentTan, zvi ad gamsaxurdiasTan misi Sexvedris Sesaxeb da am SexvedraSi specdaval ebebi da teraqtebis saSiSroebebi el andebaT.

am saSiSroebis gamo uSangs (romel ic avTandil i sebur megobrobas uwevs baadur rikoTel s) i gi qal aqidan gahyav da mTaSi gamoqvabul Si

daabi navebs. xuntisgan devnil i prezidentic Tavis TanamoazreebTan erTad, mTas iyo mindobil i, misi erTgul i rikoTel ic mTas unda Seexiznos.

mTa simbol oa simtkicisa, fesvebis erTgul ebi sa. is cnobi l i paradigmul i saxea.

mwerl is Canafiqrs `mki Txvel i ani Webs j varsaxovnebas, Tumca j varsaxovneba maTSi obieqturad aris. es niSnabs, rom isini uCvenodac wil nayaria sul ierebasTan~ (44. 9).

sul ierebasTan wil nayarobis Tval sazrisiT, axal samyaros xsnis oTar CxeiZe nawarmoebis am monakveTSi. baadur rikoTel i mTidan dascqeroda qveyni erebas, tkbeboda bunebis mSvenierebiT: `momxi bl avi ro farul ia, idumal iao, mSveniereba idumal ebas Sehxamebi ao...~ iq is sil amazea `sxvadasxvagvari idumal ebi Ta, mSvenebi Ta da idumal ebi Ta, _ Tval i momca da macqerinao. ucqire. ucqire. waki Txvac unda, sil amaze ro srul ad Seicno, arsia igi siRrmiseul i, safuZvel i mSvenierebisa...~ (60. 434).

mTidan xdeba Secnoba siRrmiseul i arsis _ mSvenierebisa. im mSvenierebis, romel sac arqimandriti rafael i ase xsnis: `Zvel maberZnebna Tqves, rom sil amaze gadaarCens samyaros. umarI esi sil amaze RmerTi a, misi anarekl ia, xati RvTisa _ adamiani. sil amazesTan erTad gaqra siyvarul ic da dadga metafizikuri Rame~ (1. 13).

am mSvenier i peizajis daxatvisas, oTar CxeiZis `mZime~ stil i poetur simsubuges izens, mirakrakebs wyobil si tyvaoba: `cmukavda, sxl toda ferebi sxivebzeda, cekvavda sxivebi nairferada, uamrav ferada, uamrav saxed...~ (60. 435) da es yovel i ve aris `wigni idumal i, waki Txva ro unda(ique). bremoniseul i tipol ogiis mixedviT, aq mveral i pasiuri Txrobis tips iyenebs (metyvel ebs is, vinc gani cdis personajis moqmedebas).

avtorma Tavisi personaji gaari da qal aqs, ganj gonebul sazogadoebas da bunebis wiRSi gaanapira. aq fiqrobs baadur rikoTel i, aq meti simZafriT stki va saxel mwifoebri obadakargul i eri, xal xi, brbo...

baridan mowyvetil am samyofSi ormagi xma vvdeba cnobierebas: naRvl ianica da mxiarul i ca, `mTebSi gaWedil a xmebi barisa~ (60. 437).

bl ez paskal i ambobda: `bunebam yvel a saganje amotvi fra rogorc Tavisi, ise Tavisi Semoqmedis xati da TiTqmis yvel a sagani bunebis am

ormagi usasrul obis ni Sni Taa aRbeWdi i~ (38. 232). es usasrul oba da si savse aZI ierebs baadur rikoTel s, TiTqos smenac ewmi ndeba, uaxl ovdeba absol utur smenas: `raRac xma ismis, wminda, wminda, ZI i vs gasarCevi, _ xmai Tu xmeli gamocal kevebul i erTmaneTi sagan, sufTa, Cakmendi i, usaTuTesi... aRgavsebs gancdi Ta, si keTi s gancdi Ta, si aves ro gadagavi wyebi~ (60. 438) da im Zal iT agavsebs, `sibral ul iT ro moeki deba im Tavis intel eqtual ur brbosaca, sibral ul iTa, simSvidi Ta, gansj is ufro Cadinj ebi Ta~ (iqve). da ZI ierdeba survil i, SeeSvel os im adami anebs is idumal i wigni rom arc gadauSI iaT; ufl is wiaRis Suqi Caumcxral i, gaunel ebel i; dausabamo varvareba rom arc mikarebiaT da gul s arsismieri funcia daukargavs am gul gril obiT. aq baadur rikoTel i interpretatorad moiazreba.. saubrobs yovel gvari ironi is gareSe, radgan igi asaxavs tragikul faqts: pol itikis saxel iT ZmaTa omi gaCaRda, organizatorebi is adami anebi arian, romel Ta gul s siyvarul is nacvl ad ambi ci ebi amoqmedebs. maTi saxel ebi romanis furcl ebze daufaravad xmi andeba.

rkinis gul i rad unda gindodes, miwaze rom iRoRial o?i~ (60. 436) – svams ki Txvas mwerai i swored am mSvenierebis wiaRSi da xmi andeba saxarebi seul i sibrzne: `sasufevel i RvTisa gul sa Sina TqvenTasa ars~, e.i. gul i zesul is samkvidroa da misi gaciveba (rkinis~, Tu `yinul is~) arsi sgan mowyvetaa.

il ia marTI is azriT, gul i Tu madl s ar axorciel ebs (arsismier funcias), igi `mxol od parkia, I eSia sisxl is aReb-mimcemi agebul ebi saTvis~.

madl s gul i axorciel ebs `Tesl i RmrTis si tyvisa adami anis gul Si iTeseba da iq inaxeba, Tu gul i igi sufTaa; an waritaceba eSmakis mier, Tu mas ar Zal uZs da ar icis misi Rirseul i Senaxva~ (33. 81).

bibl ia gul s Semecnebis umari es organod miicnevs, is aris Cveni sul ieri cxovrebisa da RvTis Semecnebis centri da roca gul i `rkinis-an `yinul isaa~, am funcias ver axorciel ebs, igi mxol od arsebobas uzrunvel yofs, `miwaze ro iRoRial o~. es aris teqstis Sina arsSi gacxadebul i sul iereba (rac j vris vertikal s Seesabameba).

oTar CxeiZis aRniSnul i tril ogia amTI ianebs XX saukunis 90-iani wl ebis tragediis sul ier safuzvel s: `simrTel is rRvevam~ sZI ia naTI is

erTgul ebas, gul s arsismieri madl i daubnel da, siyvarul s Zal a gamoecal a _ `yvel aze didi sasj el i siyvarul is daSretaa, gul is dambl aa~ (1. 206). rasac arqimandriti rafael i `metafizikur Ramesuwodebs, mweral ma `umadl o Jami - Searqva.

swored am tkivil s utrial ebs mTaSi myofi baaduris goneba. mTa aZl ierebs, amave dros, imdenad, `sibral ul iT ro moeki deba im Tavis intel eqtual ur brbosaca~. imsxvrevi Sinagani zadi, amitom siZul vil i ver hpovebs adgil s, mas sibral ul i enacvl eba.

sagul isxmoa, rom mTaSi gamartoebul baadur rikoTel s sanTI ebi da I ocvanic aRmoaCnda.

`I ocvani gamoirCeoda mxedrul iT naweri, uiSviaTesi mxedrul iTa, egeba ro batis frTiTa da mel niTa yayaCosi. mel nadac ro gamougoniaT, saTobel adaca: si keTi sadaca, si avi sadaca. si keTe dahkargvia, si ave SerCenia~ (60. 439).

yayaCos av-kargze msj el oba ukavSi deba si keTe-borotebis sakiTx, simbol urad axasiaTeb: mi uTi Tebs, rom si keTesa da borotebas erTi arsi aqvs, radgan: `boroteba si keTeSi nakl ul evanebaa~, `boroteba ara ars ars~, `boroteba ara saxierebisgan ars~, gnebavT: `arsni yovel ni raodeni arian, keTiI arian da keTiI isgan arian~, _ rogorc petre iberi gvmoZRvravs (40. 525).

e.i. boroteba RmerTis Seqmnili ar aris, misi safuzvel i si keTea, magram nakl ul evanebisgan `si keTe dahkargvia, si ave SerCenia~.

si aveSerCenil i xal xi iqceva brbod da gamoqvabul Si c seravs baadur rikoTel is gul s kiTxva: `xal xi ro brbod iqceva, rogor gardai qmnas isev xal xada xal xi. xal xi. eri ar iqneba uxal xoda. saxel mwifos uxal xoda ar iqneba. xal xi. xal xi. ena. adaTwesebi~ (60. 481).

xal xis zneobriv simtkiceze damkvidrebul i saxel mwifos mikromodel s STaaagonebs mkiTxvel s mTidan Camobrunebul i uSangis i oramTan stumrobi s epizodi.

uSangi megzuria am oj axis stumrisTvis. megobars uCvena mgl is bokveri da cikani, romel Tac erTad zrdida iorami.

`fiWa gakawrul a. wveTavs. bokveri cikans misCerebia: al okeo, j er Senao, sTavazobs ci kani. mere erTad daewodebian. xal xi.. amoscdeba

baadursa. ai, xal xi!.. (60. 428). ase daxata mweral ma sasurvel i, ideal uri samyaro, sadac `Txa da mgel i erTad Zovdes~.

es erTgvari Sepiri spirebis xerxia sasurvel sa da arsebul s Soris, rac amZafrebs real uris srul gancdas.

am fiqrebs moqmedebis wyurvil ic mohyveba, yovel i ve, rac samkvidrom bunebis eniT uTxra, unda amoxsnas. `mere, mere, TandaTanobiTa- da i que aimarTeba dabrkol eba _ mteri, romel ic moxil ul mSvenierebas saTavisod Tvl is da ar eTmoba, samtrod iyal yeba: `wamoimarTeba daTvi TeTri, daiRrial ebs Semzaravada, daiRrial ebs da ebdRvneba i ma suraTovnebasa mSveniersa, ebdRvneba mimourevs, hgl ej s torebiTa, eSvebiTa, gl ej s da dorbl avs, gl ej s da afurTxebs... (60. 442).

`TeTri daTvi- ar aris Znel ad amosaxnel i simboluri saxe _ es ruseTis imperiaa, romel ic `TeTr mel asTan- satel efono dial ogSi gadawyvetil ad ambobs: `ra qveyana!.. romel i WkuaTmyofel i gamoeTxoveba aseT qveyanasa, romel i?!!~ (60. 452).

`TeTri daTvis- da `TeTri mel as- igavTmetyvel eba cal ke msj el obis sagani a.

`aseTi qveyana- _ mis mkvidrTagan sul ier mRviZarebas, mamul is dasacavad Tavdauzogav Rvawl s moi Txovs.

oTar CxeiZe mkiTxvel s kiTxvis ni Sans ar utovebs da saxel dadebul ad metyvel ebs gzaze, romel ic brbos kvl av xal xad aqcevs, TeTri daTvis agresi isgan dai cavs da Rinseul TviTmyofadobas aRudgens.

es gza aris TeTri giorgis erTgul eba. `es TeTri giorgi, mTvaris giorgi, wmindu nu egonebaT...~

mkacrad agrzel ebs msj el obas mweral i: `umecreba ho Sesabral isia, vi Tom codna miT uaresi!.. intel eqtual uri brbo... es mainc rogorme unda gai go: TeTri giorgi axal mTvareze. SoTze. SoTi. SoTa. axal mTvares ewodeba~ (TeTri daTvi~, 443).

es umTavresia _ SoTas `vefxistyaois- erTgul eba. am poemaSi gamTI i anda qarTvel i, rogorc makrokosmosis wevri da saqarTvel os SviL i, am poemiT i kvebeba Cveni erovnul i TviTSegneba, magram meoreco, _ gvafrTxil ebs oTar CxeiZe: `mze i sev gahkvria uRrUBL o zecasa, mzei cincxal i, TiTqos es aris esaa Sobil ao, mimtknarebul a zecai mSobel i,

mi mtknarebul a, moqancul a, mi wynarebul a gadatani l i mSobi ar obis tkivil Ta mere~ (60. 231).

da es meore umTavresia, safuZvel ia pirvel isa _ es erTgul eba imisa, visac rusTavel i ase mimarTavs: `vin xata d gTqves mziani sa Rami sad~, erTgul eba ufl isa.

rac Seexeba mSobi ar obis tkivil s, es aris zneobrivad dakni nebul , brbod qceul xal xSi Sinagani naTI is aRzevebis wyurvil i, pirvel sawyis si brzhesTan _ ufal Tan dabrunebis cda gamocdebiT da gansacdel ebi T.

ostaturad aris mignebul i baadur rikoTel is qal aqSi dabrunebis epi zodi. is RvTi smSobl is admi vedrebiT tovebs gamoqvabul s, sadac dardTan, si tyvasTan, ufal Tan ganmar toebaSi gaatara Jami. `Sen mxol od sanatrel xar Tesl ebsa Soris qal wul o, rameTu gamogvi brwyina Sengan naTel i, msxdomareTa bnel sa mas Sina, da gananaTI na sul ni Cvenni~ (60. 448) _ I ocul obs droebiTi meudabnoe, deda RvTi sas evedreba RvTi smSobl is wil xvedri qveynis moWirnaxul e, brundeba imediT, da es imedic ar gauwbil a gangebam. Sin dabrunebul s meuRI em auwya: `bavSvs vel odebi ~. `ha?!~ aRmoxdeba baadursa. aRmoxdeba da Sveba dauvl is TaviT fexamdisa... aRmoxdeba da esec amosdevs: `bi Wi ?!~ amosdevs da imedic mohyveba: `gvari gadagvirces egeba!~ (60. 454).

personajTa Svil ierebas literaturaSi ssvadasxvagvari simbol uri datvirTva aqvs, magal iTad:

I uarsabis da darej anis (~kacia adamiani ?!) unayofoba arafrobi s uaryofaa.

bekina samani Svil is da el enes nayofiereba (~samani Svil is dedinacval i ~) pl atonis mier arceul i `xsnis eSmaki seul i gzi~ mxil eba, ufl is nebis garduval obis dasturia.

akaki baqraZis azriT, `Teimuraz xevi sTavisa da margo yafl ani Svil is kavSiris Sedegad bavSvi ar gaCnda, e.i. umweo al trui zmi da pasi uroba unayofoa, magram bavSvi dai bada margo yafl ani Svil is da j ayo j i vaSvil is Tanayofis rezul tata d. e.i. moZal ade mizanTropia da pasi uroba nayofieri a, momaval i aqvs (9. 384).

Cvens SemTxvevaSi, oTar CxeiZe aSkarad exmareba mki Txvel s, gai cnobieros rikoTel Ta oj axis nayofierebis arsi. siuJetis

mdinarebaSi CaTul am ambavs, ra Tqma unda, Tavisi simboluri datvirTva aqvs.

rikoTel is vaJis mol odini miniSnebaa j ansaRi erovnul i energiis gadarcenis sa. mwerai ic adasturebs: `gvari!.. ugvarod eric rom ar iqneba, raRa Tqma unda, _ unda gadarces, unda gadarces. amasac dawera unda gvari. nergi keTil i~ (60. 454). unda gadarces gvari, `nergi keTil i~, j iSi, eri, am optimisturi ganwyobiT, naTel i dRis rwmeniT mTavrdeba oTar CxeiZis romanii `TeTri daTvi~.

Tu Cvens mTavar saTqmeli s davubrundebiT, nawarmoebis siuJetur ganviTarebas mis j varsaxovnebas davukavSi rebT, baadur rikoTel is gamoqvabul Si ganmar toebasa da mis barSi dabrunebas, metad saintereso datvirTa aqvs mki Txvel is Tval Taxedvi danac; es kanonzomi eri caa, radgan nebi smieri siuJeti moiazrebs misaRwev wonasworobas, dasakmayofil ebel motxovniI ebas.

aRni Snul epi zodSi wonasworobas eZebs qveynis gul wrfel i Wiri sufal i, baadur rikoTel i. danakl isia rwmenagamwi rebul i gul i, motxovniI eba ki imedia, romel ic kmayofil deba (`gvari dagvircses egebal-).

amdenad, sul ierebisa da xorciel ebi s urTierTgadakveTi sas ganxiI ul i epi zodis `vertikal ur vektorze- cnobi erdeba:

- a) bunebis gavl ena adamianis sul ier samyaroze, adamiani kosmi ur mTI i anobaSi;
- b) ganwmendil i figri, smena da xedva;
- c) borotebis arsi sikeTea (yayaCos saxe);
- d) gul i zesul is samkvidroa da ara organo, romel ic `miwaze RoRial is- saSual ebas gvaZI evs;
- e) gza xsnis a (`TeTri giorgi _ SoTa~, `cincxal i mze~, imedi `nergi keTil i~).

j varsaxovnebis Tval sazrisiT, personaJebze saubars mi vyavarT saintereso movl enamde: mwerai ic cxovrebis mier mowvdil i masal i dan, erTi kerZodan, qmni's zogad saxes. `saintereso I literaturul i qmnil eba iZI eva nairgvari ki Txvisi da gagebis, kamaTisa da interpretaciis saSual ebas. es romanis gamarj vebaa- (72. 16.).

SeiZI eba davaskvnaT: oTar CxeiZis yvel a nawarmoebs aqvs aseTi gamarj veba.

romani `amaRI eba~ qronol ogiurad da Tematurad ar ganekuTvneba XX saukuni s 90-i ani wl ebis amsaxvel tril ogias. es nawarmoebi me-16 Txzul ebad moazreba rkal idan `matiane qarTI isa-. `amaRI ebis-wi nasi tyvaobaSi avtori mi uTi Tebs, rom daxata e.w. sabWoTa saqarTvel o, `rac SeiZI eboda marTI ada, rac SeiZI eboda piruTvnel ada~, naCvenebia, rom `Jami idga veragi, ul mobel i, namdvi l i Jami _ gamanadgurebel i rwmenisa, zneobi sa, adami anobi sai~.

erT-erTi umTavresi mizezi eris dakni nebi sa swored es Jami iyo, romel ic saqarTvel oSi il ias mkvl el ebma daamkvidres; uRmer Tobas qadagebdnen da qarTul sinamdvil eSi pirvel i saukuni s si Rrmi dan naqadagev, erovnul i Tvi Tmyofadobis ni Sans, qristianobas marqsi zmiT ucvl idnen. nebismi eri progresul ad moazrovne adami ani mi i Cnevs, rom `antirel i giuri humanizmi~ saxel Secvl il i `matyuara saxel dadebul i~ borotebaa mxol od. tomas el ioti ambobda: `Tuki ipovniT antirel i giuri humanizmis nimuSebs, an bol osdabol os, rel i giuri rwmeni sadmi dapi rispirebul s drosa da sivrcesi, maSin amgvari humanizmi pirwmidad destruqciul ia, radganac verasodes hpoivebs sanacvl os imisa, rac daangria~ (48. 114) da saintereso, mravl ismetyvel i daskvna: `Tuki gul isxmobT maRal i donis sul iersa da intel eqtual ur SeTanxmebas, maSin saewvoa, rom civil izaciam gaZI os urel igiod da rel igiam uekl esi od~ (iqve).

sabWoTa reJimi s damyarebas Tan mohyva ekl esia-monastrebis ngreva. es iyo xil ul i gamovl ineba daundobel i brZol isa sul ieri naTI is wi naaRmdeg. taZarTa mngrrevl ni ebrZodnen RmerTs, RvTis rwmenas adami anTa sul ier samyarosi. am brZol is Sedegi unda yofil iyo uRmerTo sazogadoebis Seqmna, anu srul qnil ebi sken mimaval i gzi s daxSoba, radgan `qristes j varcmis mni Svnel obas axal i amaRI ebul i moral is Sesaqmnel ad, romel sac adami anTa modgma srul qmnl ebi saken mi hyavs, aRI areben mnaTobebi kacobri obisa~ (33. 46).

hai nrih hai nem, romel ic Sors iyo ekl esi isgan, qristes mowameobriv sisxl s uwoda `kacobri obis Wril obebSi CaRvril i bal zami~.

sabWoTa reJimi am bal zami sgan ganari debda adami anebs, risi Sedegic amdenad naTI ad asaxa oTar Cxei Zem Tavis nawarmoebsi.

XX saukunis 70-i ani wl ebi sTvis `qveyanaSi darCenil iyo 1 mitropoliti, 2 episkoposi, 3 aTeul i xucesi da episkoposi, da mxol od 40 moqmedi ekl esia _ isic TiTqmis umrevl od datovebuli. oficial urad ar gamodi oda sasul iero Jurnal i, risi gamocemis ufl ebac datovebuli hqondaT, saekl esio kal endari iyo~ (68. 225).

wiTel i reJimiS da am ideol ogi iT Seqmni l i tipi adami ani sa, `sabWoTa adami ani~, sul ierad brmaa Rirebul ebebis Sesacnobad da uyoymanod asrul ebs partiul daval ebebs, angrebs, bil wavs ekl esia-monastrebs.

erT-erTi mravl ismetyvel i faqtı uamravTagan aris is, rom wal enj ixis macxovris feriscval ebis saxel obis taZarSi kp rai onul ma komitetma marqizm-l eni nizmis saxal xo universiteti gaxsna. efrem asuris, bibl iuri personajebis freskebis win marqsisa da engel sis portretebi dadges. TviT taZris gumbaTi dan j vari Camoxsnill iyo.

saubaria taZarze, roml is moxatul obas, freskebsa da warwrebs mi eZRvna inga l orTqi faniZis gamokvl eva. naSromSi ganxil ul ia berZen da adgil obriv xel ovanTa mier ganxorciel ebul i xatwera, pal eol ogiuri xel ovnebis Tval sazrisiT.

gamokvl evis avtori wal enj ixis taZris moxatul obis ferTa saocar Sexamebas da xatweris daxvewiI obaze amaxviI ebs yuradRebas.

Sua saukuneebis am brwyinval e taZarSi, sadac aTwl eul ebis ganmavl obaSi wirva ar aResrul eboda, aTeizmis mamaTa (marqsis, engel sis da l eni nis) farTo formatis portretebi WeSmari tebis dacinvad, `veragi Jamis- asparezis dasturad aRiqmeboda, vidre RvTis mgmobel Ta portretebi RvTis saxl s 1988 wl is Semodgomaze ar moacil es erovnul i moZraobiS warmomadgenl ebma (im periodisTvis, e.w. `araformal ebma).

romani `amaRI eba- asaxavs rwmenis winaaRmdeg marqsistul i brZol is istorias. xel Sesaxebad cxaddeba im epoqis sinamdvil e, roca RmerTze, erovnul TviT Segnebaze saubari mxol od viwro wreSi iyo usafriTxo, roca pi rj varis gadasaxva riskTan iyo dakavSi rebul i.

OTar CxeiZem nawarmoebis erT-erT mTavar personajad Semoi yvana gvaramis da nestanis vaJi da uCvena mki Txvel s, rom mTebSi (si wmi ndeebSi) gazrdil i yrmisTvis metyvel eba iwyeba epoqis satkivariT:

`ayvavebul a mdel o,
ayvavebul an mTebi,
mamul o, sayvarel o,
Sen rosRa ayvavdebi ?!~

`Tumca ro I aparaki ar icoda.
I eqsebi icoda bi Wma.
mTebi icoda~ (57. 13).

bi Ws amgvari codna I ogikur Sesazi ebl obebze maRI a dgas (ar icis I aparaki, icis I eqsi, romel mac datyvevebul i sul is satkivari unda gaaxmi anos), `avtorma ase ineba da imitom~ (g. dočanaSvi i), magram I ogikuria axsna, ratom ar icis bavSvma samSobl o (romel ic waartves):

~mamul i ar icoda bi Wma. deda ver uhxsni da Tu ra iyo mamul i, Tumca uhxsni da, mainc ver uhxsni da. anTu veras agebin Nebda, ro ar gaačndaT verc agebin Nebda~ (57. 14).

samSobl o samebis saxiT mTI i andeba: `ena, mamul i, sarwmunoeba- `amaRI ebaSi - daxatul saqarTvel oSi daknienbul ia ena, gasxvi sebul ia mamul i, sarwmunoeba _ gaTel il i da dagmobil i, amitom gausva mwerai ma xazi _ `ar gaačndaT~.

RvTi smgmobel obis istoriis xasiats vkiTxul obT romanis erT-erT monakveTSi, sadac aRweril ia, ramdenad Sel axul ia tyviebis naWdevebiT wmi nda freskebi.

TviT amaRI ebis taZaric STAenTqa ekal -bardebs. hxvTisos gza taZrisken martoxel a moxucma miawavl a, romel mac aRsarebis saTqmel adigi Searcia da anderZic dautova: `gamoutyda j vari me momangrevino, TviTon xatebi dacxril eso mauzeribi Tao, SaSxanebi Tao, is mawamebs. aqac es mawamebs da iqac is gamyveba sawamebl adao, mi Svel e rameo...

gamoutyda da sul ic ganuteva, sul i gatanj ul i, gawamebul i~ (57. 22).

saqarTvel oSi XI armiis Semosvl iT dai wyo brZol a Semoqmedis wi naaRmdeg. amaRI ebas (adami anis swrafvas ufl isken) aTeisturi cnobi erebi Ta da rusul i iaraRiT daupiri spiridnen. oTar CxeiZe aRni Snul romanSi qmnis suraTs aTeisturi xel isufl ebis pirobebSi sul ier mRviZarebaSi myofi adami anebis xvedris Sesaxeb.

hxvTiso, gvarami da nestani wavi dnen `dune cxovrebi dan~, dai wyes macxovris amaRI ebis saxel obis taZris aRdgene.

mweral i Cveul i ostatebit gadaanaskvavs ZaRvi an frazebs da amTI ianebs adami anur, zogadadami anur da religiur wi aRsvl ebs. zeci s cial i gaazrebul ia fizikur da sul ier aspeqtSi.

`da WaxWaxebda cai. savarskvl aveTi, WaxWaxebda, WaxWaxebda. usazRvroebis simbol od ro warmoedginaT, usazRvroc gaxl da, cai cxadia, usimbol oda. usazRvroebi dan modi oda cial i, usazRvroeba eweoda adami ansa, cial i eweoda, macduri cial i, Suamaval i cisa da miwisi - (????) (57. 103) amave monakveTSi aRweril ia uRmerToTa gaRizi aneba. Ze RvTis as amari ebis freskis Sel axviT isini uRmerTod aRzevebas el tvodnen, moswondaT amari eba mokvdavTa Soris, ambi ci ur, Tanamdebobriv ierarqiebze amari eba. freska amari ebisa, `ro dums, ufrro bevrsa metyvel ebsos~ da uxi l avad ebrzoda uRmerToTa samyarosi gamarj vebul bnel s, ami tomac daundobl ad ebrzodnen dumil iT metyvel freskebs: `amari eba ro SeeZl o mxol od Ze RvTisasa, SeeZl o da amari ebul iyo... swored es freska daefl iTaT yvel aze metada, yvel aze mozrdil i swored es gaxl da, daepyro gumbaTi mTI ianada, anTu ro daepyro, daefl iTaT, daecxril aT tyvi iTa, egeba ro aWril iyvnen ki devaca, CaquCebi Tac daecxril aT, gadarCenodaT ro nafl eTebi - (57. 77).

mweral i midis daskvniT diskursamde, ri Tac aRweril i barbarosoba (j varsaxovnebis horizontal uri veqtori) vertikal ur veqtorze saxel dadebul ia; es freska Tavisi SinaarsiT, sul ierebit `mouTxrobda, STaagonebda, eweoda, eweoda isedac sul wasul adami ansa da daecxril aT da daefl iTaT~ (57. 104). aq Txroba Tanmimdevrul ia, arsad ar gvaqvs deskriptul i pauza.

Tundac am erTi freskis Tavgadasaval i uCvenebs komunisturi reJimi s xasiat. misi saxiT movida Zal a, romelic qristianobis, rwmenis uaryofiT Tavistavad aris uarmyofel i sul ierebis, mSvenierebis, xel ovnebis progresis, radgan: `kacobrioba, Seqmnili i RvTis `xatad da msgavsad~ mi hyreboda gamCen RmerTs da SeuCerebl iv qmni da axal Sesazl ebl obebs samyarosTvis _ arqitekturaSi, musikaSi, poeziasa da fil osofiaSi - (37. 111).

gansakuTrebui simZafrit aris asaxul i epoqis saxe nestanis di dedis gardacval ebis epi zodiT. di deda bednieria imiT, rom nestansa

da gvarams memkvidreebi hyavT. am SemTxvevaSi c Svi l iereba j ansaRi momavl is simbol oa.

di dedas ukanasknel i si tyva iyo `sanTel i~: `meti aRarc uTqvams di dedasa, morca, moaTava yvel aferi am qveyanasTana, erTi si tyvaRa SemorCenoda, sanTel io, gza rom gaenaTebina imas iqi Ta~ (57. 238).

di deda val moxdil i wavyda, man nestani (araamqyveniuri sibrZne) SeinarCuna, gaufrTxil da, daafriTiana da am Rvawl iT naTel i waimZRvara.

oTar CxeiZis `amaRI eba- amaRI ebi s wyurvil ia. gasabWoebul i sul is si namdvi l eSi yofierebis zogadi sqema iyo: `ugul od akeTeben ugul o saqmesa~ (57. 241), esec arsi sgan mowyvetiT ganpi robebul i kninia. `kul tura mni Svnel vani mokavSiris rol s asrul ebs qmnil ebasa da RvTaebri vs Soris- (37. 116), magram es kavSiri myardeba mxol od maSin, roca qmnil eba RvTaebri vs mowyvetil i (an gaucxovebul i) ar aris.

mematianisTvis damaxasiaTebel i marTI is erTgul ebasa da qveynis satki variT STagonebis simZafreze, drois uwyetobaze metyvel ebs, rom `morcil is~, epigrafad `grigol xanZTel is cxovrebi dan- monakveTi warumZRvara bia mweral s (epigrafebze qvemoT vi saubrebt).

Cveul ebriv, mTxrobel is diskursiT aris gadmocemul i, Tu ra swirs da ratom swirs qveyanas, rom fesvis erTgul i aRaravin darCenil a, `moyvare mters~ mindobian Zvel i sadroSos Svi l ebi: `sadRa vi Raa baraTas j il agisa-, `urdos samsaxurSi Camdgaran cxadl i va. rusis urdoSi. SI ian. arRveven. angreven sakuTarsa. angreven. fSxvian. aki waweben. da verc dauSI i~ (64. 16).

am romanSi sabaraTiano mxatvrul i saxea saqarTvel osi. j ambakuri gul wrfel i Wiri sufal ia qveynisa, romel ic `monobam dasca. dauSrita sul is simdidrei da mkerdgaReRil i daefina dal ursmul Ceqmebsa~ (64. 41).

oTar CxeiZe `morcil Si- axasiaTeb process rusis monobis uRel qveS sul is TandaTanobiTi daknnebisa, Semguebl obis senis damkvidreebi sa sul ier wyobaSi.

mamul is gancda da mamul is wi naSe pasuxi smgebl obis grZnoba moZal adis politikam gaaukuRmarTa. mterma qarTvel is intel eqtual uri Tu fizikuri Sesazi ebl oba saTavisod gamoi yena: `sadac ro wesrigs amyarebda _ Tavis Wkuasi _ i sini gaxl dnen mowinave mowesrigeni.

eRupebodaT mamul i sakuTari. isini sxvisas aCangebdnen. aswavl i dnen morcili ebasa rusTa. sxvaTa da sxvaTa~ (64. 94).

am ubedurebaTa mizez-Sedegobrivi jaWvia `matiane qarTI i sa-. misi erT-erTi romanii `morcili i- gvi xatavs yovel gvari struktura saxel mwi foebri obisa rom moSI il a da asparezi sxvadasxva saxis mafiozur kl anebs dausakuTrebia. romanii am qaosis, rRvevis STambewdavi suraTi. qveyanas Wiri isufal i Ti Tqos aRar SerCa: `amoewyvi taT. gaeqci aT. gadaegvarебинаT. anTu visTu aRmohxdomoda sul i~ (64. 121).

Tumca qveyanaSi `demokratizmi c damyarebul iyo da erTi prezidentic daemxoT ukve~ (64. 122). Sedegad ki, `mkl avebi gadasdes erTi meoresa da wamovi dnen rkal ebada. granti Wami ebi. aqedanaca da iqidanaca~ (64. 492).

oTar CxeiZis yvel a nawarmoebSi naTel i, mkafio, mtkice Strixi gadarCenis imedisa xazgasmul ia. am romanSi j ambakuri dgas warsul i sij ansaRis fuzeze, dgas fxizl ad da eZebs gadarCenis gzebs: `SemorCenil iyo da eZiebda saxl s ro veRara, saZirkvel s ro veRara, nasaZirkvl ars mainc eZiebda. Tundac erT qvasa. erT qvas mainc. dedol ods Tu ara, kenws maincao. rodinis qvas Tu i povni da _ gascocxl ebia vi Tomc ro mkvdrebi o~ (i que).

saZirkvel s hyavs saZirkvl is qomagi, es misiaa, romel ic val ad i Ro j ambakurma da misma oj axma da swored maT i tvirTes umZimesi gansacdel i: rbeva, kvl a, tanj va.

erT-erT intervjuSi mwerl i ambobda: `romans Tavisi mxatvrul i I ogika aqvs, raRa Tqma unda, magram Tavisi I ogika ro dauwesos aRreul cxovrebasa, yal ibi ro daudis simtkicisa da gadarCenisa, esec moval eobaa romanisa~ (72. 2).

sainteresoa mwerl is mier personajebi s Tvis SerCeul i gza, arCeul i Tvis damtydari ubedurebis Semdeg. gza, roml iTac saukuneebSi gamoatara erma Tavisi arseboba da romel ic gamrudda; monobis, uRmer Tobis aTwl eul ebma, sul ieri strukturis rRrevam waSal a zRvari Tvi Tgandi debasa da Tvi nierebas Soris da mamul i dagver Rva.

`morcili is- personajebi _ rodami da mai ko (j ambakuris da da asul i) monasterSi mi di an. mai ko Svi l s kategoriul ad eubneba: `Sen ver mi atoveb skol asa~.

interpretaciul i CaRrmaveba arc swirdeba, imdenad gamWivival ea mwerl is Canafiqri: mamul is gadarcena Sesazl ebel ia rwmenisa (monasteri) da codnis (skol a) gamTI ianebi T. am myari saydenis gareSe mteri yovel Tvis ipovis Zal as, endogenuri SuriT dabrmavebul moyvass, mamul is dasarbebad.

tkivilisa da xsnis imedis es gancda im nawarmoebebSi igrznoba, roml ebSic gvxvdeba `sityva mwerl iseul i, mZime, Tbil i, daZarRvul i, dauzl evel i, daumorci l ebel i sityva- (31. 508).

oTar CxeiZis romanebSi sityvas swored is idumal i funqcia akisria, literaturas rom misias aRasrul ebinnebs da j varsaxovnebi Ti azrovnebi T saocari ostatobi T amTI ianebs dokumentur sizustes da saxi smetyvel ebi T gaxmianebul saTqmels.

j varsaxovnebi Ti azrovnebis sibrtyeze cnobierdeba kerZodan Seqmnili mxatvrul - dokumenturi saxeibi. kerzo piri horizontal ur vektorzea, mwerl is mier ganzogadebul i mxatvrul i saxe - vertikal urze.

saxel mwifo struqturaSi yofni Ta Tu sxva mdgomareobi T cnobil i da `sawi gno- cxovrebami niWebul i personaJebis gverdi T oTar CxeiZe sisxl savse, amaReI vebel da amaRI ebul saxeibs qmnis romanebSi.

j varsaxovnebi Ti azrovnebis mxatvrul sivrceSi oTar CxeiZis Semoqmedebi s kvl eva gviCvenebs:

a) personaJTa samyarosi RvTAebri vsa da adami anurs, amaRI ebul sa da bnel iT ZI eul s.

simbol uri saxeibi T mwerl i warmoaCens borotebis arasubstanciurobas. gul s, rogorc zesul is samkvadro adgil s. yovel i ve es mxatvrul fil osofiur sivrceSi j varsaxovnebi T amyarebs bunebriv kavSi rs epoqis Tavisburerebetan, Rirebul ebebsa da kul turastan.

b) oTar CxeiZis romanebi sul ier-mxatvrul i sistemi T myarad ukavSi rdeba j varsaxovnebi T azrovnebas.

b) prototipi dan personajamde

msofl io i literaturaSi bevri magal iTia personajisa da prototipis saintereso urTerTobisa. oTar CxeiZis mxatvrul -dokumenturi proza imi Tac gamoirCeva, rom personaji xSirad srul i asl ia prototipisa, sagul isxmoa, rom personajebi umTavresad real uri adami anebi arian. mweral ma icis, sinamdvil is mral ferovani sivrcidan vin daasaxl os Tavis nawarmoebebSi. TiToeul i maTgani sicocxl isunari ania j varsaxovnebis horizontal ursa da vertikal ur veqtorebze

roman `boriaySi- oTar CxeiZes sakuTari mama-bi Zebi hyavs mTavari gmirebis prototipebad.

mweral i Zvel gazeTebSi didi mondomebiT eZebda oj axis wevrTa saxel ebs. 1924 wl is ianvar-Tebervl is nomrebSi ki dec waawayda: revaz CxeiZe, ermil e CxeiZe. mal e maTi saxebebi i gaaqro sabWoTa xel isufi ebam (TiTqos `pol itikuri patimari- sabWoTa sinamdvil eSi arc arsebul a).

romanSi aRwerili i tradiciul i, erovnul i Tvi TSegnebiT gamorCeul i oj axi itriel ebisa asociredeba mwerl is winaprebTan: `itriel ebi oTar CxeiZis mama-bi Zani arian. mwerl is bavSvobam da siWabukem maTi tragikul i saxebebis aCrdil Ta SiSian gamocxadebebSi ganvl o- (75. 94). rostom itriel is prototipad revaz CxeiZes Tvl ian.

sainteresa, rom I eko TaTaSel is saxe bavSobi dan SemoenarCunebi na mwerl is maxsovrobias. `Soreul naTesavad moxvdeboda da araerTxel unaxavs siymawil isas sufrasa da I xinSi... kal ams moki debda Tu araxel s, maSinve gai fiqrebda: sadme es xasiaTic rogor ar gamomadgeba- (70. 91) da moumarj va ki dec mxatvrul i sivrce. saxel i ucvl el i datova, gvari ki mcireoden fonetikurad Secval a, `rac saer Todac Cveoda-vi dre ucvl el i gvar-saxel ebiT Semoiyvanda personajebis novel ebis, ufro ki romanebis furcl ebze- (i que). ase gaxda I eko tatiSvil i (I eko TaTaSel i) `boriayi- mkvidri.

cxovrebi dan, real obi dan mwerl is gancdasa da maxsovrobias mi axl ebul i kerzo saxebebi mxatvrul i transformirebis Semdeg saintereso personajebad iqnen.

Cven amj erad yuradRebas SevaCerebT `bermudis samkuTxedis~ erT-erT mxatvrul -dokumentur saxeze _ goCa esebuaze. mis Semoyvanas romanSi win uswrebs darbeul -gaCangebul i saqarTvel os mdgomareobis aRwera: `modi oda imedebi. mi di oda imedebi

morebis saqmec airia,

j arTi ssaqmeca.

mTI ad qveyana ro ar airia, is ukvirdaT. an Tu raRaze dgaso~ (59. 194).

TiTqos ambis I ogikuri gagrzel ebaa, rom am qaossi teraqti mzaddeba; `unda gadabrunebul iyo yvel aferio~.

teraqtis monawil eebi `mal eve akri fes~ gasxl tda goCa esebua, `gaaswro. gadai xvewa~ aRmoCnda j ixaSkarSi. `iq mohkl es zvi ad gamsaxurdi ai

goCaC iq moi yvana bediswerama. Tvi Ton ver mohkl a imas mohkl aven" (2.195).

wignSi `terori Tu reaqcia tirani aze?~ naTqvamia: `j ixaSkaris aqcia Tavisi gamovl eniT, arsiT, ufrro samoqal aqo iniciativis uki duresi, radikal uri gamovl enaa, vidre terori~ (59. 119).

uamravi publ ikacia mieZRvna 1998 wl is Tebervl is movl enebs, 31 marts Ss saministros specdani Snul ebis razmebis mier goCa esebuas mkvl el obas.

gazeTma `al iam" gamoaqveyna interviu cnobil scenarist sul iko JRentTan (avtori fil mebis scenarebisa: `Rimil is biWebi~, `j ariskacis mama" `Wiakokona~ da sxva). man Tqva: es biWi tel evizorSi vnaxe da Cemze didi STabeWdil eba moaxdiana. mZeval i ucxoel ebi gadareul ebi iyvnen: meoce saukunis bol os aseTi raindi saidan movida, Tumca maSindel i funqcioneri kaxa TargamaZe `wuxda~: `yvel a teroristi ratom iqca erovnul gmirado~ (axal i Taoba~ #93. 1998).

oTar CxeiZe is mweral ia, romel sac sul ieri simis Rinebul i aTrTol ebac ar gamorCeba da aqac raRac eqvs-Svid gverdze real uri adami anis qmedeba, brZol a, Tavganirva, Sinagani Rinebul ebebi saocari si savsiT uCvena mki Txvel s. mxatvrul i qargiT gamostaca dro-sivrces goCa esebua da Seqmna saxe - `tl u biWi~. qarTul i enis ganmar tebi Ti

I eqsikonis mixedviT: `tl u _ 1. utoto xe; 2. marto myofi. martoxel abiWi~ (53. 420).

`tl u biWi~ epiTetis funqciiT JRers romanSi da mwerl is daxmarebis gareSe konkretdeba mkiTxvel is cnobierebaSi: drom saval i gza Seucval a pirvel i prezidentis erTgul jariskacs; martosul ia, tyes da iaraRs damegobrreibung i, Zal adobis winaaRmdeg amxedreibung i biWi. `utotoc~ aris: misTvis piradi cxovreba, msxmoiarobaze fiqri damTavrda.

WeSmarit mweral s xel ewifeba daupiri spindes drosa da sivrces, gaxsnas adamianis sul ieri samyaro. gviCvenos sul is Zal Ta da energiata rRveva- bnel is morcill eba, Tu naTI isken swrafva.

`dro adamianis gamocdis vel ia- (arqmmandriti rafael i) da am vel ze asparezobas xatavs xel ovani.

goCa esebaum eorvnul i mTavrobis damxobis Semdeg im moqruSebul droSi Tqva gadamwyveti si tyva _ misma sikvdil ma monur fsiqol ogias esrol a tyvia. samarTI ianobi saTvis msxverpl isunariani iyo. xuTi wl is unaxav dedas tel eviziiT Txovda patiebas: `Cems Tavs ar vekuTvni, mapatiedo~. is dedis `nanaTi~ aRizarda, qristes jvris erTgul i iyo. wuTisofel ma dapi rispirebis yiameTSi moisrol a - simarTI is mxares dadga da dahqonda creml ad daRvril i gul i.

aseTs gvacnobs mweral i goCa esebus: `firs CarTavs. megrul i nana. itvrengvocai... itvrengvocai. gayuCdeba, gainabeba. creml i awanwkardeba WiqaSi... cviva marcvl ebada. ar ezi deba erTimeoresa, ar edRvi beba. ar eTqvi feba. hyria. cimcimebs yvel a TavisTvis...~ (59. 198.).

creml i naTel i saxismetyvel ebiTi simbol oa. ioane sinel is `kl emaqsis~ mixedviT. creml i aris di debul i niWi sul iwmindisa, gardamqnel i sul Ta CvenTa.

"andria kretel s Rrmad aqvs Segnebul i creml is macocxl ebel i Zal a. Sua saukuneTa novel ebis Zvel qarTul TargmanebSi creml ebi meored naTI isRebadaa dasaxul i~ (7. 140).

creml ebi kaTarzisis simbol oa da mweral ma goCa esebus creml ebi dagvi xasiaTa: (ar edRvi beba~, ar eTqvi feba~, `cimcimebs~) dagvi konkreta, rom igi sisxl iani gadatrial ebis msxverpl ia, romel sac `Sin" waartves. vidre mowral ate-mozal adis tyvia gangmiravda, mis fiqrebsac agvadevna mweral ma: `arc Sin edgomeboda. gadakargvit sad unda gadakrgul iyo, _

arc amisi varaudi hqonda, aRarc eZiebda... hgrZnobda ro aRar gauSvebdnen coxnal sa~ (59. 201)

erTaderTi natvraRa SerCenoda: `zurgi dan ar damecneno... gul i dami cxril on, gul iT Sevakvdeo~ (59. 201)

arc es auxda. `dacxril es, dafli iTes, gul aRma verao... daagdes pirqveda... miscvivdnen mainca. egdo sisxl is tbaSi. curavda sisxl is tbaSi~ (59. 201).

Tumca ar gauWinda j emal gaxokizes (operaciis organizators) tel evizi iT ganecxadebina: `mTel i operacia usisxl od CavatareTo~ . goCa esebuas daRupvas `Tavisi ar daiSal a~, `Tavisi bral ia~ daarqva mTavrobam, amasTanave kmayofil ni acxadebdnen: `demokratiul i gar daqmnebi aRmaval i gziT midi so~.

mxatvrul quraSi gamotarebul i saxe Tavisi misi iT mkvidrdeba nawarmoebSi. gamosaxvis saSual ebaTa kodiT mwerai mas Tavisbur Zal as ani Webs.

goCa esebua erTi kerZodan Seqmni l i zogadi saxe. romanSi aRweril i urTierToba mZevl ebisa da `teroristisa- arRvevs Cveul ebri vobis zRvars da keTil Sobil ebis gamovi nebad iqceva. ucxo si tyvaTa I eqsikonSi si tyva - `terori- (I aT.) ganimarteba, rogorc SiSi.

`pol itikur da kl asobriv mowinaaRmdegesTan angariSiS gasworeba Zal adobiT~ (mokvl iTac ki)~ (50. 484).

teroristi ki individual uri teroris aqtis momxre da monawil ea.

ramdenad eTanxmeba teroristis bunebas mZevl ebTan urTierTobis is forma, rac romanSia aRweril i: `sxedan. es sufra ukvint. es mol xena ukvint. es ranairi moZal aden ariano... Svedma konkursi gamoacxada: vin ufro karg sadRegrzel os i tyviso" (59. 198)

goCam gamarj vebul ad gamoacxada Cexi: `daacl evina j ixvis rqai da saCuqradac is gadasca. taSs ukrawdnen tyveebi. taSs ukrawdnen goCas bi Webi ca~ (59. 198).

Tavad faqtı gamonagoni ar gaxl avT, mxatvrul i xedviT aris asxmul i mxol od. mxatvrul -dokumenturi mTI i anobisTvis, arc is iqneba interessmokl ebul i, rom goCa esebuas gasvenebas TviT yofil i `mZevl ebic~ ar dahkl ebia. ufro metic _ urugvael ma rol and garsiam im dReebSi SeZenil vajisvil s goCa daarqva.

al baT es faqtic kmara imisTvis, rom gaamTI iano goCa esebuas saxeSi Cawnexil i mwerl is Canafiqri: WeSmariti Rirebul ebebis erTgul eba, moyvasis qristianul i gancda, samarTI ianobisTvis brZol a, kerZos, gamonakl iss aqcevs zogedad. is xdeba erTgavri Sesakrebel i pirovnul i Rirsebebi sa.

aseTive kerzo – zogadi saxeia gi a abesaZe romanSi `artistul i gadatrial eba~.

`kacs Tavi dauwavs. barati daugdia: oRond SerigdiT. msxverpl i me viyo. ukanasknel i me viyo didi ubedurebis mol odinSi o- (58. 117).

axsovs es sinamdvil e im dReebis simZafres, dapi rispirebul obas. gi a abesaZe kel aptariviT aenTo (fizikuri da sul ier i aspeqtiT) ganj gonebul (sabas mixedviT: `boroti keTil i egonos-) sazogadoebaSi.

Tavi gaswira, raTa moSuRI ar Zmebs erTmaneTis sisxl i ar daeRvaraT, goCa esebuam ki samxedro gadatrial ebiT ukve gandevni l i erovnul i mTavrobi s kanonierebis aRdgenis moTxovna imqvey nad wai Ro.

Tavisi personajebis mimarT mwerl s Tbil i, mSobl iuri damoki debul eba aqvs. i gi aRgviwers ara mxol od maT sul ier samyaros urTul es viTarebaSi, aramed gakeTebul arCevansac am viTarebaSi. mwerl is Rirsebac es aris: `micses mki Txvel s saSual eba, visiT moi xibl os da ratom~ (9. 698).

masal a da moTxroba I iteraturis kritikaSi xSirad gani xil eba, rogorc erTi mTI ianoba: real obiT STagonebul i mxatvrul i qmnadobis saxiT.

aseT SemTxvevaSi, gani xil aven momxdar faqtsa da mwerl is fantaziiT Seqmnili s. Cvens SemTxvevaSi, mxatvrul nawarmoebSi gadmotanil ia momxdari faqti, fabulaSi mwerl is fantaziiT TiTqmis arafelia damatebul i, magram TviT faqtsis gadmocemis mxatvrul i konstruqcia, mwerl is daxvewil i al Ro, si tyvata TamaSi nawarmoebSi, qmnis, real obidan Semoyvanil i personajis srul yofil suraTs.

`ramdeni cocxal ia mkvdar istoriaSi~, _ ambobs guram rCeul i Svil i. swored kerzo-zogadi saxeebis SeqmniT ubrunebs mwerl i STamomavl obas `cocxl ebs~ mkvdari istoriidan, ucocxl ebs mas epoqis sunTqvas, xasiaTs. emsaxureba erovnul i xasiaTis Secnobas, es ki aucil ebel ia, raTa Tavs ar movi xviOT is, rac ucxo da mi uRebel ia CvenTvis. arsebi Tia, rom

qarTul i erovnul i xasi aTis umTavresi ni Sani a sul ierebis da nivTierebis Serwyma _ sul isa da xorcis urTierTI tol va. am xasi aTis nayofia CvenSi gverdigverd arsebul i sikeTe da boroteba, Ral ati da erTgul eba, sil acre da mamacoba.

am Tval sazrisiT, oTar CxeiZis romanebis kvl eva cal ke msj el obis sagani a.

j varsaxovnebis horizontal ur veqtorze goCa esebusa da gi a abesaZis Tavganwi rva xedvis sxvadasxva kuTxidan sxvadasxvagvarad fasdeboda, magram vertikal ur veqtorze es aris msxverpl i sunari anoba, RvTaebri vi Tvi seba.

mwerl is mier daxatul i sinamdvil e da am sinamdvil i sadmi maTi damoki debul eba; wyurvil i samSobl os gadarcenis, Rinebul ebebis erTgul eba ganawesebs maT mxatvrul saxebs vertkal ur veqtorze.

a) oTarACxeiZis mwerl uri ostatobis erT-erTi sfero aris real uri saxi sb

b) mwerl i grZnobs mki Txvel isa da personajis nervis gatokebas, ami tomac mozomil ia TiToeul i fraza prototipi ki i Zens zogadobis ni Sans.

g) real uria prototipi sagan Seqmni l i mxatvrul i saxe, radgan mwerl is mier real oba ganivrcoba (ganzogaddeba), emociuri asociaci ebi ki mis SemoqmedebiT wesrigs emorcil eba.

Tavi IV

E

a) epigrafebisa da igavebis mxatvrul i funqcia

oTar CxeiZis `matiane qarTI isai~ gamorCeul ia mwerl is mier Cafiqrebul i Rrma fil osofiur-mxatvrul i datvirTvis saTaurebiTa da epigrafebiT.

mwerl i agrZel ebs da Tavi seburad amdidrebs epigrafebis wamZRvarebis I literaturul i tradicias. epigrafis SerCevaSic mJRavndeba misi ostatoba.

rogorc araerTgzis aRvni Snet, oTar CxeiZis nawarmoebebi, `matiane qarTI isa~, erTi mTI iani jaWvia, es aris `epopea, romel Sic Seul amazebl ad aris danaxul i sinamdvil e, gaanal izebul ia Cveni epoqis social ur-fsiqol ogiuri suraTi. unda aRini Snos, rom mwerl i erovnul i tkivil is fonze saerTo adami anur satki vars axmianebs. es gansazRvravas WeSmari ti xel ovani s SemoqmedebiT al Ros, radgan `adami anis samSvinvel Si momxdar brZol asa Tu pirovnebasa da sazogadoebas Soris arsebul yovel gvar konfliqts yovel i droisa da yovel i eris mwerl oba uyurebs saerTo adami anurisa da yvel a sxva danarceni movl enis urTierTdamoki debul ebis Tval sazrisiT~ (9. 90).

qarTvel Ta tragedia, anu `qarTI is Wiri~ XX saukunis 90-iani wl ebisa, j ansaRi cnobierebis SemTxvevaSi ganixi l eba, rogorc dapi risireba pirovnul sa da sazogadoebriws, WeSmari t da yal b Rinebul ebebs, pirovnul Rirsebasa da ampartavnebas, erovnul sa da Sovinisturs Soris. am rTul ma da tkivil ianma periodma gaamTI iana adami anuri buneba aviTa da kargiT. swored aseTi istoriul i Jami moi Txovs Semoqmedi sagan gansakuTreibul Zal isxmevas, gambedaobas, raTa simarTI e ar gaamrudos, STamomavl obas epoqis realuri suraTi dauxatos.

"istoriis idealizacia istoriis fal sifakias udris". istoriis realur Sefasebasa da gadmocemas xel ovani s Si nagani Tavisufi eba, mousyi daoba swirdeba.

oTar CxeiZis Si nagani Tavisufi eba da aqturi SemoqmedebiT unari aris myari duRabi matianisa, romel sac i gi mxatvrul i nawarmoebebiT

qmnis. mweral i anatomis gul gril obiT Cxreks enis sul ier wyobas, eZebs Si nagan mizezs, ramac xel i Seuwo garegani borotebis aRzevebas.

eris gonebafxizel ma Wirisufal ma, oTar CxeiZem, tril ogiT: `artistul i gadatrial eba~, `bermudis samkuTxedi~, `TeTri daTvi~, Seqmna mxatvrul i til o XX saukunis 90-i an wl ebisa _ im periodisa, roca boroteba kanonierebis saxel iT daTareSobda, xol o mkiTxvel i (WeSmari ti mkiTxvel i) marTal si tyvas el odeboda. mweral ma daapura mowyurebul i mkiTxvel i sul is puriT, marTal i si tyviT. `sul is puris mowodebac i seTive keTil i saqmea, rogorc mwyurval i sTvis wyl is motana, magram es keTil i saqme maSin iZens Rirebul ebas, roca igi marTal ia da gul wrfel i. sxvanairad mwerl oba uqmi saqmea~. (9. 647)

aRniSnul i tril ogia rom movl enaTa mizez-Sedegobriv jaWvs, eris sul ier sneul ebasa Tu qveynis garSemo gaerTianebul borotebas WeSmari ti ostatsi kal miT asaxavs, am nawarmoebTa epigrafebi c gvarwmunebs.

oTar CxeiZis nawarmoebebis matiani sebur xasiATze roca vsaubrobT, yuradRebas iqcevs epigrafebi, roml ebic mkiTxvel s erTgvarad amzadeben romanTan misasvl el ad.

`artistul i gadatrial ebi~ epigrafia: `naTesavi qarTvel Ta orgul buneba ars pirvel iTaganve TuisTa ufal Ta~ (daviT aRmaSenebl is istorikosi).

`asre swirT saqarTvel osas di debul T, gina mcireTa,
azvavdebian, i tyvian: `uCemoT vin imRereTa?
(mefe arCil i)

ufi is orgul oba safuzvel ia adami anis mowyvetisa naTI ierebis gan. am codvis arsi gaxmianebl ia TviT si tyvaSi: `or gul i~. SemTxeviTi araris, rom qarTul I eqsikaSi yvel a is si tyva, romel ic gamoxataavs movl enebi sadmi sul ier damoki debul ebas, gul s ukavSirdeba: erTgul i, orgul i, gul gril i, gul civi, gul wrfel i, gul isxmieri, gul iTadi, gul Rrzo, gul Tbil i, gul Cvili, gul Tmisi.

j er ki dev aristotel e miutiTebda, rom zesul is samkvadro adgil i aris gul i. saxarebis mixedviT: `sasufevel i RvTisa gul sa Sina TqvenTasa ars...~ gul isa da adami anis sul ieri samyaros gaumi j naobas adasturebs bl ez paskal i, misi azriT, `gul ismieri Semecnebis, intuituri wdomis

obieqtisi, uwinares yovlisa, TviT adami anis Sinagani, sulieri samyaroa~ (38. 160). amdenad, roca istorikosi miutiTebs `orgul bunebaze, bunebrivia, es aRiqmeba, rogorc sulieri mankiereba da I ogikur gagrzel ebad JRers mefe arcilis si tyvebi c. `azvavdebi an- (mzvaobrobas ezi evian).

`uCemoT vin imRereTa? ~ _ ampartavnebis sulia _ mzvaobrobis nayofi.

dasaxel ebull nawarmoebebSi swored aseTi suli ganagebs movl enebs, `taxti erTi ~ da Suri abrmavebs adami anebs _ taxtis msurvel ebs.

sul xan-saba mogvaxsenebs: `Suri ars mwuxareba sxvisaka teTilisa zeda~ (43. 402) da xatavs mwerai i Suris boboqrobas: `yofil a wewva, yofil a gl ej va, wyevl a-krul vani, ginebani gaugonarni~ (58. 46). partiul interesebad danakuwda eri, TiToeul is arsebaSi eSmaks jiutad Caenerga `uCemoT vin imRereTa~ da `assamoci partia aburTavebda samSobl osa, erTi moedani, erTi burTi da assamoci gundi~ (58. 47)

mwerai i saubars agrzel ebs am uTanasworo srbol aze _ erT asparezs 160 partia rom el tvis: adarebs skas, iqac rom uzenaess garkveul i wesrigi daumkvidrebia, es wesrigi acxrobs SfoTis zuzuns. skaSi sicocxl e amoikveTeba da imas, rac adami anTa sazogadoebaSi xdeba, `futkaric ver warmoidgens, SxamiT gatenil i futkari. SxamiT gatenil i. etyoba kaci uaresi Sxamia, uaresi Jini, vnebai uaresi. as samoci partia, as samoci lideri, erTs rom gauswria da ver autaniaT... im erTs daeseva uTuod danarCeni. vneba, Jinia, Wkua rom ver daimorci ebs~ (58. 55).

mtrobis Jins Wkua ver acxrobs, radgan gul i aris funqcia-dakargul i, ufl ismieri naTel i bnel qmnili a am gul ebSi _ `orgul buneba ars~; zesul i samkvidro adgil i borotisTvisac dauTmi aT: `mwyemsi teTil i Rrubi ebSi Sehbures angel ozebma~ (58. 55).

`orgul i bunebis~ moZal ebi s, ampartavnebisa da Suris Sedegs _ ZmaTa Soris sisxl ian dapiri spirebas asaxavs, amis mokl e minisneba aris swored nawarmoebis epigrafi.

ganxil ul SemTxvevaSi, epigrafad oTar CxeiZem istoriul i wyaroebi dan amonaridi gamoi yena, xol o `bermudis samkuTxedSi ~ am funqci as xal xuri andaza asrul ebs: `muxam Tqiao: cul i me verafers ver damakl ebda, Sig Cemi jisi rom ar iyos gayriol io~.

Tu `artistul i gadatrial eba- gviCvenebs brZol as erovnul i mTavrobi s wi naaRmdeg, orad gayofil sazogadoebas, `bermudi s samkuTxedSi- mkveTrad gamij nul i ori mxare aRarc dgas. aq ukve darbeul saqarTvel oSi piradi gamorCeni saTvis `moRvaweni- asparezoben. JRerad saxel ebs arqmeven saqmeebs, roml is miRmac mxol od ambi ciebisa da momxveWel obis dakmayofil ebis Sesazi ebl obas xedaven (magal iTad, gizo korzel is proeqti aTsamet asurel mamaTa da andria pirvel wodebul is nakval evTan dakavSi rebiT). am romanSi samxedro gadatrial ebis Sedegebzea sabari; gafurCqnul korufciale, ususur, gaTel il Rirebul ebebze, pirvel i prezidentisa da misi ideebis erTgul adami anTa tragediaze.

Aandazis muxis civil i yvel a epoqis qarTvel Ta tragedii s afuZvel ia. mterma yovel Tvis icoda, rom qarTvel is dasamarcxebl ad aucil ebl ad qarTvel i ve unda gamoeyenebi na da icoda zusti gza moral atis sapovnel ad _ amqveyniuri di debis, si tkboebis garantia.

`TeTri daTvi- saxel mwifos daRupvis suraTs gviCvenebs, mis RirsebaSel axul, daTrgunul Svil ebs xel i rom Cauqnevia `me-s el ol i avebi an, `Cven- daviwyebiaT. mxatvrul -dokumenturi sizustiT aris daxatul i ruseTis _ TeTri daTvis saxe, romel ic garegani Zal aa saqarTvel os damci rebi sa, Sinagani mizezi ki qarTvel Ta Seorgul ebaa ufal Tan, WeSmari t Rirebul ebebTan.

miniSneba am or faqtorze epigrafSive xdeba aristotel es naazrevisa da qarTI is matianis damowmebiT.

aristotel es mixedviT: `yovel i saxel mwifos daRupvis mizezi an masSivea, Sinagania, an garegani Tu mas masze Zi ieri da boroti saxel mwifo esazRvreba~.

saqarTvel os daqcevis garegani mizezi-ruseTis imperiul i zraxvebi, daundobel i simZafriT daxata mweral ma: `barciburcoven. barciburcoven. sisxl Si aqvT: fexi ar moicval on. arc saqarTvel oa advil i dasaTmobi, ara, ara, advil i ar aris, isic naTqvamia: daTvi rom Seni batoni iyo s, babai uTxario. babai... babai... orasi wel iwadia babais vuZaxiT, gveyofao...~ (60. 166). magram es `barciburca- `moyvare mteri- mizans ver miaRweda i sev qarTvel is Sewevnis gareSe, mweral ma amitomac `ufro meti Seubral ebl obiT Tavad warmogvadgina, roca aristotel es si tyvebi

Semdeg ase gaagrZel a: `miT uaresi Tu Sinagani da garegani mizezebi erTad moiyris Tavs~ (58. 116).

~boriayis- epigrafia pavl e mociqul is si tyvebi: `romel i hqadageb ara parvasa, iparav? romel i ityv ara mruSebas, imruSeb? romel sa gZagan kerpni, sakurTxvel Ta szarcuav?~

miTi Teba naTel ia: romani asaxavs `axal moweseTa- reJims, kacTmoyvareobi s, humanizmi s, Tanasworobi s qadagebi T rom moemarTeboda da daundobl ad xocavda adami anebs: gvarisTvis, wodebisTvis, erovnul i Tvi TSegnebi sTvis. Zarcavda, anadgurebda ekl esiebs.

Tanaswroba mxol od TanamoazreTadmi keTi I ganwyobad gaecnoebierebi naT.

~morcil is- epigrafi `grigol xanZTel is cxovrebi dan- nawyvetia: `da ecnoba gzaica misvl ad, rameTu mis Jamisa kacTagan mi uval iyo adgil i igi da mi-rai-vides... friad uxaroda povnai di debul is a mis adgil isai, rameTu iyo mas Sina nugeSini s sacemel i sul ieri da xorciel i~ (64. 3).

romanSi aRweri l ia gapartaxebul i mamul i _ sabaraTianos ZirZvel i fesvebi nadgurdeba, axal i Jami s `axal mowesen ~ Rirebul s upiri spirdebian, xel yofen.

axal i xel isufi ebis epoqa arabTa `zedamdgomel obi s- Jams daemsgavsa, qaosi rom damkvidrebul a. sul ieri udaburebis "qal aqmyofel obi s" wyurvil i aqvs j ambakurs: is uvli s sabaraTianos, aRdgena-ganmtki cebi s wyurvil s moucavs, magram asparezi sikos, sakos _ farisevel , `ganj gonebul ~ adami anebs upyri aT.

dasaxel ebul i nawarmoebebi s epigrafebi sxvadasxva epoqisa da avtoris naazrevia, dro-sivrciT daSorebul i, magram mas amTI i anebs mweri is Canafiqri: STamomavl obas Semounaxos XX saukuni s 90-iani wl ebis istoriis furcl ebi, Tanamemamul eT dauxatos Sedegi zneobrivi gadagvarebisa, Suris gal aRebi sa. Sinaarsobriv-fsiqol ogiuri datvirTvis wanamZRvaria dasaxel ebul i romanebi s epigrafebi, rac TavisTavad mxatvrul Strixs szens Txzul ebebs, exmareba mki Txvel s mignebul i gasaRebi T Seabij os mxatvrul -dokumentur sivrcesi.

oTar CxeiZis mxatvrul -dokumenturi prozis samyarosi gansakuTrebui i funcia akisria i gavebsac. igi xSirad aRweri l i sinamdvil is daskvni Ti nawi l ia.

mweral i memati anis pasuximgebl obiTa da simkacriT asaxavs sinamdvil es mxatvrul i si tyiT, igi cnobierad ganaxl ebul i real izmis momxre da erTgul ia. Literaturis ganaxl ebis procesis Sedegad kompozicia daimxvra, si ujeti daingra,

xol o real izmi, Zal a Literaturisa, inarCunebda Tavis ufl ebebs, Zal as.

real izmi mwerl isagan moiTxovs cxovrebis istoriul gagebas, xal xurobas, erovnul obas - oTar CxeiZe am Rirebul ebebis erTgul ia. amis dasturia bol odroindel i nawarmoebebiC, XX saukuniS 90-i ani wl ebis mxatvrul dokumenturi qronikebi: `artistul i gadatrial eba-, `TeTri daTvi~, `bermudebi s samkuTxedi~.

`bermudis samkuTxedis- wi nasi tyvaobaSi mweral i ambobs: `adami ani i give iqneba... da egeba ami tomac mij obdes mi vubrunde gamotovebul Temebsa Tu ratom gadagvarda qarTvel i kaci, Tu rogor gadagvarda. XX saukuneSi rom gadagvarda, manamdis ise ar gadagvarebul a~ (59. 22).

qarTvel i kacis zneobrivi gadagvarebis tragedia mweral ma Tavi seburi mxatvrul i xerxebiT, srul ad gansxvavebul i stil iT gamoxata. aq umTavresi aris mwerl is damoki debul eba movl enebi sadmi, mxil eba, marTal i si tyvis gaxmianebea erovnul i cnobierebis Seryvni sa da rbevis periodze.

romanis saSual ebiT mki Txvel Tan urTierToba gamoirCeva naratiul i mraval ferovnebiT. gansakuTrebiT mni Svnel ovania Tval TaxedvaTa simravl e. `avtoris, mTxrobel ebi sa da personajTa, Tval TaxedvaTa vari rebiT mweral i qmnis nawarmoebis rTul kompoziciias~ (27. 45).

es SemoqmedebiTi procesi aSkaraa dasaxel ebul nawarmoebebSi, aq mTI i andeba Sinagani da garegani Tval Taxedva.

`bermudis samkuTxedSi- erT-erTi personajia sabaol ogi. is maswavl ebel ia, romel sac `sibrZne sicruis- axal i redaqciiT gamocema ganuzraxavs.

mweral i swored sabaol ogis al egoriul i metyvel ebiT asaxavs mankie rebas eris sul ier wyobasa Tu konkretul i pol itikuri moRvawis cxovrebaSi.

sagul isxmoa, rom r. siraZis azriT, XVI – XVII saukuneebis LiteraturaSi ukve gamoikveTa `arakTa Janris damuSaveba erovnul i

saxi smetyvel ebi T, i gavuri saxi smetyvel eba bibl iuria, xol o arakTa saxeebi zRaprul i da al egoriul i~ (45. 3.21).

o Tar CxeiZe mxatvrul i azrovnebis samyaroSi i gavebs ani Webs mki Txvel Tan urTierTobis misias, amZafrebs zemoqmedebis Zal as, amraval ferovnebs mxatvrul sistemas.

i gavTmetyvel eba saTaves i Rebs saxarebi dan. maTes saxarebaSi (5. 13. 10:12) macxovars mowafeebi mimarTaven ki Txvi T: `raisTvis i gavi T etyÂ maT?~ pasuxi ki aseTia: `rame Tu romel sa aqundes mieces da mieratos: da romel sa ara aqundes, da romel Ra i gi aquS, mo-ve-eRos mas.~

Teofil aqte bul garel is komentarebis mi xedvi T: `codna mi ecema mas, visac gul modgineba aqvs da gaumravl deba ki dec, xol o visac arc gul modgineba aqvs da arc Sesafelesi azrovneba, isic waerTmeva, rac egona, rom hqonda, anu ukueTu vinmeSi sikeTis mcire naperwkal i bJutavs, isic Cauqreba Tu ki mas sul iT ar gaaRvi vebs sul ieri saqmeebi T ar daagznebs~ (35. 111).

i gavis arsi moiTxovs Si nagani smeni T aRqmasa da gacnobi erebas, rasac adekvaturi reaqcia unda mohyves. saxarebis mi xedvi T i gavi erTgvarad saj il dao qvac aris, is amJRavnebs adami anis sul ier samyaros, Zal as; ganawyobs sikeTis naperwkl iT sul iT gaRvi vebi sTvis.

dRemde i gavi inarcunebs umTavres ni Sans: wvdoma, Si nagani smena swirdeba; I literaturam mas garkveul i adgil i daumkvi dra. sul xan-saba i tyvis: `i gavi ars si tyvi T magal iTi mosani Snavi, gina saCuenobel i~ (43. 322), e. i. si tyvis Zal iT gaTval saCinoeba saTqmeli sa, wvRTna. i gavis struqtura Ti Tqmisi ucvl el ia JamTa mdinarebaSi, magram yovel i Semoqmedi mas Tavisbur datvirTvas aZI evs.

o Tar CxeiZis romanebSi metyvel ebs meigave-sabaol ogi; `i qneb mweral i am personaji T Tavis Tavs Caaxatavs romanis til oSi ironiul i Strixebi T. Tvi Ton xom Cveni drois meigavea, marTI ac axal i formiT, magram sul xan-sabas sul i skveTebi T, rom qadagebs sikeTesa da siyvarul ze: `SeiZI eba dai vi wyo yvel aferi. yvel aferi. yvel aferi. Sesdge wi xl iTa yvel afersa. SeiZI eba. adami an i rom xar, es mainc ar unda dai vi wyo~ (83. 103).

o Tar CxeiZis proza Seufaravi simarTI ea, mweral i simarTI is misani Snebl ad, mxil ebi sTvis ar i yenebs i gavebs. amas saxel dadebi Tac

akeTebs. mxatvrul i xerxia: i gavebi T mi wvdil i Segoneba bunebrivia, vi Tarebis warmosačeni si uJetebi _ ni uansuri da STabeWdil ebi s gamZI ierebel i.

i gavebis mTxrobel i `TeTri daTvSi~ aris maswavl ebel i. `ki dev aRmočnda `sibrZne sicruis~ cnobil xel nawerebSi ro ar SeutaniaTo~, maswavl ebel i am i gavebs Cumad uki Txavda moswavl eTa j gufs, `ro arc maswavl ebl ebi gaswyromodnen, ro arc saministros aetexa xmauri crui~ (59. 57).

am SemTxvevaSi ki i gavis Semotanamde romanSi daxatul ia sazogadoebis saxe: siyal bes Seguebul ni marTal si tyvas Si Si ani gangaSi T xvdebian. Tvi T i gavi aris TeTri daTvsi Sesaxeb.

`daTvman TeTrman awvia TaTbiri. da iyo yovl isa borotisa moqmedi~ (i qve).

aRweril ia TaTbiri da moTaTbireni: `mel a movidis qaTibiTa TeTriTa daTvsa TeTrisa saamebl ad~. ver aama daTvs da aRweril ia vin rogor `uxrika~ erTmaneTs farisevl urad.

i gavis Segonebad, TeTri daTvsi (ruseTis) mxil ebad JRers TeTri daTvsi survil i: `esreT did SemqmnaS RmerTman Cemgan meti amqveynad veravin daetioso~ (i qve). aseTia Tvi Tmpyrobel uri ruseTis madis al egoriul i gamoxatva.

amave romanSi `babai ad~ qceul i daTvsa da TeTri mel is i gavia, magram ukve TeTri mel i iTxovs: `saerTaSoriso arbitrajma gaarkvios mtyuan-marTal i~; daTvs aRar moswons mel is idumal i vizitebi.

aq aRweril i viTareba SevardnaZisa da el cinis politikur manevrirebebs gadmoscems ukve viTarebaSecvl il sivrcesi. `bermudis samkuTxedis~ igavTa Soris erT-erTi, sabaseul i `sanTI iT saZebari mouravis~ mcire saxecvl il ebba. es i gavi furcl ad miugdiaT fanj ris rafaze, ganadgurebul i wignis nagl ej iRaa, gizos moxvdeba xel Si da Cai ki Txavs; Tu rogor uaryves mouravi, `dia kargi kaci~, momdevno samma mouravma mol odini ar gaamarTI a; `Seiyarnen kaciT dedakacamdis erTad, aTsave Ti Tze sanTI ebi daintes da fol orcsSi svl a iwytes.

iki Txa mefeman: ras etirebiano?

maT moaxsenes: maSin ro mouravi gavaZeveT, mas veZebT da ver gvi povni ao~ (59. 150).

`bermudis samkuTxedi~ asaxavs struqturadarRveul i mTavrobis mmarTvel obis Sedegebs da sxva ubedurebaTa Soris gaZarcul , gaRatakebul , uxel faso, damSeul mosaxl eobas. sabaseul i i gavi Segonebi T mTavrdeba; romanSi Segonebis nacvl ad faqtebi metyvel ebs. am i gavi T dro da sivrce mTI i andeba, sul xan-sabas i gavi T ar damTavrebul a qveynis a da xal xis erTgul i adamianis wi naaRmdeg sastiki brZol a, cil i swameba, gandevna. Jami dan Jamamde movl enebi meor deba da yovel Tvis gvi ania si nanul i `gandevni l i mouravis~ gamo.

`yvel as Tavisi codo uwevso, _ brZanebda mimdevari sul xan-sabasi,~ ase iwyeba erT - erTi i gavi `bermudis samkuTxedSi, sadac daxatul ia erTgvari mikromodel i borotebaze, adamianis gawi rvaze dafuznebul i saxel mwifo mmarTvel obis sistemis, sadac boroteba axal borotebas Sobs da daatarebs Tvi Tganadgurebis potencias.

i gavis mixedvi T, prezidents mebaRem moaxsena: vardze bul bul s bude gaumar Tavso, gai ca brZaneba:

_ ar Serces bul bul s magisi qmnal- (59. 440) prezidenti sjis yvel as: bul bul is bartyebis mWamel gvel s, gvel is unebur mkvl el mebaRes; Semdeg `j al abeur wal kotsi- ml xens, `xadumTa- mi hgvaris mebaRe, romel ic xeze imal eboda; prezidentma misi sikvdil iT dasj a brZana.

`mebaRem moaxsena: vi Ta Cven ar Segvrca brZanebi saebr Senisa, aRarc Sen Segrces sikvdil i Cemio!

ar uama prezidentsa...~ (59. 441)

usamar TI oba badebs borotebas da rynis samar TI i anobas, swored aseT si namdvil es asaxavs ganxil ul i i gavi.

sabaol ogi maswavl ebel ia, `si brZne sicruis as- axal i redaqci is gamocema rom ganuzraxavs, mas Svidi Tvea xel fasi ar auRia (es im wl ebSi Cveul ebrivi movl ena iyo; anekdotad iqca: xel fasi avi Reo da: ra, axal i wel iao? imdenad i SviaTi iyo xel fasis gacema terminic daamkvidres `gayinul i xel fasi~).

urTierTdasj is, `ufskrul ze Tokis gadaWris-, ambi ci ebris dasakmayofil ebl ad dauokebel i brZol is dro damTavrda: `ki tovani c ro SeumwyvreiaT. j abac ho. gvardiac daSI il a. mxedri onica, gadakargul an zvi adistebi. daRavebul an, vinc gadarCenil an, gasdgomia erTi meoresa- (59. 64).

aseT qveyanaSi Sromisa da Rirsebis damfasebel i vinRaa, `pensi as ar aZl ev, _ j er ra pensiaa, xel fass ar aZl ev, _ j er ra xel fasia~ (59. 65).

gizo sabaol ogs arc daexmareba, arc mosZebni s, arc eki Txeba, arc edardeba: `TavianTi saqme Tvi Ton i ci an: Seiyrebi an da mi adgebi an meri asa mere parl aments mi adgebi an. mere saprezidentosa. I ozungebi Ta megafonebi Ta. iqac daxvdeba mRebriSvi l i. iqaca. iqaca. dai Sal eTo... Tu ar damorci l debian `mohxvetavs mere meTaurebsa, gahyris sai Tac moafiqr deba- (59. 151).

`TeTri mel is- mmartvel obam arc `moiaraRe intel igencia- datova aRtacebul i da dadga Jami sisxl iani nakval evis waSI is mcdel obisa, WeSmari ti Tu farisevl uri sinanul isa, `TiTze sanTI ebi dainTes~ da ers kvl av Tvi Tdaj erebiT mimarTavdhen tel eekranebi dan Tu presi dan:

`v. goguaZe – axl a Cven gamtyunebul i varT gamsaxurdias mimarT da garkveul wil ad bodiSi SemiZl ia movuxado amisTvis (75. 488).

`TeTr daTvSi ~ mweral ma l uiza Saki aSvi l i parl amantSi namdvi l i saxel iT Semoi yvana, warmoaci na misi siZul vil i zviad gamsaxurdias mimarT, magram mogvi anebiT Tavad Saki aSvi l ma ganacxada: `iseTi prezidenti mirCevnia, romel sac jil dod Tavis xal xis siyvarul i aqvs. aseTi prezidenti zviad gamsaxurdia iyo. vinc mis patriotizmSi an erovnul obaSi ewws Seitans, is adamiani ar aris... Cven avqardiT da ar vacal eT mas~ (iqve). g. xoStaria _ `prezidentTan Cemi urTierToba iseTi sferoa, nec maqvs iq daSvebul i sakmaod mZime Secdomebi, Tu gnebavT danaSaul i.

me dRemde ver vpatiob Cems Tavs, rom Cemdauneburad wi TI ebi s xel meored mosvl as Seuwye xel i, Cemi gadametebul i emociuri Tu intel eqtual uri dapiri spirebiT erovnul xel isufl ebasTan. mTel ma msofl iom rom mapatios, Cems Tavs me mainc ar vapatieb amas~ (iqve).

`dia kargi kaci~ da misi momxreebi gaanadgures;

`gagceul iyvnen zviadistebi. gadarCenil ni Tu darCenil ni isxdnen cixeSi~ (59. 322).

rbevis, ideis devnis, sisxl isRvrvis Semdeg aintO sanTel i. romanSi CarTul i igavi am sinamdvil is winaswarxedvac aris.

romanebSi arakebi al egoriul ia. `bermudis samkuTxedSi ~ Svi di araki gvxdeba. ganvi xil avT zogierT maTgans.

araki `prezidenti da memarne-. al egoriul i TxrobiT erTgvari daskvnaa wi na gverdebze aRweril i mdgomareobisa: `korufci as davZI evT!.. an me viqnebi, an eg korufcia! Tqva prezidentma, orive iyo jani Ta mrTel iTa, gul iTa mxiarul iTa. orive iyo~ (59. 322). simarTI is aseTi simZafriT gacxadeba oTar CxeiZis kal mis bunebrivi Tvisebaa, ki dev ufro mkveTria momdevno gverdebi: `daundobel i brZol a korufci is winaaRmdeg!~ ar daiSI ida prezidenti sofl is gamgebl idan prezidentamdisa yvel a damdgariyo kontrol iorad. yvel as Tavisi j ami edga~ (59. 283).

diax, yvel as Tavisi j ami edga, TiTqos ebrZodnen korufci as, Sedegad cariel deboda xazina. Sevardhzis xel isufi ebi saTvis arafers ni Snavda puris ful is gareSe darCenil i mosaxl eoba, gaficul i pedagogebi. uxel fasobi s Tveebi Tveebi misdevda.

sabaol ogis arakis mixedviT: `prezidenti Sevida maransa Tvissa naxvad Rvinisa-, naxa qvevrTan j ami. memarnem auxsna: `ramdenj er Semoval , TiTos ami T Rvinis Sevsvamo~.

ewyina prezidentsa da egre Tqva: `Cemi Rvino ama kacsa auoxrebia~ (2. 83).

`korufci is winaaRmdeg mebrZol ma~ prezidentma mas sxva meTval yure dauni Sna: `nu asmevo-, magram momdevno misvl aze maranSi ori j ami daxvda: memarnisa da misi zedamxedvel is. amj erad axal i meTval yurec daumata, ase gagrZel da, vidre maranSi 5 j ami ar ixil a. `korufci is winaaRmdeg sabrZol vel ad- isev daumata axal i mziri. aq ki sabaol ogi amTavrebs araks:

`da Tqva ruqam: ki dev ramdeni kaci unda daayenos prezidentma, wveTic rom aRar darCes maranSi o~ (59. 384).

Segonebis arsi gamWvirval ea: korufcia aris is mizez-Sedegobrivi jaWvi, roml is pirvel i rgol i prezidentia, gaRatakebul i marani ki - gaCanagebul i saqarTvel o.

amj erad yuradRebas gavamaxvil ebT ki dev erT arakze, romel ic romanSi uSual od mohyveba afxazeTis tragedi is, qarTvel Ta genocidis, ruseT-afxazeTTan wagebul i omis Sesaxeb Txrobas. tkivil s, rom ar aris saxel darqmeul i imperiis dapyrobiTi politika, genocidi qarTvel i erisa rusTa mier da rom jerac ver gaaxmianes qarTvel ma politikosebma WeSmariteba saerTaSoriso asparezze: cxinval isa da soxumi s garemoSi

eTnokonfl iqtebi ki ar iyo, imperiul ma ruseTma saqarTvel os mTI i anoba xel hyo.

sabaol ogis mier moyol il i `ku da moriel is~ al egoriul arss romanis si uJetebTan mimarTebaSi, amZafrebs original uri variantis dasasrul is oTar Cxei Zi seul i interpretacia: ku gani bans gesl s: `Tu Cemi gvari gesl ian xorcs ar gai bans, gausivdeba da mokvdeba~.

moriel ma uTxra: `im gvarman Wiri mogWamao. Jami a aw tol erantobisa, me Tu gamwirav, saxel s gai texo~ (59. .245).

moriel i mteria, igi kus gesl is moSorebas (mtrisgan Tavdacvas) tol erantobis saxel iT uSI is, `saxel s gai texo~.

es aris xazgasma movl enebi sadmi araswori damoki debul ebi sa tol erantoba aris Semwynarebl oba da ara moZal ade mtrisTvis asparezis daTmoba. am WeSmari tebis uaryofa aris safuZvel i qveynis ganadgurebis, darbevis. waqezebul ma kum marTI ac daircxvina, moriel i napi rze gasva da mxol od mere Caiyuryumel ava tbaSi. Sedegi: tba daSra. mkbenarman imata. mteri da mokeTe gesl ad iqca. yvel aya daesxa kus.

kum uTxra mokeTes: Sen raRa Zmao?

mokeTeman: mters vaamo, mtersa Cems vukmio sarkmevel i~ (59. .245).

zusti al egoriul i saxeebia XX saukunis 90-iani wl ebi s qarTul i sinamdvil i sa, sadac `mkbenarman imata~, mokeTec mtrad eqca: `mters vaamoo~.

sabaol ogis mier daxatul i cru tol erantobis: `mtersa Cems vukmio gundrukis~ Sedegia gasxvi sebul i samkvidro – afxazeTi. `gvari~, anu erovnul oba, mtris maamebel TaTvis gadafasebul i Rirebul ebaa, momxvdurs asparezs ucl ian (rac mwared gvemaxsovreba: gani ar aRebul i qarTul i jari rusis teqnikis wi naaRmdeg afxazeTSi) da mkbenardaseul i tba – sul ierad dakni nebul i, mtermozal ebil i saqarTvel o; Crdil oeTi dan momaval i, Casafrebul i ubedureba – `genial uri ganWvreta I eni nur-stal inuri: soxumi – baTumi – cxinval i. sami wertil i. bedi sweris samkuTxedi~ (59. .397). gagrZel ebac am pol itikis: `mometebul ad unda daeSal aT saqarTvel oi: megrel Ta, svanTa, berzenTa, TaTartTa, j avaxTa, samxreT CeCenTa, samxreT inguSTA, samxreT daRestnis avtonomi ebada. samxreT oseTi aRar yofni daT. xurj i nebi kavkasi onze~ (59. .397).

`bermudis samkuTxedSi~ erT-erTi araki wuTisofel s axasiaTebs. es aris sabaseul i `l odis damgorebl is~ mxatvrul - fil osofiuri interpretacia. sabaol ogis axal i redaqciiT araki unda Sewydes am monakveTze. `amotanaSi xvneSodis da, ra daagoris I odi, i cinodis...

cxovreba ho oriveao. SeWi rvebaca da siamecao. tanj vac iq aris. amoebaca, dacinvacaa amoebi sao- (59. 429).

am si tyvebi T aris gamoxatul i mwerl is mier wuTisofl is dapi rispirebul obis kanoni. siame da tanj va mzisqveSeTSi iyo, aris da iqneba, magram am yovel ives sul ieri mzeriT moxil va amoebis dacinvaa.

WeSmaritad Rirebul ia mxatvrul i nawarmoebi `roca iseve Wvret cxovrebas, Ti Tqos sagul dagul od gaprial ebul I upaSi Cagexedos, diax, cxovrebas ki xedav, magram Tvi T wi gns verc amCnev- (59. 54). swored am sisavsiTa da ostatebit moaqvs mki Txvel Tan cxovreba - wuTisofel i oTar CxeiZes.

ganxil ul i igavebic cxadhyofs oTar CxeiZis mier daxatul i mxatvrul i samyaros uSual o, ostatur kavSi rs sinamdvil esTan.

aRni Snul i romaniT mwerai i amTI ianebs real izmis daxvewiI , kl asikur esTetikur normebs da aseve qmnis misi gamoxatvis axal formebs, aq erTmaneTs erwymis Seufaravi sinamdvil e da xatovani azrovneba.

akaki baqraZe brZanebda: `didi Wkua ar swirdebia imis mixvedras - romel i gza unda airios mwerl obam, Tu ar surs dakargos funqcia- (9. 130).

am gzin arCevaSi oTar CxeiZisTana zneobis mwerl ebi ar uSveben Secdomas.

mxatvrul -dokumentur prozas SeeTvisa oTar CxeiZis mier ostaturad CarTul i arakebi, misi funqcia:

- a) mamxil ebl uri tonis gamZafreba.
- b) mxil ebul i mankerebis konkretul ad warmocena (korufcia, crutol erantoba, borotebiT asparezis damkvidreba).

b) saxel ebis mxatvrul i funcia

oTar CxeiZis prozaSi gansakuTrebui i mni Svnel oba eniWeba personajTa saxel ebsac. mveral s yovel i personaji marj ve siujeturi qargiT Semohyav da saxel sac ostaturad urCevs.

XX saukunis 90-iani wl ebis amsaxvel tril ogiaSi im movl enebis mTavari pirebi sakuTari saxel ebiT iqcnen romanebis personajebad. `Tavi danve saxel ebs rom ar davebrkol ebine, sakuTari saxel ebiTve Cavwere nawarmoebSi, gadamuSavebisas, meore variantSi ufro damSvi debiT Sevucvl i saxel ebs-meTqi. Cveul ebriv, pirvel variants arca vbeWdav... gadamuSavebis dros sxva saxel ebi aRar moi xdina", _ ambobs mveral i da gvikonkretebs Janrobrivi specifikis wil sac saxel ebTan mimarTebaSi, rom tril ogia `dokumenturobasTan erTad istoriul obis wodebasac SeiZens da aw coxal i, moqmedi gmirrebi istoriul i romanis personajebad iqcevian. xol o istoriul romanebSi istoriul i gmirrebi sakuTari saxel ebiT Sedian (70. 778). saxel ebi sadmi aseT damoki debul ebas mveral i vi TarebebiT nakarnaxev stil istikasac uwodebs.

ufro adrindel nawarmoebebSi saxel s Semoqmedi sxva principiT arCevda. zogedad, cnobil i politikosebis nacnobi saxel ebis gverdiT mizanmimarTul ad aris SerCeul i mxatvrul i Canafiqrit xorcsesxmuli personajTa saxel ebi c.

oTar CxeiZis nawarmoebebis kiTxvisas `grZhob, Turme rogor mogSiebia, mogwyurebia, mognatrebia qarTul i si tyvis surnel i. mveral i ki enis gatl angebas Civis, iqneb imitomac, rom amarI ebul oba da sul iereba gatra Cveni cxovrebi dan- (83. 97). sul ieri vel is gamJRavnebis funcia mis mxatvrul samyaroSi personajTa saxel ebsac ekisrebaT. igi saocrad metyvel i da simbol uri datvirTvisaa. gansakuTrebui interess iwevs saxismetyvel ebiT-etimol ogiuri datvirTva. saxel ebs aqvT al uziis, ironiis, litosisis funcia.

weril Si, `saxel ebis magia~, val erian gafrindaSvili ambobs: `saxel i da si tyva erTad izrdebian, Semdeg saxel i gauswrebs zrdaSi si tyvas da marI a aagdebs tans, rogorc romel imi gmiri hqmnis I egendas, ise saxel i pirvel i aSrial ebis Semdeg hqmnis Tavis fantastikas- (16. 528).

saxel is mier Seqmni I i `fantastika- qarTul i kl asikuri mwerl obis araerT nimuSSi gvxvdeba. mecnierul i interesita da simbol iuri datvirTviT am mxriv gansakuTrebiT sainteresoa `vefxistyaosnis- personajTa saxel ebis etimol ogia. swored am etimol ogiuri saiduml os gaxsniT xdeba sacnauri saxismetyvel ebiTi datvirTva sami raindis (tariel i, avTandil i, fridoni) mier qaj eTis cixis ganadgurebisa da nestanis gaTavisufl ebisa, rac am Tval sazrisiT moiazreba, rogorc kosmiuri bnel is damarcxeba da erTgvari iniciacia.

OTar CxeiZis mxatvrul samyaroSsi `umadl o Jams- daukni nebi a nestandarej ani da TinaTini (artistul i gadatrial eba~). es saxel ebi qarTul si namdviI eSi asociredeba `vefxistyaosnis- personajebTan. poemaSi i sini naTel mosil i saxeebi arian. saxel ebis etimol ogiac miuTiTebs maT gansakuTrebul funqciaze.

nestandarej ani poemaSi iniciaciis (saRvTo sibrZnesTan ziarebis) simbol oa. saxel is arabul i etimol ogia `nest andare j ehan- _ `ar aris qveynad-, migviTiTebs nestanis misiaze; is araamqveyniuri sibrZnea. `iniciacia aris gza ganRmrTobi sken, cxovrebis xis Zal ebis kvl av mopovebi sken (13. 332)~, sami raindi: tariel i, avTandil i da fridoni yvel a amqveyniur dabrkol ebas umkl avdeba saRvTo sibrZnesTan ziarebis gaze. am procesis maorgani zebel i Zal a (avTandil i saTvis daval eba ucxo moymis Zi ebi sa, waqzeba moazebni nos tariel s gadakargul i mij nuri), aris TinaTini. sagul isxmoa, rom `TinaTini- i literaturul i forma a `aTinaTi~, rac ni Snavs sinati is cimcims, naTebas, agreTve, sabaseul i ganmar tebiT, `sarkiT anu misTanaTa raTme mzis Suqis kedel ze cial s-. e.i. es si tyva sinati is sarkiseul anarekl sac ni Snavs, xol o sarke rogorc antikur, ise Suasaukuneobriv fil osofiaSi, sayovel Tao cnobil i simbol oa gonebisa- (13. 249). zviad gamsaxurdia askvnis, rom `vefxistyaosanSi- TinaTini, gonebis personifikacia, aris iniciatori Semecnebi sa- (13. 256).

rusTvel i seul i nestani da TinaTini gamoirCevian manaTobel i garegnobiT: `TinaTin mzes a swunobda, magram mze TinaTinobda-. nestanis brwyinval ebas Cveul ebrivi mzera ver uzl ebs, fatmani mis gamoCenas ase ixsenebs: `davi wuxen Tval ni, yol a ver Sevagen vi Ta mzes a-.

am nestansa da TinaTins cud anarekl adac ar ekadrebian `artistul i gadatrial ebi s~ sexi ebi.

~nestan-darej ani, gamxdari qal i, wvri l i yel i da wawvetebul i ni kapi ro hqonda, amasTan: gasCaCxoda Zvl ebi saybeuri~ (58. 162).

~gamoerereba da daeCuteba patara, patara Rababi TinaTinsa. gamoeberereba da daeCuteba~ (58. 164).

garegnul i kontrastis gagrZel ebba cnobierebis dakni neba, rasac adasturebs maTi msj el oba pirvel prezidentze. aq arc naTel i rwmenaa da arc araamqveyniuri madl iT cxebul i goneba. aq kamaToben imaze, abdRvni da Tu ara sami wl is zviad gamsaxurdia farSevangs kuds.

OTar CxeiZem es mZafri ironia epoqis sul is dasaxasi aTebl ad gamoi yena. Tu poemis TinaTini ~mzeebr Wrets yovel Ta, cnobiTa mis mxedvel iTa~, aq misi ~gonebis sal esi~ saubaria, ymawvil i zviad gamsaxurdia farSevangebs kuds agl ej dao. msj el obis I ogikuroba nestanTan kamaTis as ubral od saR azrovnebas mokl ebul ia, TviT nestandarej anic ver avl ens SesaSur Rirsebas (~kapkapebs~).

~umadl o Jams~ daukninebi a nestan-darej ani da TinaTini.

es banovanebi da maTi Tanameinaxeebi darwmunebul ni arian: ~vis gauWirdeba Cveni daqcevao, moskovs wkipurti daezareba CvenTvisao~ (58. 162). es is periodia, roca ~beteerebi dascqeroda rusTavel sa Savnabadi dana~ (58. 167), xol o ~qarTvl is dedai dabRveril i iseve dascqeroda imave moedansa, imave maxvil iTa, imave jamiTa. maxvil is aravis eSinoda, jams yvel a hxapavda. hxapavda~ (58. 168).

nestani nestani aRar aris, TinaTini _ TinaTini, qarTvl is dedobis sul i daknidna, aRarc naSierni modian madl iT ~rom win gauZRves WeSmari teba, uk an hr̄ces kval i, ganaTebul i~ da funcia daukargavs qarTvl is dedis maxvil s, radgan TviT misi Svil ni daTi Tokacebul an, dapiri spirebul an.

~amaRI eba~ meTeqvsmeTe Txzul ebba romanebis rkal is a matiane qarTI isa~. aq mweral i, Cveul ebriv, amxel s sabWoTa reJims, ~viTom ro yvel as ekuTvnoda yvel aferi, vi Tomao. vi Tomao, sinamdvil eSi ro aRaraferi SerCenoda aRaravisa gawamebul i sul is garda, gawamebul is a, gawamebul is a. erTi xel i samosic SerCenoda. Tu ar gahxdi dnen ra Tqma unda~ (57. 50), roca ~szul daT yvel aferi Zvel i, azul ebdnen da szul daT,

sZul daT; akvanSi ve CasZaxodnen siZul vil sa, mTI ad akvanSi Tu ara, oqtombrel obaSi, pi one robaSi, komkavSi rI obaSi, amas CasZaxodnen mxol od ro amasa. da i zrdeboda Taobebi siZul vil iTa, Zvel i ro sZul da da ro sZul da yvel aferi winaprisa~ (57. 67).

am `umadl o Jamsac- hyavs romanSi Tavisi naTel mosil i personaJebi: gvarami, h xvTiso, nestani, nestanis di deda (keTi l Sobil i genis ZI ieri fesvi). sagul isxmoa, rom avtori gansakuTreb ul yuradRebas uTmobs saxel ebi s SerCivas.

saxel i gurami (gvarami) sparsul i `baramis~ qarTul i forma a da gamarj vebi s genias ni Snavs. gvarami etimol ogiur kavSi rSia saxel Tan `baram". mi Rebul ia mraval safexuri an i gardaqmnis gzi T avesturi "vereTragnasagan". es aris saxel i gamarj vebi s RvTaebi sa, romel mac daamar cxa boroti demoni vereTra~ (78. 325).

h xvTiso _ saxe cvl il i forma a Zvel qarTul i saxel isa RvTi savari, RvTi so, rac ufal Tan ziarebas moi azrebs. gurami da h xvTiso mzad arian gaer i don am sul gayinul si namdvi l es da gavi dnen tyeSi, aRadgi non taZari, simar TI isa da siyvarul is mikrosamyaro Sei qmn an. dabrkol eba mxol od unestanobaa da isic uyoymanod midis am mikrosamyaros Semqmnel ebTan, ipova gvaramma `sufTa asul i. xal asi, naTel i, w minda, erTgul i, uyoymano, meuRI e Tvisi~ (57. 39).

`amaRI ebi s~ nestani amar TI ebs Tavisi saxel is etimol ogi as. misi sil amaze `Tual i sul i sa AT~ aRiqmeba, mxol od Rirebul iT SeuZI ia dakmayofil eba da Rirebul i sTvis surs gaxarj va. man i cis ra misi ac airCia gvaram Tan dauRI ebi T: `eSmaki wyl isferiao, yvel aferi gawyal ebul a da yvel ganac wamoskupebul a eSmaki... aukl ia aq yvel aferi moumusria, mounarekl ebia, mouTavebia saqmei Tvisi, moukl avs Jini. axl a aq i sev RvTi s Tval i trial ebs, Cvenc al baT RvTi s Tval s movu wvevi varT, Cvenc aRvi dgenT warsul sa Cvensa da aRvi dgenT Tavsa Cvensa. Rmer Tsac meti rai Ra Zal uZs: gvi Cvenos gzai!.. da ai gzai: aRvadgi noT warsul i Cveni ...~ (57. 233).

myaria nestani s gadawyvetil eba: `nu geelWveba!.. uecrad ar gadam iwyetia, arc gadavTqvam ro uecrada~ (i qve).

`amaRI ebi s~ nestani swored naTI is erTgul ebi s, misi gadarCen is Cumi Rvawl iT moevl ina samyaros, qveyanas, romel ic RvTi smgmob el Ta

xel Si Cavardni l iyo. wiTel reJims garidebul i nestanis mSobl ebi mzafrma nostal giam daabruna samSobl oSi, ar undodaT bavSvi ucxoeTSi dabadebul iyo, `ahyvnen amasa, ahyvnen, Camohyvnen, anTu iTqmis ro: Camouswres, _ aerodromi dan samSobi ar oSi gaaqanes... dai bada bavSvi, nestani dai bada~ (57. 126). am SemTxvevaSi, nestani qaj ebma ki ar moi taces (araamqveyniuri sibrzne borotma Zal am ki ar daatyveva, rogorc `vefxi styaosanSi - xdeba), nestani sul ac qaj eTSi dai bada (is dai bada qveyanaSi, sadac RvTis rwmena sastikad i devneboda, e.i. bnel Si, radgan naTel i RmerTis saxel ia). `hx ravda saxel mwifo xorcsaca, sul saca, yvel afers hx ravda. gaZRoma ro veRar gaego~ (57. 129).

Crdil oeTid dan motanil i social izmi devnida j ansaR energias, genetikur simrTel es vinc daatarebda, yvel as. `daepati mrebinat papai nestanisa, mSobl ebi nestanisa...~ (57. 136). nestani SiSiTa da dardiT gaTangul i di dedis imedad darca. di deda fesvmagar muxad idga da zeci urs avedrebda mas. `aRanTebda sanTel sa da moi yrida muxl sa RvTi smSobl is wi naSe: Sen gevedrebi, Sen dai fareo... ho aRarc undoda aq yofnai, ho mxol od nestanis dardiRa ayovnebda~ (57. 137). I ocva, sanTel - sakmevel i iyo maTi imedi, magram bebia frTxil obda, nestans ar unda gamoevl ina rwmena, radgan `skol a daWimul iyo, skol a yal xze idga, rwmena arsaidan ar Semogveparoso, namdvil i rwmenao, Torem crus ho qadagebda dReniadaga, Tavgamodebi Ta hgadagebda. sicrue batonobda da Tval ebi daewyita sicruesa...~ (57. 141).

sicruis, aTeizmis batonobis as nestani uCveul o movl enaa, is ar iSi is pirj vris gadasaxvas, TiTebi unebl ieT wauvidoda xel me. ra Tqma unda, SeumCnevel i ar darcaT, daucacxanes, ganmartebea mosTxoves. di deda dai bares. mas kl asis xel mZRvanel ma SiSiT, Curcul iT auxsna: `aSkarad mainc ar unda etyobodes... ho iciT, ra dReSi varT!~ (57. 142)

mZme iyo bebiisa da Svil iSvil isTvis uRmerTo sazogadoebaSi yofna, magram mainc gadarCenil i yvnen adami anuri adami anebi c; i sini SeaSvel ebdnen xel s gaZl ebaSi... `gadarCnen; nestani mainc ro moisusxa, ar daazro yinvana, ara, ara, mainc ayvavda, gai furCqna mainca, buneba ro mainc Tavisas scadis, mkacr zamTars ro laRi gazafxul i mohyveba~ (57. 143). nestani _ araamqveyniuri sibrzne, mainc ayvavda, radgan borotebas misi dabrkol eba SeuZl ia, ganadgureba _ ara.

rwmena adami anobis ni Sani a. sainteresoa, rom genial uri eqimi-humanisti n.i. pi rogovi, roml is naSromebic rogorc medicinis, i se pedagogikis sferosi dRemde kl asikur nimuSebad rCeba, ambobda: `rwmenas mi vi Cnev adami anis fsi qikur unarad, romel ic mas cxovel i sgan yvel aze metad ganasxvavebs~ (39. 168).

sabWoTa ideologia adami anurobis swored am umTavres ni Sans ebrZoda, radgan mis saxel mwi foebri v struqturas individualuri ni Snebi T madl cxebul i adami ani ar swirdeboda.

aTeizmis _ siyvarul is (siyvarul ia RmerTi-) uaryofis epoqaSi nestanis dabadeba gadarCenis imedi iyo. mSvi di da mxiarul i naTI iT brwyindeba sul i adami anisa, romel ic dReniadag siyvarul is a da mowyal ebi s saqmebs akeTebs, rogorc ki mas madl i RmrTisa moefineba da Seexeba. am energias daatarebs nestani da mTel i Zal iT avl ens mas gvaramTan da hxvTisostan Seziarebi T saRvTo saqmeSi.

tkivil iani warsul idan modian hxvTiso da gvaramic, isini saTno dei da sal omem gazarda, mSobl ebi Jamis siveragem, wi Tel ma reJamma Sei wi ra.

sami ve erTi ni Sni T dadaRul i sul iT daiareba `dune sinamdvil eSi - da am sinamdvil idan gaqceva undaT. nestani gvarams gamoutyda: `damtanja dune sicocxl ema... mainc ho Sen mogekowi we... Sen gamorCeul iyav Cems Tval Sia, Sen gepovna bil iki Seni da aRarc gaxsovda sxva araferi, verc ro midgetovebina isini, ubil ikoni, dabneul ni...~ (57. 224)

aTeistur, RvTisgmobel saxel mwi foSi adami anebma dakarges gza (~me var gza da me var WeSmari tebai da cxovrebaÅ, aravin movides mami sa, garni Cems mier~. (5. 14. 6:7).

macxovris mraval saxel Ta Soris: naTel i, saxiereba, tarigi, mwyemsi keTil i, mdogvis marcval i, l odi, maril i, mze simarTI is, erT-erTi aris ~gza~.

uRmerTo sazogadoebas dakargul i aqvs bil iki (bil iki xom gzaze gadis). WeSmari ti gzidan, naTI ierebisagan mowyveta mtkivneul ia sul isTvis. V sau kunis cnobil i RvTismetyvel i netari avgustine ufal s mimarTavda: `ra var uSenod, Tu ara megzuri, ufskrul isken rom miuzRvis sakuTar Tavs?~ (34. 56).

amaRI ebis taZris aRdgena ar aris mxol od garideba `dune cxovrebi sgan~, es `ubil ikoTaTvis~, ufskrul isken maval TaTvis uxil avi, naTel i gzi s gakval vis uzl ieresi survili caa.

hxvTi soc qveynis tkivili T sul damzimebul ia. nestanma gadawyvi ta: misi bil iki gvaramis bil iks SeuerTda, gamokveTil i iyo mi zani _ `gandge da aRadgino rac ro Sebil wa brboma, xel isufl ebi sagan waqzebul ma brboma~ (57. 228).

amaRI ebis taZari brbom ara, xel isufl ebi s warmomadgeni ebma daarbies, kanonisa da qveynis samsaxuris saxeli T.

rbeva amaRI ebis ekl esi is midamoebisa iseTive STambewdaobi Taa warmosaxuli, rogorc oTar CxeiZis sxva romanebis _ `boriayi~ da `cxrawyaro~ _ finaluri scenebi, apokal ifsur suraTebs rom mogvagonebs Sinagani tragi zmi Ta da mZafri eqspresii T~ (68. 220).

amaRI ebis taZris aRdgenis mi zni T Cveul ebrivi yofierebi sgan, qal aqis gan garideba arsi T `udabnos qal aqyofis- mikromodel ia, radgan aq mxol od fizikuri taZari ar aris zrunvis sagani. umTavresi mi zani `dune cxovrebi sgan~ gaqcevaa, taZari erTgvarad gzac aris da saSual ebac RvTisken swrafvis, erovnul isadmi imperiul -sabWouri mtrobis dapi rispirebis Jams: `warsul i ro awmyoa, imitom unda gavacocxl oT warsul i, imitoma, imitoma. awmyo imitoma gvaqvs, warsul i ro gvaqvs da imitomac unda mogvispon warsul i, awmyo ro mogvispon. awmyo szul T Cveni, awmyo szul T da warsul s imitomac gadahki debian~ (57. 232) _ ase gamoxata mwerai ma sam sxeul Si damkvidrebui erTi STagonebis sul Ta swrafva, saval i bil iki da misi safuzvel i. awmyosa da warsul is gamTI ianeba mizez-Sedegobriv jaWvSi mxatvrul i xerxic aris da TviTmyofadobis formul ac, romel sac momdevno gverdebze azustebs mwerai i nestanis piri T: `gaZl ebac es aris, istorias ro ar dawkargavT, gadarCenac es aris, sicocxl ec es aris~ (57. 235)

marTI ac, nayofieri aRmoCnda es Rvawl i. gvarami da nestani SeemTI i annen erTmaneTs, `ori vaJi ezrdebodaT... uRel i mi i wevda gawonasworebul i~ (57. 239).

tyeSi dabanakebul ebi uvli idnen taZars, wmennden garemos da Tavis sarCenad hqondaT meurneoba (qal aqTan TiTqmisi gawyvetil i hqondaT kavSiri). es ar apaties `Teoretikosebma-, `ro maRI debodnen da

maRI deboden, i Zendnen xarisxebsa, wodebebsa, jil doebsa ho nuRar iki Txav...~ am `simari is- trfial T amari ebi tazris qomagni damnaSaved CaTval es. `meudabnoeni- gamorCeul i individual i yvnen: `individual izmi nacional izmis saburvel ica yofil a, orive erTad dauZinebel i mteri saxel mwifosi. saxel mwifos mizanic ro is unda yofil iyo, orive ro moeSTo erTdroul ada. erTdroul ada. erTdrul ada- (57. 282).

`individual izmis da nacional izmis- mters maspinZI is amtanobiT dauxvda nestani: `idga maspinZI is moval eobiTa, moval eoba ro amtanobaa, idga, itanda- (57. 311). daupatiJebel stumrebs mohyva uamravi usiamovneba da bol os: Seqmni l i wal kotis darbeva, momxvduri verasodes gai gebda, rom gvaramisTvis `Tavdeboda yvel aferi gumbaTis qveSa, ro Tavdeboda miwieri, RvTaebri vi ro iwyeboda- (57. 328).

`amarI eba- iwyeba nestanis SiSiT gvel is gamoCenis gamo, romel mac kinaRam bavSvi dagesl a, magram hxvTi som moaswro, I ayuCebsi staca xel i da daamarcxa (^veeba ram gaxl daT is verani...~)

gvaramis, hxvTi sosa da nestanisTvis yvel aze mZime wuTebSi c es `uxsenebel i- TiTqmis personaji xdeba, nestani ver umkl avdeba SiSS, cdil obs gvaramis darwmunebas, rom gvel s gaeridon, gvarami amSvi debs:

^ _ ras izam, cxovreba ho magastan erTad daiwo adami anma, _ modian mas mere, erTad modian-.

^ _ gavecl ebi.-

_ ha, ha, ha... sad gaecI ebi ?!-

_ sadac ar arian...~

_ sad ar arian?!~

_ sadac bevri adami ania, iq magaTi sinsil ac ar aris...

_ aris. TviT adami anebSi Cabudebul an. adami ani qmnill a sul isada da saxi sada magisi. adami ani !~

_ mai nc adami ania...~

^ _ raRa adami ania? anTu rac aris ufro saSi Sia, amas gai cl ebi da moi Soreb...~

^ _ adami ansac gaecI ebi da moi Soreb...~

^ _ hxedav, i giveal- (57. 324-325)

nestanis SiSi bavSvis safiTxes ukavSi rdeba. mis Tval win kinaRam dagesl a biwi gvel ma. dedisTvis umTavresia Svi l is gadarCena, Tundac

garidebis gziT. ukve umTavresi bavSvis usafRTxoebaa da ara amarI ebis gumbaTi.

mweral ma kanonzomieri gadawyvetil eba mi aRebi na personaJs. mxtavrul i literaturis samyaroSi bavSvi momaval ia, Tu bavSvi i Rupeba, xdeba `antidabadeba-. Cvens SemTxvevaSi es bavSvi (gvaramisa da nestanis SemTI ianebis nayofi), zeciuri sibrZnisa (nestanis) da qveynis gul wrfel i WiriSufal is, gamarj vebis geniis (gvaramis) xval indel i dRea. vidre Jami aqvs `boroteba Tavs ar dasTmobs dasaTrgunavad-, ami tom ganmtki ceba-gaZI ierebamde garideba sj obs.

saxismetvel ebiT azrovnebaSi mdgradi paradigmul i saxea gvel i. igi arcTu ise i Svi aTad figurirebs bibl iaSi Sedarebis sagnad: `aRI eses enaÁ maTi, vi Tarca guel isai, da gesl i aspi tTa bagetTa maTTa- (5. 139. 4), `gul iswyroma maTi msgavs ars guel isasa da vi Tarca aspi tsa yrusa, romel sa daeyuni an yurni- (5. 57. 5).

swored am gesl s, aspi ts unda gaaridos nestanma vaJi _ imedi, WeSmari tebisa da warsul is erTgul ebis msxmoiarobis dasturi; `nestanis j i Si sad modis Tu gvaramis gvarisada Tu orive SenivTebul a, ro verc gamoarCev erTmaneTisgana- (57. 359). es patara am warmomavl obis gamo Tavisi misi iT movida, `naRvel iT iwyebda biWi cxovrebasa-, Tvi Ton i swavl a I eqsi `me patara qarTvel i var, kavkasiis mTebis Svi l i-, mTebi uyvars, taZari da freskebic, misi mSobl ebi Tavs rom evl ebian da jer ar icis sakuTari samSobl os ubedureba, Tavs rom moaxvies: `mze Crdil oeTi dan amodiso-, Crdil oeTs Tavisi miszani hqonda, `tramat is vneba mTagrexil ebs ver moi Tmenda... istorias iparavdnen, mi webs iparavdnen, momaval s iparavdnen...~ gvel isa iyo asparezi da samomavl o xsnis umTavresi piroba movl enil i sij ansaRis (nestanisa da gvaramis Svi l i) misgan dacva iyo.

gansacdel ebma da amao fusfusigan garidebam sabol ood gaucxovel a `Tual i sul i saÁ- gvarams. igi sul iT xatavda, funj i daval ebas asrul ebda da ixveweboda freskebi: `saxierdeboda da saxiereba igi sinati e gaxl da, anTu raim sxva naTel i igive sinati eSi, uxi l avi avTa Tval i sTvis, sikeTisTvis saxil vel i, mxol od sikeTisTvis- (57. 366) da roca gamoaZeves Seqmnili i samyarodan, roca hxvTiso moZal adeebs Tval Tagan gauqra da mis Sesaxeb arafe ri icis,

gvarami `cocxl adac ro aRar iTqmoda, jer mkvdradac ro ver gamoacxadebdnen~ (57. 260), is `dune cxovrebas~ ver gaiCveul ebri vebeda, amaRI ebi s gumbaTisa da Sinagani simaRI is gareSe ver gaZI ebda da i sev moi kri ba nestanma Zal a: `gavbrundeT...~

nawarmoebi simbol urad mTavrdeba: `kavkasionis mwerval ebTanac aRmoacines Tovl is kacio~, gazeTSi dabeWdi I ucnaur suraTs biWma TiTi daabj ina da dabej iTebiT warmoTqva:

`Zia hxvTiso!-

nestanisa da gvaramis vaJma Tavisbur i interpretaci iT daxata is suraTi, kedel ze gaakra da mtkiced ganacxada: `Zia hxvTiso!-

`Tval ebi daxuWoda gvaramsa, ucnauri ram Cvenebani amohfenoda, ucnauri, aburdul i, gaurkvel i, oRond etyoboda, ro gamoirkveoda, gamoirkveoda da gamoerkveoda~ (57. 395)

simbol uri dasawyisi dan _ gvel isagan bavSvis (momavl is) dacva, I ogikur daskvnadme mi vedi T: borot Tan (gvel Tan) brZol a rTul i, momqancvel i da mZimea, magram madl i araamqveyniuri si brZnis Senarcunebi T (nestani), Sinagani naTI iT gasxivosnebul i qmnadobi T (gvarami), utsyi erTgul ebi s mol odiniTa (hxvTiso) da momavl is (bavSvi) gadarCeni T vi indeba.

mxatvrul -Sinaarsobrivi datvirTviT didi mni Snel oba aqvs hxvTisos savaraudo yofnas kavkasiis mTebSi. is mTebSi a _ es sjera bavSvs (momaval s). `mTebi sul s maradisobas axseneben, borot Zal as, romel sac RvTisgan sul Ta moSoreba unda, taZrebis ganadgureba, wmi da wignebis dawwa SeuZI ia, magram mTebi s _ maradisobis am sagal obl is dangrevas igi ver SeZI ebs~, _ brZanebs arqmmandriti rafael i, misive si tyvebi T, `saxel i kavkasioni `RvTaebriobis taxts- ni Snabs~ (2. 137).

SemTxveviTi ar aris, rom nestani (nesT handar j ane), hxvTiso (RvTis ariso) da gvarami (gamarj vebis genia) amaRI ebi s taZars Seexiznen, mas daudgnen qomagad. I ukas saxarebis mixedvi T, macxovarma mkvdreTiT aRdgomis me-40 dRes Tavis mociqul ebs misca ukansknel i dari geba, aRuTqva nugeSini smceml is movl ineba, akurTxa isini da amaRI da zecad. qristes mociqul ebi `darCnen sofel sa Sina garemocul ni mraval Ta mterTa da gansacdel Ta mier, maT uTuod ar daaviwydaT si tyva

macxovrisa, romel i gini darCebian, vi Tarca cxovarni wi naSe mgel Ta~ (52. 273).

gvaramisa da hxvTisos gadawyvetil ebi s aRsrul ebas mxol od unestanoba abrkol ebda, nestanis Tanxmobac mal e mi iRes, `vinc aq dagel odeba, iqac wamogyveba~ da amarI ebi s madl s mi endvnen `cxovarni~, `mgel Ta~ Soris yofni T daRI il ni `mgl ur~ epoqaSi.

gansakuTrebui i migneba ar swirdeba imas, ratom Searcia mwerai ma am gziT maval i personaJebisaTvis es saxel ebi (nestani, hxvTiso, gvarami). j varsaxovnebis Tval sazrisiT, aranakl eb mni Svnel ovania medeas saxe romanSi `TeTri daTvi~. saxismetyvel ebiT azrovnebaSi qal i ganasaxierebs qveyanas, ers. `di dostaturi xel weriT xatavs mwerai i medeas portrets _ qal sa da dedas, RvTis anabara darCenil i axal gazrda qvrivis gansacdel s. SimSil obisa da gaWirvebi s Jams, axal dabadebul i bavSviT srul iad umweo qal is amay xasiaTs mkveTri ferebiT, sul i smieri dial ogebi T CamonakvTavs~ (75. 93)

borotebis TareSis Jams medeas uwirs Secnoba WeSmari ti si keTi sa, keTiI Sobil ebisa. `maSin yvel aferi waRma-ukuRma meCvenebodao~, _ ambobs baadur Tan saubarSi.

medeas Sinagani aRdgoma, `Tual i sul is aÁs~ axel a ukavSirdeba creml ebs (ioane kl emaqsis mixedviT xom `sinanul is creml ebs naTI isRebis madl i aqvs~) Sinagani mzeriT gacnobierebul si keTes mohyveba `RvarTqafi creml isa~.

`si keTe vixil el.. si keTei gamocxadebul i. si keTei srul is si SiSvl iTa, _ uangarobiTa, si wimindiTa. vixil e. da. momicva TrTol vama ganuccdel ma, dauokebel ma, araamqveyni urma. namdvil ad, namdvil ad ro araamqveyni urma. creml ic Tan mohyva, RvarTqafi creml isa~ (59. 391).

ase uTbeba gul i qal s, romel mac mSobiarobis tkivil ebi da mSobiarobaze avi smosurneTa Tavdasxmis tragedia erTad itvirTa. mSobiarobaze Tavdasxmis epizodi j varsaxovnebis vertikal sa da horizontze amTI ianebs uaxl esi istoriis sisxl ian dReebs, roca axl adSobil erovnul saxel mwifos TviTmyofadobis mteri iaraRiT daupi rispinda, amazrzeni iyo _ `gaxel eba brbosi, Sobas ro daesxnen Tavsa... gvrgvi navda brboi, gvrgvi navda. qveynis daqcevi T imuqreboda~ (59. 391).

daundobel ia dapi r i s p i reba mSobi aresa da misi nayofi sadmi: `gafI i Tes qal i da amoacal es nayofi da yvel as unda CakbiCos qorfai da ar gaswvdeba yvel asa da unda daaswron erTimeoresa daerevi an erTimeoresa, ixel Tebs dedai drosa da gai tacebs nayofsa Tavisasa da garbis da miarbeninebs...~ (i que).

saocrad hgavs am qal isa da misi qveynis xvedri: I tol vil oba, usaxl karoba, qv rivoba. misi qomagi da gadamrCeni aris baaduri. saxel i monRoi uri warmoSobisad iTvl eba. i gi osurSi Sevi da `bayaTar~ formiT, roml is qarTul i variantia `baRaTera~, sparsul Si Sevi da bahadur formiT, iqidan ki qarTul Si _ `baaduri~, rac ni Snavs mamakacs, gmis, gol i aTs.

`TeTri daTvis~ personaji baaduri namdvi l ad gmiri da mamacia umZimesi, xifaTi an gza gai atra, sikvdil -sicocxl is zRvarzec iyo, magram WeSmari tebisTvis, darbeul i samSobl osTvis, naTel i ideisTvis ar uRal atia.

pirvel i presidentis erTgul ebisTvis, saqarTvel os erTi anobi sTvis brZol aSi (afxazeTSi) sikvdil s Caxeda Tval ebSi. Wri l obebi sgan dasaxi Crebul s col -Svil ic ver scnobda.

XX saukunis 90-anii wl ebis borotebamozal ebul saqarTvel oSi baadur rikotel i sakuTari principis erTgul ebiT cxovrobs: `tyavi sa Senisa sacodaobi Ta ar wai bii wo sul i Seni~ (59. 358)

Wri l obebi sgan momj obinebul i baaduri mTas Seexizna sul is gansamtki cebi ad. is RvTis mSobl isadmi vedrebiT tovebs gamoqvabul s, avedrebs samkvidros. berTa uZvel es senakSi misi ganmartoeba, kosmiuri mTI ianobis nawi l ad sakuTari Tavis gancda aris gansul ierebul i real oba. mwerai i SemTxeviT ar gvi Cvenebs svetze dayrdnobi l I ocvansac froidis Teori ebiT sul daj i j gni l epoqaSi.

mTidan dabrunebul baadurs meuRI e axarebs: `bavSvi gveyol eba-. es simboluri mi ni Sneba ki ara, xmamaRI a RaRadia naTel i imedi sa: gmiroba da mamacoba gadarCeba.

saqarTvel os sul ierebas aqvs momaval i! j ansaRni da momavl is moml odineni arian: baaduri, qeTevani, nino, gvarami, nestani, h xvTiso. amis saTqmeli ad iRvawa oTar Cxei Zem. ase rom:

- a) oTar CxeiZis mier Seqmni l mxatvrul samyaroSi personaJTa saxel ebsac gansakuTrebui i funqcia aqvT;
- b) oTar CxeiZis prozaSi saxel i avtoris mier winaswar gaazrebul ia, gansakuTrebui i mxatvrul -fsiqol ogiuri datvirTva aqvs.
- g) mxatvrul - dokumenturi qronikebSi moqmedi pi rebi wi gnur cxovrebas i Zenen TavianTi namdvi l i saxel ebi Tac, es mwerl is xerxic aris da stil ic.

naratiul i mrawal ferovneba

a) real izmis variaciebi

OTar CxeiZe kritikul i real izmis tradiciebis gamgrzel ebel i da ganmaaxl ebel ia. man gamoxatvis axal i forma da stil i mozebna simarTI is gasaxmianebl ad. i gi Tanaziari iyo Tavisi qveynis tkivil ebisa, arsimieri gancdiT daatarebda daprobil i samSobl os daknnebis (fizikur da sul ier aspeqtSi) tkivil s. am tkivil Tan Semoqmedebi Ti Zal ebis SerwymiT Seiqma misi mxatvrul -dokumenturi proza, `matiane qarTI isa~.

mixeil j avaxi Svi l i ambobda: `xel ovneba miwis wveni T sazrdoobs da sinamdvil is dakvirvebi dan gamodiso~ (82. 72). WeSmariTi mwerl i am dakvirvebi dan qmnis mxatvrul nawarmoebs da is gzas ikvl evs mki Txvel amde, roca Semoqmedi simarTI isa da kal mis erTgul ebiT aris madl cxebul i.

d. gurami Svi l is `miwis wveni T~ nasazrdoebi `qarTI is Wirs vevin mosTvi is~, _ real obis asaxvaa, d. gurami Svi l amde Tu misi Semdgomi epoqebisTvis es `Wiri~ ar dawyebul a XVIII s.-Si da ar damTavrebul a iqe. `brZeni, enamWevri~ ametyvel ebda mas yvel a droSi. XX saukunes hyavs `enamWevri brZeni~ da gvaqvs 22 wignad Sekrul i, wvrl ad aRnusxul i qarTI is Wiri al ag-al ag I xingareul i. `matiane qarTI isa~ _ Cveni drois matiane~ (83. 93). am qronikebis mTavari personaJi Cveni droa, Cveni drois adami anebi Ta da probl emebiT.

real izmi, rogorc qarTul i I literaturis esTetikuri mrwamsi, uZvel esi droidan dRemde sicocxl isunariania, rogorc mwerl obis uberebel i RerZi. axal i epoqa mas Tavis iers matebs mxol od, radgan `real izmi mTavari Stoa, danarCeni misi totebia~ (81. 32). Ti Toeul i toti sinTezirdeba mTavar StosTan `arsebul is srul i gamoyenebiT da axl is frTxil i SemoSvebi T~ (82. 73).

Kl asikur memkvidreobasTan mtkice kavSiriTa da axl is daxvewiT yal ibdeboda neoreal izmi, roml is I literaturul i manifesti

Camoyal ibda m.j avaxi Svi l i s weril Si `arifioni anu sal i teraturo gancxadeba~.

`neoreal izms safuzvl ad udevs igive kl asikuri real izmi Semdegi ganmeorebi T, damatebi Ta da ganmar tebi T: Seswavl a maxl obel da Soreul kul turul i warsul i sa da misi mxatvrul i gamoyeneba dRevandel i adami anis gemovnebi s mixedvi T...

SegrZnoba da Segneba axal i epoqis sul i sa da misi mxatvrul i asaxva~ (82. 72).

roca Semoqmedis madl cxebaze vsaubrobT, swored es i Svi aTi gamTI ianeba moi azreba: `SegrZneba da Segneba~, `SegrZneoba~ grZnobadi samyaros anarekl ia, `SegnebaSi~ ki grZnobebeTan erTad Zi ieri goneba unda monawil eobdes. `gul i, grZnoba da goneba erTmaneTzeda hki di an- (rusTavel i). arsebi Ti aris dawmendil i gul i da sul iwmidis madl iT STagonebul i goneba.

eris samsaxurisTvis aseTi `SegrZneba da Segneba~ moemadl a il ia marTal s (il ia WavWavaZes). mas unda Seesrul ebina saqarTvel os bedis mZebnel is didi misia, unda scodnoda Cveni xal xis warsul i, awmyo, sul ieri wyoba da gonebrivi avl adideba.

`fanatikosis siyvarul iT da daundobl obiT unda gaesinj a, gaeCxrika, aewon-daewona yovel i ve. asec moi qca. anatomis gul gril obiT dado saoperacio sarecel ze saqarTvel os erovnul i sxeul i. ar dautovebia kunWul ic ki Seumowmebel i da dasva Tavzardamcemi diagnozi:

`Cveni sTana bedni eri
gana aris sadme eri?!

yvel a unj i,
yvel a munj i,
gul Cvil i da l mobieri;
Tval abmul i,
Tavakrul i,
pirs l agami zomieri...~ (9. 76)

dasmul i diagnozi `arafrobis uaryofaa~ _ sizarmaci T, cruaqtu robi T, crusaqmianobi T, baqiaobi T, pirferobi T, Rormucel obiT, rom vl indeba da mweral ma l uarsab TaTqarizis simbol uri saxiT gvi Cvena.

sizarmace mralval saxiani; crusaqmi anoba da cruaqt i urobac misi gamovl enaa. TaTqariZeebis cxovrebis wesis Sedigi srul i unayofobaa. maTi uSviI oba yovel gvar unayofobas gul isxmobs.

“ilias azriT, yovel i pirovnebis xsna mtikced ukavSi rdeba RmerTmi msgavsebul obis probl emas” (9. 90), radgan eri pirovnebas hgavs, keTiI i sul is gverdiT yovel Tvis aris TavSefarebul i boroti sul ic. damonebul, ganviTarebis kanonzomier gzas mowyvetil ers, eZal eba boroti sul i, aaRorZinebs eris mankierebas, aqveiTebz zneobas. mxil ebis Sedigi sakuTari ubedurebi saTvis _ zneobrivi daknnebi saTvis Tval is gasworeba unda iyos, rac TavisTavad ganapi robebs znesrul obisaken swrafvas. `es rom moxdes, erma yvel aferi unda icodes Tavis Sesaxeb, xol o igi, vinc eris samsaxurSi Camdgara da mowodebad qveynisaTvis Rrawl i miuCnevia, pируTvnel ad unda ambobdes simarTI es, ra rig mZimec unda iyos am tvirtis tareba” (9. 75).

am misias Seewira il ia marTal i.

“piruTvnel i simarTI iT- metyvel ebs mi xeil j avaxi SviI is Semoqmedeba. Tu il ia WavWavaZem TaTqariZeoba rogorc seni, pasi urobiT gamoavl ina. j ayoobis batonoba niSnabs warsul is gayidvas, tanj ul awmyos, bnel da gaurkvevel momaval s.

j ayo mtacebl urad sargebl obs Teimurazis `mouxmarebel i TavisufI ebiT~ da eufl eba yovel i ves.

mi xeil j avaxi SviI i gviCvenebs, rom `mozal ade mizanTrops (j ayos) surs SeiniRbos, keTiI Sobil is saxiT mogvevl inos. j ayo Txovs Teimuraz xeviSTavs: `modi, saqmes ise gagakeTebde rom am patara j ayos xeviSTavi dagarqmevde, ha, ras i tyode?~ Teimurazi Tanaxmaa.

j ayo xeviSTavi ase iniRbeba mizanTropi al truizmiT momaval Si da ukve veRar gaarkvev, sad aris keTiI i da sad _ boroti. amitom daundobl ad unda iqnes mxil ebil i j ayo da j ayooba- (9. 384).

mxil ebis am misias emsaxureba oTar CxeiZe. mankierebas, ubedurebas gamovl enisTanave arqmevs saxel s, Tumca swored es wamouyenes mas erT-erT bral debad. `SeSfoTda mwerai Ta kavSiri. gul modgined namzadi yril oba moiwvia da ori bral deba wauyena `artistul gadatrial ebasa- I _ movl enis Semdeg didi dro ar gasul a da ar SeiZI eba romanis dawera

ase mokl e droSio da II _ wigni kerzo gamomceml obam gamoscao. ai, mveral Ta kavSiri, ai, yril oba, ai, probl emebi!~ (83. 99).

sabedni erod, mveral s arasodes abrkol ebda mZafraT Tu Sedarebi T rbi l ad gamoTqmul i wi naaRmdegobebi da arc XX s.-is 90-i an wl ebi s movl enebi datova Cveul i yuradRebis gareSe, asaxa Cveni drois `WirTa-xasiati, procesi misi moZal ebisa. mis nawarmoebebSi `Cveni Tanamedrovenic gvxvdebi an _ kargad nacnobi presidan Tu tel evizi idan, vinc qmnis Tu SI is dRevandel pol i t i kas, ekonomi kas, sazogadoebri v yofasa Tu kul turas...

mveral i gul is Tval ebi T xedavs da xatavs, misi ironia da satirac creml gareul ia. ai, rom i tyvian simwrisagan ecineba- (83. 100).

`Seufaravi real izmi T~ STagonebul i personajebe oTar Cxei Zi s SemoqmedebaSi qarTul i kl asikuri I literaturisTvis cnobil personajebs enaTesavebi an sul ierad, magram Tavis i epoqisTvis damaxasi aTebel i Tvis sebebi T Ti Tqos gansxvavdebi an ki dec.

erT-erTi aseTi saxe aris I uarsabi. romanSi `artistul i gadatrial eba- vki Txul obT: `esec I uarsabia, sexnia Rirseul i, saxel i iSviaTi, gai SviaTebul i il ias Semdgoma, ise ro gaamasxra, ise ro aigdo, ise ro iTaki los, _ viRa daaqmevda?.. dedam daaqva, mainc daaqva, mosaxel e da wamebul i mefe I uarsabia. es mainc aqeTaa, il i askena- (58. 24).

nebel oba ufl isgan boZebul i, miidrika uarsobi saken. I uo SeiZI eboda simarTI isTvis, Rirebul ebisTvis mebrZol Ta Soris uangularod Camdgariyo, magram es ar moxda. mveral i gvevl ineba avtor- mTxrobel is rol Si, mTel i es monol ogi agebul ia anaqroni aze (prol efsis_anal efsisi), riTac gviCvenebs I uos (I uarsabis) mankierebis Zvel fesvebs (ar axal ia- qarTul i sinamdvil isTvis) da axal mi znebs: `I uarsabic rao, _ unaRvl o iyo da meti araferi- (58. 24).

am `unaRvl osac- areul qveyanaSi mi zani gamohkveTia: `mirajia, rac unda iyos Rirs ro aq Caj des da Caij ibos Tbil isi, _ maneTi ar uWyavis, Tbil isi Caij ibos, mirajia. mtveria Yyvel aferi- (58. 25).

ZmaTa dapiri spirebis suraTs isev SeaSvel ebs mveral i al uziur frazebs, Tavis personajeze ambobs: `waRma ukuRma mohqcevia, ukuRma _ waRma- da agrzel ebs, `kaxel ebis aRma xnul i, qarTI el ebma daRma farcxeso~, al baT maSinac mxari moeqcaT~ (58. 25).

I uo Tbilisi, magram gdi dSi damkvidrda, iq Seqmna mesame oj axi, iqaur TeatrSi `artistobda~; axl a Tbilisi sken wamosul s, axal i miznebi gadaeSal a: `aRar dabrundeba. morca. iZaxon. sxvebi qveyanas angreven, _ vis gaukvi rdeba" (58. 26).

I uo cxovrobda simamris kmayofaze, Svil ebs fxizel i TiTqmis ar axsovT. Tbilisi dan wamosvl is Semdeg, arc dabrunebul a, `iqneb dedamac ver i cnos~, magram icis ra unda: `sal onebi unda dai pyros, sammarTvel oebi unda dai pyros, adgil i unda dai mkvidros warcinebul sazogadoebaSi, unda amarI des- (58. 26). am survil iTigi uswrebs sexni as da iZens Tavisi epoqis Tvis sebas.

`artistul i gadatrial eba~ sexni aTa Soris msgavsebas xazs usvams `unaRvl obis~, cru aqtu robis Tval sazrisiT, xol o `bermudis samkuTxedSi~ ramdenime fraziT naTI ad aris warmoCenil i damRupvel i seni _ Semguebl oba: il ias I uarsabi sicruze agebul qorwinebas Seegua, saqarTvel o _ ruseTis cru megobrobas.

il ias I uarsabi motyuebiT daqorwinebas Seegua. Sepirebul i mzeTunaxavis nacvl ad maxinj i darej ani SerTes, magram `Subl zed eg mwerebul ao~ da gaCumda. zogadad, TaTqariZeoba tyuil ze agebul i arseboba, ami tom ar mohyveba am mi uRebel sicrues adekvaturi reaqcia; es aRSfoTebasa da protests unda iwevdes, `magram TaTqariZeobis paradoqsi is aris, rom ama Tu im process I ogikuri Sedegi ar mosdevs. piriqiT, al ogikuri rezul tacia misTvis bunebrivi. amj eradac ase moxda: protestis magier srul i kmayofil eba dai bada~. (9. 86).

erovnul sul Si dabudebul i al ogikuri kmayofil eba iyo sabWoTa ruseTis uRel Tan Segueba: `qorwil i qorwil ia. iq ar iyo adgil i pirumtkicobi sa, motyuebac ar SeiZl eboda. is erTxel mohxda, _ erTxel a, erTxel a, _ erTxel mohxda, I uarsabi ro moatyues, magram ho _ magram ki dev sxva vin gagigonia imaTze bednieri wyill i?.. vina?!. vina?! egera dasavl eTi, eger aRmosavl eTi, eger. egera eg moZal ebul i da mouSorebel i Wiri Crdil oeTisai~ (59. 361).

paral el i cxadia: XI armiis xiStiT Semdgari `qorwinebi T~ mouSorebel i Wiri daesena saqarTvel os. `mere ho aRarc iyo. qarTul i. rusul i gaxl da. ruseTisa gaxl da-. am uRI is Semguebl obis, monobis fasad mi Rebul i aRzevebis, renegatis xvedris sitkboebiT iyo nakvebi

erovnul i mTavrobiS, pirvel i prezidentis mimart zizri da wi naaRmdegobac.

ruseTiS batonobiS Senobas zviad gamsaxurdiam kedl ebi daungria, `sxva veraferi ver daakl o, anTu aRar daacades: aRara. da darca igi xel uxi ebel i. darca. da. darca. kedl ebic ro aRar undoda. erT SenobaSi ro verc daeteoda. yvel gan iyo da yvel gan darca" (59. 423). axal i I uarsabebi da axal i j ayoebi `axal ruseTs- _ dsT-s mietmasnen.

`da mostiroda il iaca: `CveniTana bednier i gana aris sadme eri? mtris ar mchobi, moyvris mgmobi, gareT mxdal i, Sin ZI ieri~. mosdevda, mostiroda da SesZaxoda aRzevebul Ta: `vai, Tqvens xel Si Cvens saqarTvel os- (60. 388). aRzevebul ni axal i j ayoebi arian xatebacvl il ni, magram axal qurqSi i give sul iT _ keTiL Sobil ebis ni RbiT movl enil ni, mi zanTrophebi; momxveWel obis, keTiL dReobis mopovebis gaze maTTvis adami ans rom Rirebul eba daukargavs da `erTgul ia mxol od Tavs asgul obaSi~ (81. 126).

TiTqos axal ma siom dahqrol a: `privatizacia. vinc ras moaswrebs, axl a Tu moaswrebs, mere unda i aros gudamSiermao~ (59. 12)

sazogadoebac or mkveTrad gansxvavebul fenad daiyo: `brial ebda, grial ebda Seraton-metexi-pal asi~. rogorc ki acivdeboda, `ai ZeZgeboda TbIL isi. Sioda ATbil issa- (59. 41). axal `ruseTumeebs- axal i argumenti aqvT: `rogor Tu vai o. aRarc mamul io. derefanio. derefanSi il iacao- (59. 388). es derefan-gvirabi saxel mwifos meTauris pol itikaa, Sedegad ki: `il ia derefanSi~.

bnel a baaduris binaSi.

daxvewiL i mxatvrul i qsovili a: kritikul i real izmi da `Seufaravi real izmi" erT SemoqmedebiT yal ibSi sunTqvas aZl even axal i epoqis, axal i formiT gamoxatul tkivil ebs.

il ias bednier i eris tragizmidan axal `ruseTumeebamde- gadebul ia jaWvuri funqciebis j gufi _ sxartad da mignebul ad. el efsisiT `bnel a baaduris binaSi~, xdeba gadasvl a, romel ic mTavari personajis _ baadur rikoTel is moqmedebis I ogikas gamoxatavs.

rikoTel s Tavisi auditoriis Sekreba gadauwyetia dabnel ebul saqarTvel oSi. igi sul iT il ias gziS mimdevaria da roca `bnel a il ias derefanSi~, bnel a mis binaSi c.

ikribebian rikoTel is binasi `sxvani ca, sxvani ca, ro arc ecnoba. xma gasul a qal aqSi, modian, modian... raRas dai tevs patara binai baadurisa, mTI ad Senobis derefnebic veRar dai teven. bnel a derefnebSi~ (59. 389).

am bnel idan mistikur naTel Si gadasvl a saocari mignebiT ai saxa romanSi, razec saxismetyvel ebiTi Tval sazrisiT ukve gavamaxviI eT yuradReba.

roca saxel mwifos meTauri gzad `bnel derefans irCevs, erT Wirs moiSoreb, meore modis, anTu imas ras moiSoreb??!! Wiri ho mouSorebel ia, erTi Tu agi tyda, erTi Tu SemogiCnda, _ mouSorebel ia, mouSorebel iao~ (60. 226).

es Wiri ki, modis `si tl anqiTa da usaSvel obiT. ul mobel obiT satanuriTa. modis da asworebs yvel afersa Tavisburza, Senebursa, gamorCeul sa, Seudarebel sa- (i que).

siuJetis ganviTarebaSi aseTi gadasvl ebi, saubar i Sinagani Tu garegani Tval TaxedviT, romans pol ifoniur xasiatS aniWebs (gansxvavebiT `homofoniur~ anu yovl ismcodne avtoris poziciiT daweril romani sagan).

naratiul i mraval ferovneba nawarmoebs ganskutebul Zal as szens, aseve mniSvnel ovania mxatvrul i saxis Seqmna, misi gamoZerwva real obidan. am SemoqmedebiT sirTul es saocari ostaobiT gaartva Tavi oTar CxeiZem. misi personaJebi qarTvel i eris yovel dRiurobidan, pol itikuri cxovrebis simZafri dan gadavidnen nawarmoebebSi. arian saxel ebi, roml ebic istoriis furcl ebs SemorCnen, avad Tu kargad. xSir SemTxvevaSi, mwerl s isini ucvl el i saxel iT Semohyavs Tavis samyaroSi, zogierti arc aRiqmeba pol itikuri sivrcidan Semoyvanil pirovnebad, aramed mxatvrul i saxe, romel sac meti SemoqmedebiT-Sinaarsobrivi datvirTva aqvs, vidre erT pirovnebas, Tundac did pol itikoss.

coxlal i saxis dan mxatvrul i saxis Seqmna mwerl isatvis erTgvari `saj il dao qvaa~. m. j avaxiSviI i ambobda: `prototipi Zi ier exmareba mwerl s. Tu mas Tval win coxlal i nacnobi saxe udgia, misi tipic coxlal i gamova, magram portretis daxatva ara kmara. mwerl i mas Tavisburad gardaqmnis, zog rames mi umatebs, zogsac daakl ebs da iseT vi nmes gamoiyvans, romel ic ki deca hgavs dedans da arc hgavs: ase iqmneba sinteturi tipi~ (81. 93), romel mac mkiTxvel is sul ier mRviZarebas unda

Seuwyos xel i. am misias asrul ebs mwerl oba Sinagani Tavisufi ebisa da Semoqmedebi Ti madl is SeuRI ebiT. ara nakl eb mni Svnel ovania droTa gamTI ianeba: warsul s mowyvetil i awmyo cnobierebisTvis unayofo sazrdoa, momavl isTvis _ mWI e fesvebi, amitom urCevda mwerl ebs m. j avaxiSvi l i: `mwerl o, erTi xel i warsul s gauwode, meore myoobads CasWi de. arc erTi ar gauSva, Torem daiRupebi ~ (81. 114).

warsul is, awmyosa da momavl isadmi Semoqmedebi Ti damoki debul eba: adami anis arsis warmoCena misi bnel i da naTel i mxareebiT, mxil eba mxatvrul i saxeebiT romel imerTi epoqis migneba da damsaxureba araris: "es zogadi xasiaTia mwerl obisa, radgan adami anis `arsi~ erTi a yvel gan da yovel Tvis, xol o `saxe~ maTi _ nairnairi ~ (41. 78).

oTar CxeiZis prozis STamagonebel i Zal a simarTI is erTgul ebaa. am Tval sazrisiT kvl eva naTI ad gviCvenebs:

- a) mwerl is erTgul ebas real izmis tradi ci ebi sadmi.
- b) mxatvrul -dokumenturi prozis sivrcesi oTar CxeiZem saxel i daarqva Rinebul is winaaRmdeg renegatTa brZol as, ruseTis imperial istur sul s.

b) sxvadasxva diskursis monacvl eoba mxatvrul i efektisatvis

oTar CxeiZis maval mxriv saintereso prozaSi yuradRebas i pyrobs naratol ogiuri maval ferovneba.

Tanamedrove naratol ogia did yuradRebas aqcevs iseT cnebas, rogoricaa `Tema~, rac naratiul struqturaTa garkveul tipebs Soris naTesaobas gul isxmobs.

mxatvrul i nawarmoebis kvl evisas pirvel rigSi gani xil eba siuJeti da fabul a, Txroba, istoria da diskursi.

unda aRini Snos, rom oTar CxeiZis aRni Snul tril ogiaSi fabul a da siuJeti Zal ian axl os dgas erTmaneTTan. narrativi dokumentur sinamdvil es TiTqmis ar cvl is, magram mweral i qmnis im mxatvrul qargas, riTac dokumenturi real oba mxatvrul qmni l ebad iqceva, Tumca diskursi ar aris erTi sworxazovani da monacvl eobs: `mwerl is imwami eri diskursi~, uki duresad dawmendil i; xan erTi, xan meore gmiris Si nagani diskursi. umTavresi ki is aris, rom ar irrveva struqturul i mTI ianoba.

roman `artistul i gadatrial ebis~ pirvel i Tavi ase iwyeba: `aRel da xal xi, aforiaqda da aforiaqda eseca.

eseca - meTqi _ saxel s axl ave nu moi Txov. Txrobas mohyeba. yvel a Caj deba Tavis adgil asa.

aforiaqda.

ukmayofil o yovel Tvis iyo, aforiaqebul i ara. aforiaqebul i xal xi i Wedeboda avtobusSia da SeiWeda eseca" (58. 3).

am aforiaqebul Jams isev mTxrobel is diskursi axasiaTebis, qveyana qaoss moucavs, mzisqveSeTis scenaze dapiri spirbul eba gamZafrebul a, `eSmakebi~ scenaze arian: `Sejibrebul an eSmakebi, rejisorebi sxvadasxva samyaroTa. Sejibrebul an. gajibrebul an. im erTis winaSe. mayurebel i ro mxol od isaa, xol o eSmaki uamravia. uamravi. uamravi~ (58. 6).

vi Tarebis daxasiatabis Tvis oTar CxeiZe ostaturad iyenebs al uziur _ ironiul frazebsac: `meci niwsa gza farTo. mieci. mieci. Tu niwi raRa Tqma unda, Tu ara Suri, Tu ara sibrZne; Sendoba ara aqvs Sinaur mRvdel sao. Tbilisuri andazaao, erTmaneTi ro ver autaniaTo. bagrationebi ver aitanes voroncovebs eTayvanno... prezidentic ar

undaT Tbil isel i. da rai onebs ixmobs prezidenti: mi Svel eT, mi xseni T am gaavebul i Tbil isel bisaganao~ (58. 27).

diskursi erTgvari Tematuri monacvl eobiT grZel deba: j er aforiaqebul i xal xi gamoCnda, mere erTgul i xal xis moml odine prezidenti da TiTqos sasxvaTaSorisod CaTul i msj el oba `uamrav erTze-, `endogenur Surze~ XX saukunis 90-ian wl ebSi damangrevel Zal ad rom msxmoiarobs: `da es erCivnaT: CaZirul iyvnen, oRond aravin gaeSvaT wina, oRond pirvel i TviTon yofil iyvnen. pirvel i, pirvel i. uamravi pirvel i yvel a pirvel i. ubedurebaa. pirvel i ro erTi yofil a, _ rogor iqneba uamravi erTi. yvel a erTi rogor iqneba. gauWi rdebaT amisi damtkiceba maTematikosebsa, I ogi kosebsac gauWi rdebaT. Tu imAT SesZI es, RmerTi mainc ar iyabul ebs. eSmaki iyabul ebs~ (58. 28).

RvTismSobl is wil xvdomil obis Sexsenebad JRers deda RvTis as al uziuri xseneba: `iqiT dasavl eTia, aqeT aRmosavl eTi, mainc erTi, erTi kal Taa, aburcul _ daburcul i, danaowebul i. aqarebul i. atal Rebul i, aboboqrebul i. qari ro awydeba, qari ro itacebs. I amis ro gagl ij os RvTismSobel sa~ (58. 30).

`bermudis samkuTxedSi~ mwerl is monol ogi CaerTvis siuJetis mdinarebaSi: `xel i aRar memorciI eba. Tval ic aRar memorciI eba. Tval ic mimirbis. axl osac veRaraferi gamirCevia, xel ebs vaceceb, dasasrul i momtanebia: Cemica, ambavisaca. nel al.. nel al... es unda movaswro. aCqarebi Ta sofel i aravis mouWamiao _ viTom sidinj iT moeWamos vi nmesa!.. (59. 16).

`bermudis samkuTxedi~ Zal ad mosul i mTavrobis Jamia. aforiaqebis, `Zmam moudva Zmasi yistis~ nayofia da kvl av grZel deba brZol a savarZI ebi sTvis: `msaxi obobdnen, politikosobdnen ro Tanaca, gadareul iyvnen politikiTa, oRond gaeRwi aT parl amentSi, mTavrobaSi gaeRwi aT, mTavrobaSi gaeRwi aT egeba, aaSenebdnen qveyanasa, aayvavebdnen, gafurCqni dnen, daasxmевi nebdnen nayofsa uamravsa. oqros nayofs daasxmевi nebdnen~ (59. 25). ai, ironiul i diskursi ufro metyvel i, vidre TiToeul i si tyva cal -cal ke.

oTar CxeiZis `TeTri daTvi" saTauri danve metyvel ebs mTavar saTqmeli ze: TeTri daTvis _ ruseTis saxe, misi damoki debul eba garemocvel o samyarosadmi. `CaSavebul i yinul eTi Crdil ouri, CaSavebul iyo, hzavavda siciviTa da sibnel iTa. arc ra icvl eboda. marad

i give. I aibni ci `monaTI ul daTvebs- uwodebda iq mobinadreTa... I aibni camde j er ver mi eRwia daTv is torebsa, TeTri DdaTv is torebsa, TeTri daTv is a Savi dingi Ta, anTu egeb ro exil a ki devaca, _ ecineboda: monaTI ul i daTvebi o~ (60. 327).

am `monaTI ul i daTvebis- `megobrobaze- saubari swored naratiul i mral ferovnebi T xdeba, sadac gansakuTreb ul rol s asrul ebs personajis Tval Taxedva, dro, fokal izacia.

gansaxi l vel i nawarmoebis mral pl anianobi s erT-erTi ganmsazRvrel i faqtori aris Tval TaxedvaTa mral ferovneba. Ziri Tadar personajis Tval Taxedvi T gadmoi cema qveyni s satki vari; afxazeTi s omis xasi aTi (is ra omia Tu winaswar ici, wagebul ia-), xel isufi ebis saxel iT mosul Ta sul iskveTeba, ruseTi s imperiul i zraxvebi.

epoqi s sul s, Suris Sxam T dabrmavebul Ta asparezs xatavs mwerai i uSiSroebis ministrisa da baadur rikoTel is Sexvedri T. aq saTqmeli i mTI ianad mindobil ia personajis Tval Taxedvas, romel ic miemarTeba mki Txvel s.

Sexvedra mZafri dial ogi T iwyeba: `Tqvensas ar iSI iT?!

_ momexseneba... Tqveni satel evizio gamosvl a movismi ne amaswi naTa. Tqveni `interesebis sfero `farToa: yvel afers moi cavs, yovel gvar ubedurebasa, rac ro CvenSi gavrcel ebul a, _ brboSi Tu xel isufi ebaSi, brbois zeda fenad ro warmogvidgeba... me araferi ar Semexeba: arc `korufcia" arc `mafia", arc `reketi~, arc sawvavisa Tu Aarc al kohol isa Tu arc narkotikebis `biznesi~... araferi erTi si tyvi Ta...

_ arc zviad gamsaxurdias Sexvedri xarT?!. zeimobs. Tval ebi Ti Tqos mSvi l debia da styorcni s isrebsa, mowaml ul isrebsao.

_ `Sexvedri var- udasturebs baaduri, Sehxvedria da udasturebs ubral oda. ro ar miaCnia ucnaurobada, ro arc codvadac ar miaCnia~ (60. 366)

ministri dainterebul ia saubris SinaarsiT. man mteri unda amxil os, pirvel i presidentis Tanamoazre unda gaamJ Ravnos, rom baadurma misgan daval eba miRo. ami T val moxdil i ministri vin icis ra waqezebas moel is. baaduris pasuxebi ar akmayofil ebs da kidev ufro isusxeba:

` _ da Tqven ggoniaT me aq aseTi zogadi saubrisaTvis gi xmet?!

_ ara mgonia!...

_ maS, ra ggoniaT?!

_ gnebavT Tavs momaxvi oT raRac i seTi, me rom ar vici, arc gamegeba...

_ e.i. Tqven aRiarabT, ro daval eba mi i ReT eqsprezidentisagan!~...

zeimobs ministri, brwyinav s ministri~ (60. 367).

mal e sabol oo mizanic gamoi kveTa: `me mainc girCevT axl ave aRiaroT:

Tqven mi i ReT daval eba _ moawyoT gansakuTreb ul i teraqti~ (i qve)

ministri winaswar zeimobs gamarj vebas da Seaxsenebs rikotel s

Tavis struqturis specifikas: `mosvl ac Cveni neba iyo, wasvl ac Cveni

neba gaxl avT!~ ami tom rikotel ma unda daadasturos, rom

gansakuTRebul i teraqti saxel mwifos metauris winaaRmdeg i gegmeboda,

mokavSi reebic eqsprezidentma dausaxel a. `es sia CvenTanaa~. saqaRal des

axdis. dahxurav. `Tqven iRa dagrCeni aT dagvidasturoT" (i qve).s

ministris sul ieri simaxinje uSual od exeba baadur rikotel s,

magram personajis mzeriT moxil ul i da misi smeniT aRqmul i sinamdvil e

zogadqarTul i Wria.

erovnul i mTavrobi s damxobi s Semdeg `zviadistebi s~ devna-

ganadgureba xel isufi ebis upirvel esi mizani iyo. `ubedurebas vel iT

mxol od zviadistebi sagana. Tqveni daxmarebi s imedi gvaqvs. exl a es aris

moval eoba yvel a WeSmari ti mamul i Svi l i sao~ (60. 371).

parl amentis sxdomis scenis Semotanas mxatvrul i gaazrebi T

gansakuTreb ul datvirTvas aZI evs mwer al i romanebSi. aq monacvl eobs

personajisa da avtoris Tval Taxedva. Txrobi s fokuss gansazRvrav s

dokumenturi sinamdvil e, rac cnobil ia avtorisTvisac da

personajisTvisac.

parl amentis sxdomis monawi l eni real uri adami anebi arian,

satkivaric danakuwebul i saqarTvel os wyl ul ia, magram parl amenti

pirovnul i dapi ri spirebi s, aRzevebi s samizned qceul a; qveyanas ki ase ver

eSvel eba. am daskvna s gaakeTebs yvel a drois mki Txvel i, roca wai ki Txav s

tril ogi i s im gverdebs, sadac aRweri l ia parl amentis sxdomi b.

erTmaneTs dapi ri spirebi an Zvel i TanamebrZol ebi. maT zviad

gamsaxurdias siZul vil i aerTi anebda, gamarj vebul ebs savarZI i s

siyvarul i aTi Tokacebs.

‘danavsul i iyo es sagadasaxado kodeqsi. danavsul iyo arada amaze damoki debul iyo saxel mwiffo safinanso saqmianobai, biuj eti amaze damoki debul i iyo... biuj eti vera srul deboda. pensiebi ver gaecaT, xel fasi ver gaecaT. daxmarebani _ vera. izrdeboda saSinao val i, sagareos ho nuRar iki Txav~ (59. 77).

mZime mdgomareobis gadmosacemad aq aqcentirebul ia TxrobiTi xma. igi mki Txvel s miemarTeba sapasuxo reaqciis imediT da es reaqcia, ra Tqma unda, Tavisufal ia, mki Txvel is gadasawyvetia, daaskvna: ra xdeba, rogor patronoben saqarTvel os.

naratiul maval ferovnebaze saubrisas, ar SeiZI eba yuradRebis mi Rma dagvrces ‘xma~ (cneba Semoi tana baxtinma, ganavi Tares p. rikiorma, u. batma) _ is izl eva pasuxs ki Txvaze, vin I aparakobs. zogedad ki xma dakavSirebul ia komunikaciastan, romel Sic Txroba monawiI eobs (27. 209).

tril ogiaSi avtori xSirad I aparakobs sakuTari xmiTa Tu personajis piriT. gamoyenebul ia TxrobiTi forma _ ‘panoramul i mimoxiI va”. mweral ma icis Tavis personajis Sesaxeb yvel aferi, kritikul i Tval iT ‘uyurebs”. I uos (‘artistul i gadatrial eba”), gi zo korzel s (‘bermudis samkuTxedi~), baadur rikoTel s (‘TeTri daTvi”).

mweral i am nawarmoebSi mimarTavs diegerziss (Txrobis diskursiul i aspeqtii) da mimesiss (vizual uri aspekti).

es personaJebi saintereso xdebian rogorc naratol ogiuri, ise. j varsaxovani azrovnebis Tval sazrisiT.

naratol ogia ganixiI avs e. w. ‘drosTan TamaSS~. zogedad ‘dro- da droiTi struqtura TxrobiT teqstSi gul isxmobs urTierTobis urTul es probl emas, magram ‘drosTan TamaSi” moiazrebs TxrobaSi movl enaTa wesrigs, gangrZobiTobas, gameorebas, Tu rogor aRadgenen real uri cxovreibis movl enebs, ubral o mimeturi xerxebiT Tu Txrobis gansakuTrebul i droiT.

oTar CxeiZis romanebisTvis ufro ni Sandobl ivia Txrobis gansakuTrebul i dro, romel ic uSual od miemarTeba adami anis drosTan damoki debul ebis ni Snebs.

naratol ogiuri Tval TaxedviT, sainteresoa ‘Txrobis droiTi I ogikis rTul i model i da droiTi Tanmiddevroebis darRvevis xerxebi. (anaqroniis I literaturul i xerxebi). Cven davinteresdiT mwerl is

damoki debul ebiT droisadmi _ rogorc fil osofiuri kategoriisadmi. aranakl eb sainteresoa naratol ogiuri dro.

``yo aseTi drocao, i tyvian, ra saTqmeli al...dros arc namyo aqvs, arc myoobadi, dro mxol od awmyoa. dro aris, ari, aris." (58. 10). am diskursiT gamoqvs mweral s sinati eze adami anebis damoki debul eba droisadmi, drois mkvidrTadmi: ``yvel a Tavisasa TamaSobs igivesa TamaSobs yvel ai. igivesa. igivesa. esec egeb ro maradiul ia: Teatri. droi. cval ebadi da maradiul i. ucval ebel i da maradiul i~ (58. 11).

I uos mamxil ebel i saxeа Tea _ qaosuri Jamis RviZI i Svil i, misi damoki debul eba droisadmi avl ens maxasiaTebel ni Sans, garegnul ad dafarul s.

``dro Cven ho saSinel eba gvgonia da ro arc aris, ver gagvigia. aris raca kvdeba, arc aris da kvdeba, rac ara kvdeba, arc aris da arc SeiZI eba ro iyos. dro mxol od Cveni saTval avia da mec SemeZI o gadameTval a, rogorc meneba. vdgavar cdunebis wi naSeca, raRa Tqma unda. sikeTe brZane, Torem maxe ho yovel nabij zea dagebul i yovel nabij ze. yvel a kuTxidan eSmaki gviTval Tval ebs" (58. 210).

eSmaks minebda Tea, roml istvisac dro mxol od saTval avia da ara `maradi sobis mucl adyofnis periodi~ (arqi mandriti rafael i), ami tom ar aSfoTebs codvis gancda. mki Txavma uwi naswarmetyvel a `qal i Svil obas gamoeTxovebi ocdaori wl isao~ da mas Semdeg drois gancda imas ukavSi rdeboda, rodis gaxdeboda 22 wl isa _ `vwuxdi. vwuxdi. maSin Tormeti wl isa viyavi~.

aRisrul a sawadi, gaSmagebul i al ersiTa da `unda wavid... unda... unda... al baT meZeben. meZeben!.. meZeben!.. aq Tu momagnes, Seni ubedurebac al baT es iqnebao~, _ am fraziT gahgra im dil idan da I uos binid dan.

``droSTan TamaSis- sxvagvari kombinacia gvxdveba `TeTri daTvis- tragikul epizodSi, roca afxazeTidan devnill i mosaxl eoba svaneTis mTebiT moemarTeba: `amaT araferi ar ician. miatoves. gaiqnen. garbian. isini uswreben. dalyares bedis anabarada. vah, sofel o, rasigan xaro, netavi is raRas moTqvamda?! al baT es Jami Tu atirebda~ (58. 103). saukunebs gahyveba es tragedia tkivili iT danaRmul i, frazaSi Cawnexil i dro-Jami, ami tomac moi cavas aRzevebi sa (XII s.) da tragedii is

gamamTI ianebel dro-sivrces (1993 wl is seqtemberi) `raxan dro wuTi, saukunec ho wuTi iqneba da imis mere rva wuTi gav doda, rva wuTi da raRac wamebi, _ es Tu atirebda- (i qve). rusTavel is epoqac iqneb wi naswar godebda am si namdvil es: `qarTul i miwi dan saqarTvel os erekebian- (60. 105). aq droTa Soris TiTqos mistikuri kavSiria, romel sac sul is da gonebis Tval iT gaazreba swirdeba.

nawarmoebis naratol ogiuri kvl evisas yuradReba maxvi l deba fiqci onal urobaze. Teoretikosebis azriT, xel ovnebaSi fiqcia komunikaci is gansakuTrebul i forma. am Tval sazrisiT, mni Svnel ovani a damoki debul eba nawarmoebsa da recipients Soris. xel ovnebis qmni l ebis dani Snul eba aris ara mxol od misiT tkboba, aramed is, rac recefci is _ gamocdi l ebis miRebi sa da axl is SeZenis _ procesSi xdeba. amas komunikacia ganapi robebs.

am misias gansakuTrebiT nayofierad asrul ebs mxatvrul -_ dokumenturi qronikebi, mas axasiatEbs yvel aze metad real uri da fiqciuri sakomunikacio si tuaciebi.

XX saukuni s 90-i ani wl ebis saqarTvel os real uri suraTi Sei qmna oTar CxeiZis tril ogi aSi, sadac komunikacia nawarmoebsa da recipients Soris Sobs daskvnas epoqis xasiaTze, im periodis politikaSi moasparezeta zneobriv saxeze. es aris `Setyobi neba", romel ic mizanmi marTul ia mwerl is enobrivi qmedebi T.

nawarmoebis fiqci onal obas qmni s avtorisa da mki Txvel is TanamSroml oba, radgan nawarmoebi fiqci onal uria, Tu adami anebi mas rekvizitad iyeneben. vTvi iT, rom nawarmoebis aRqma komunikaci is saSual ebad (mediumad) ar gamoricxavs zemoT naTqvams, rom nawarmoebi aris `Setyobi neba-.

oTar CxeiZis `TeTri daTvi - mTxrobel is piriT (kategoria `xma-) gveubneba: `gaero Tvi Tona xuWavs Tval ebsa, oRond DdaTvi ar gagvibratzdeso. is SiSi mosdevT, isev isa, _ stal inis droindel i. frTxil oben iseve: `daTvi vaTamaSoTo"...

`Tvi Tonve TamaSobs daTvi, anTu aTamaSebs aq afsuebsa, iq osebsa da moaqvs Tavi Cagrul Ta mosarCI eda. politikal... ra Rirseul i ram aris Rirseul Ta xel Si da ra sibil wea bil wTa xel Si- (60. 185).

mocemul SemTxvevaSi füqciionaluri teqsti signifikatis (Sinaarsis) mi xedvi T aRiqmeba.

mxatvrul i nawarmoebi mTI i anobas qmnis gamomsaxvel obisa da STabeWdil ebis gamowvevis Zal iT, rasac xel s uwyoobs personaJTa saxeebis da naratol ogiuri kategoriebis ostaturi gamoyeneba.

oTar CxeiZis romanebi cxadyofs naratol ogiur kategoriaTa si uxves, maT Semoqmedebi T gamoyenebas mxatvrul i qmni l ebebis formisa da Sinaarsis daxvewi l obisTvis.

amgvarad, oTar CxeiZis mxatvrul -dokumentur prozaSi ikveTeba Semdegi naratol ogiuri Tavisburebebi:

- a) sxvasdasxva diskursis monacvl eoba (anonimi avtori, personaji, Tematuri monacvl eoba, ironiul i diskursi);
- b) TxrobiTi xmis monacvl eoba;
- c) anaqroni is, diegerzisis, mimesisis funqcia narrativSi;
- d) drois filosofiuri da naratiol ogiuri katoria.

daskvna

oTar CxeiZis mxatvrul -dokumenturi proza warmodgeba, rogorc XX saukunis saqarTvel os sul ier-material uri cxovrebis piruTvnel i matiane.

maradiul SekiTxvaze: `ra unda qnas mveral ma, TavisTvis daj des da ganagrZos Zvel eburad wera? - Semoqmedma vrcel pasuxSi konkretul ad da dabej iTebiT miuTiTa: `mveral i upirvel es yovl isa xel ovani, magram sxva moval eobac dahkisrebia, JamTaRmwerel ia piruTvnel i da Seupovario:

_ sxva riTi aRvadginoT Tunda es axl o warsul is bnel i wl ebi, bnel i ukuni da kidev ufro Cal uskumebul i istorikosebis, publ icistebis, Jurnal istebis, kritikosebis da aTasi j uris mosyidul i propagandistebisagana, _ riTi?.. riTi?.. Tu ara i sev mwerl obis meoxebiTa, devnili, Seuracxyofil i da gawamebul i mwerl obis meoxebiTa- (70. 770).

oTar CxeiZisaTvis JamTaaRmwerel is misia aris simarTI is warmocena da sikeTis gadarCena: `madl oba RmerTsa xal xi ro darca i sev xal xada, mveral i - mwerl ada, da i sev ro erTada dganan da i sev ro erTad i Rwian kvl avac simarTI is gadasarCenada, simarTI isa da sikeTisai, orive ro erTia da orive gadasarCenia- (i que).

mxol od madl iT cxebul i kal ami da raindul i, utexi neba itvirTavs am misias. `matiane qarTI isa- swored aseTi xel ovani Semoqmedebis nayofia.

1) oTar CxeiZis tril ogiis mxatvrul samyaroSi gansaxovnda saqarTvel os XX saukunis 90-iani wl ebis epoqal uri movl enebi. imavdroul ad, am romanebiT mveral i daupiri spirinda aTasgvarad movl enil da aRzevebul borotebas.

tril ogiis pirvel i wigni `artistul i gadatrial eba- memati anis sizustiT gadmoscems movl enebis arss, Tavisburebas, amxel s tragedii is organizatorebs Tu Semsrul ebl ebs. TviT romanis saxel wodeba Sesasuri mignebaa: `orador si tyvaSi Cawurul i sabedi swero Jami, umwavesi erovnul -pol itikuri movl enebis uki duresi I akonizmiT warmosaxva- (70. 768).

mwerl is SemoqmedebiT samyaroSi umTavresi svegamwarebul i qveyana da misi satkivaria, Seupovari xel ovani ar dabrkol deba imiT, rom

sisxl iani gadatrial ebis kval ze mosul ni xel isufl ebaSi ganl agebul an, rom es Zal a `ver moiTmenda yvel afriSaTvis im saxel is darqmewas, sinamdvil eSi rogorc iyo; ver moiTmenda propagandistul i saburvel is Semofxrewas; ver moiTmenda simarTI es, Tanac aseTi eqspresi iT warmosaxul s~ (i que).

`artistul i gadatrial eba~ `1993 wel s iwereboda, 1994-Si gamovi da wi na zamTris ambebi marTI ac ise cocxal i, ise axl obel i gaxl daT, is adami anebi ise da imgvarada brdRvnavdnen, sxva saxel ebi rogor, ranairad momexvia amaTTvi sa?!" (70. 779).

im periodis apokal ifsuri movl enebi foni iyo, literaturul i qmnil eba ki gviCvenebs personajebs, roml ebic am fonze mkvidroben, xatavs maT urTi erTdamoki debul ebas, sul ier samyaros, maT bedisweras. `romane msj el oba aqedan unda daiwyoso _ Seagonebda mwerai yvel as, profesional sac da araprofesional sac~ (70. 775).

2) tril ogiis meore wignic, `TeTri daTvi~, Seqmnill ia dokumenturi masal ebis safuzvel ze; aqac sakuTari gvar-saxel iT gvxddebi an 90-iani wl ebis mTavari moqmedi pirebi. es mwerl is arCevani da mxatvrul i xerxi a. zogedad, saxel ebi oTar CxeiZis mxatvrul qargaSi gansakuTrebui funqci as asrul eben, magram mxatvrul -dokumentur qmnil ebaSi Janrobri v specifikasac qmnian. o. CxeiZe ambobs: `cocxal movl enebTan rom mqonda saqme, cocxal i adami anebica moqmedebdn. Zvel i sal i teraturo gamocdi ebis mixedviT, eseni prototipebi unda yofil iyvnen da amaTi mixedviT me unda Semeqmnaxal i saxeobi. axal saxebs axal i saxel ebi swirdeboda. saxel ebis Serqmeva arc ise advil ia. mSobl ebsac uWirt. avtorsac uWirs, miTumetes, bevri nawarmoebi Tu dauweria" (70. 777). mwerai s saxel ebis Secvl a Cafiqrebul i hqonia sabol oo variantisTvis, magram darwmunda: `aRar moixdinao~.

Zi ieri da boroti saxel mwifos mosazRvreobas usvams xazs `TeTri daTvi~. mas Tavdapi rvel ad ufro grzel i saTauri hqonda `TeTri daTvi, TeTri mel a da ruxi mgel i~. `yvel a simbol o Tu mini Sneba gamWvirval ea - TeTri mel a, cxadia, eduard SevardnaZea da ruxi mgel i - j ohar dudaevi~ (70. 789).

3) `bermudis samkuTxedi~ _ arc am romanis saxel wodebaa SemTxvevi Ti. mwerai ma aq xazi gausva 90-ani wl ebis tragediis safuzvel s XX saukunis

dasawyisSi, roca wiTel ma ruseTma avtonomiebi Cawnexa qarTul sivrceSi; mas Semdeg, am avtonomiebis misia aris saqarTvel os daTrgunvadagu cmaceba. saTauri gadawyda bermudis samkuTxedis Teoriis arsis Rrma Seswavl is Semdeg, es `swirdeboda xedvis kuTxis SerCevisa da ganaTebi saTvis~ (70. 794)

4) oTar CxeiZis romanebis istoriul i sicxade, `Seufaravi real izmi-erwymis I literaturul -saxis metyvel ebiTi qargis ostatur ganfenas da mki Txvel s axal -axal saxesa Tu simbol os awdis j varsaxovnebi T sivrceSi. mwerai Tavisbur i stil iT, si tyvisadmi gansakuTrebui damoki debul ebiT amZafrebs mki Txvel Tan TanamSroml obis process.

mki Txvel is funcia is aris, rom `adresatis SerCevaSi xdeba avtoris sinamdvil i sadmi damoki debul ebiS real izacia. adresati, rogorc avtoris cnobierebaSi arsebul i mki Txvel is saxe, uwinares yovl i sa warmoadgens erT-erT im `formas~, romel Sic avtori axdens istoriul i sinamdvil i sadmi saerTod da masSi moqmedi sazogadoebrii Zal ebi sadmi Tavis i damoki debul ebiS real izacias~ (54. 56).

vfigrobT, umTavresi adresati oTar CxeiZis qmni l ebebisa aris Tanamedrove mki Txvel i, magram, imavdroul ad, momaval ic, radgan movl enebi daxatul ia ara mxol od dRevandel obis, aramed maradi sobis gadasaxedi dan. qveynis av-kargis moyuriade, marTal ma mwerai ma STamomavl obas auwya, rogor SeiZI eba qveyana daZabundes da rogor iRveva sul ier-saxel mwifoebrii struqtura, qveynis samtrod garegan-Sinagani mi zezebis gamTI ianebisas.

es aris mxil eba, pirvel rigSi, qveynis gadarcenisaken mimarTul i; adresati ki orive mxarea: mxil ebil ic da simarTI es mowyurebul i mki Txvel ic.

5) si tyva oTar CxeiZis nawarmoebebSi zogj er personajic aris, madl ic da Zal ac, amitom mTI i andeba drosivrcul mikromodel ad. naSromSi gamokveTil ia enis mistikuri funcia, `adami anobis ni Sani~. am ni SanTan mimarTeba amJRavnebs mTavro bisa Tu personaJTa sul ier wyobas, struqturis simrTel es.

mxatvrul -dokumenturi proziT mwerai ma mravl ismetyvel i daskvna dagvi tova, rom yovel gvari ubedurebis saTavea simrTel is rRveva. am

arakanonzomier safužvel ze damkvidrebul i saxel mwifo struqtura darRveul ia xil ul i Tu uxil avi aspeqtiT.

6) mwerl is Semoqmedebi Ti sal aro amouwuravia ostaturi mignebiT, xel ovani s xedviT akinzul i pasaJebi T, mxatvrul i gaazrebis ganumeorebl obi T. am mxriv, yuradReba gavamaxvi l eT epigrafebis, i gavebis, saxel ebi s funqciaze oTar CxeiZis romanebSi.

7) saintereso paral el ebi iSI eba j varsaxovnebi Ti veqtorebis kvl evisas, rac gansakuTreb ul Rirsebas, mxatvrul -fil osofiur siRmes aniWebs oTar CxeiZis prozas. misi Semoqmedeba Tanamedrove mki Txvel s gamocdi l ebi s fsiqol ogiuri kodi T mi zi davs. `es kodi gul isxmobs, rom mki Txvel s sakuTari gamocdi l ebi T aqvs gancdi l i nawarmoebSi warmodgeni l i movl enebi da rom is SeZI ebs ki Txvis procesSi am gamocdi l ebi s aqtual izaci as". (54. 126). aqtual izaci is xarisxi damoki debul ia mki Txvel is sul ier wyobaze.

oTar CxeiZis mxatvrul -dokumenturi proza ki dev ufro mravl ismetivel i da siRmi seul i interesis obieqt i qneba xval indel i mki Txvel i sTvis, saqarTvel os uaxl esi istoriis, XX saukuni s 90-i ani wl ebi s tragedi is arsiTa da Sedegebi T, an wiTel i reJimi s pyrobi l ebaSi myofi saqarTvel os xvedri T rom dainter esdeba.

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